



Ackworth Parish Magazine



Feb 2007/Mar 2007
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~ Ackworth Parish Church ~ Who's Who ~

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Dear Friends,

As I write in the cold and damp of winter's murky grip I, as I am sure many of you do, long for the first signs of spring. Although, we have had an incredibly mild winter so far, I still look forward to gentler and brighter days.

As odd as it may sound, I look forward to the coming of Lent (Ash Wednesday 21st February). It may sound odd to look forward to a season that is commonly associated with rigour; a time of penitence and fasting. Well, the reason I look forward to Lent is because of its close links with the natural season of this time of year. The links offer us many helpful images which resonate with our spiritual lives.



Let me try to explain! It is at this time of year, following the festivities of Christmas and New Year, usually times of excess, that I feel in need of a little abstinence. It's almost as if I feel spiritually as well as physically bloated—overfed on the rich fare we have consumed in the worship and words of scripture we 'consume' during Christmas and Epiphany. We need to clear out the cobwebs and open our hearts and minds to God's word.

Lent (from the Saxon 'Lenctern' meaning lengthening [of days]) is, as I have often written and preached in the past, a time for new growth. As the buds of spring begin to open to greet the new light so we need to open our lives to the light of Christ, a light which shines into every corner, illuminating even the murkiest, darkest places in our souls. So as spring brings new life to the earth, so the time of Lent can bring new life into our lives, enlivening the spirit and exposing those sins which separate us from God.

In his book written for Lent reading (that I received for Christmas) Henri Nouwen reflects upon the return of the prodigal son, inspired by an unfinished picture by Rembrandt. This picture depicts the elderly father embracing the son who had returned home after squandering his inheritance in profligate living. Lent is an opportunity for us all to turn around, repent and return to the father's embrace; a love which embraces without condition and offered with complete forgiveness.

That is what we seek at Lent, to be welcomed back into the Father's grace. We need to clear away those many besetting sins which separate us from our Father. And how best to return to our Father? The answer to that we should all know as Christians - via the Son, our saviour Jesus Christ. Through Lent we need to die with Christ so that we might fully rejoice in his resurrection at Easter; die to all that holds us down and holds us back.

We need to die to those things which bring darkness and gloom into our lives; anger, selfishness, greed, hate and those many other sins which are like weeds, choking out the light and preventing us from growing; growing more into the likeness of Christ.

May I wish you a holy and blessed Lent

Paul.



Rembrandt van Rijn, Dutch, 1606-1669. *The Three Crosses*, 1653

CONFIRMATION

We will be starting the confirmation course for young people and adults in the next few weeks.

Music

Can you think of a more unlikely topic for me to write about? When I sing the rectory cats retreat to the bottom of the garden in protest, my sense of rhythm is akin to that of a baby elephant with four left feet! Despite these 'handicaps' music and particularly the use of music to worship and praise God is incredibly important to me. One of the real high points of my ordination to the priesthood was the singing in St Cuthbert's that evening when I celebrated my first communion (and indeed the somewhat drunken singing in our garden later!). The bible tells us repeatedly to praise God in music. For instance psalm 150 says:

Praise the Lord!
Praise God in his sanctuary;
praise him in his mighty firmament!
Praise him for his mighty deeds;
praise him according to his surpassing greatness!
Praise him with trumpet sound;
praise him with lute and harp!
Praise him with tambourine and dance;
praise him with strings and pipe!
Praise him with clanging cymbals;
praise him with loud clashing cymbals!
Let everything that breathes praise the Lord!
Praise the Lord!



St Paul says in Colossians:

Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God

He even talks to Timothy about:

lifting up holy hands

which is my justification for waving my arms about!



Good worship music matters so much. We learn a great deal of our theology from hymns whether we realise it or not. Indeed, we learn some bad theology from hymns - just think of the 'banned' verse from 'All things bright and beautiful'.

I think it's a great pity we sing so little at All Saints'. Some of you will know that I tend to play CDs before the service. I'm not just providing background music but this is an offering of praise. I also find it a great pity we make so little of our music at St Cuthbert's. We have dedicated organists in Paul, Bill and latterly Julie. I know there are many good singers. There are lots of other musicians. In the light of this I ask myself:

Why is our singing often so lack-lustre? Why aren't we attempting more new stuff? Where are the guitars and flutes and violins?

I know we use all of these occasionally but my plea is that we strive for excellence every Sunday, not just high days and holidays. I don't have the gifts to take the lead on our church music but someone out there has. I've prayed about this on and off since I came to Ackworth. I'm confident that God has someone in mind. Is it you?



THE SPIRIT OF THE BELLS

The origin of bells is relatively unclear but they have been around for a long time. Early man in the metal ages clashed bronze trays together as it was thought that the noise would frighten away the restless spirit of swarming bees, and make them settle. The belief that noise has a subduing effect on spirits has continued through the ages until comparatively recent times and it is probably the reason that first caused man to make bells.

Very soon it was discovered that metal beaten into thin sheets, and riveted together, forming conical shapes, made a noise, when struck, that carried a long way. The original shape of the first bell made has varied very little from those of today. Bells are mentioned in the Bible in the book of Zechariah Chapter 14 verse 20. "At that time even the harness bells of the horses will be inscribed with the words- "Dedicated to the Lord".

Bells were used in the Greek and Roman Empires. A bell was passed round by the sentries to show that they were awake at their posts and a bell was rung at the opening of the public baths. The bells were also rung as a means of keeping up the morale of people in hard times. On a practical note the roman herdsmen put bells on their flocks to keep away the wild beasts.

Though church bells were in use in Europe during the fifth century they were not cast in England until A.D. 940. Many strange stories are told of early times concerning the supernatural power with which the bells were then believed to be possessed. When the body of the murdered Archbishop of Canterbury, Thomas a Becket, lay before the altar in the dim light of the Cathedral, it is said that all the bells in Canterbury began to toll, yet no ringers were to be seen. Also when in 1644 Parliament forbade religious services, the Church bells throughout the country were said to have pealed out by unseen hands on Christmas Day.

At first bells were specially tolled to frighten away noxious spirits from a dying person, and not until the beginning of the 19th century was it customary to toll them only after death when the ringer tolled out the age of the dead. Later they were pealed or tolled for almost every event worth notice-as a warning of fire, on the visit of celebrities, for royal weddings and births.

The strange belief that bells would drive away storms was one of the oldest, and strangely it was one that persisted longest. In 1899 the bells of Dawlish Parish Church were rung during a thunderstorm in the

belief that the spirit of the bells would overcome the spirit of lightning. At the time of St. Augustine storms were attributed to the spirit of the air, and many believed that appeal of bells would banish storms, thunder and lightning. Therefore bells were often blessed and consecrated and there was an elaborate ceremony of washing the bells with holy water and anointing them with oil. Bells were also inscribed with the names of their donors.

In St. Cuthbert's Church on the treble bell is inscribed the words, "TIMOTHY: LEE:RECTOR: 1760." On the second bell it says, "W:WAGNER:I:GARLICK: CHURCHWARDENS: 1760".

At the moment we have two members of St. Cuthbert's Church learning to ring bells. If you would like to learn we would be delighted to hear from you, and for information see inside cover of the magazine.

ODDS AND ENDS

Sayings

Horse sense is something that keeps him from betting on people. Nothing ever happens in a village, but what you hear makes up for it. You can't believe everything you hear-but you can repeat it. You can't stop trouble coming, but you needn't give it a chair to sit on.

Church mice

Alfriston Church, known now (1951) as the cathedral of the South Downs, was at the beginning of the 19th century in a disgraceful condition; the walls were streaked with green mould and often glistening with moisture. The huge horse-box pews reached almost to the three decker pulpit. At Evensong the congregation supplied their own candles and candlesticks to illumine the gloom. The proverbial church mice attended the services. One lady disturbed by a mouse in her pew went and asked the people in the next pew if they would give her refuge. "Come if you like", was their reply, "but we have two!"

A faulty cord

In Shrewsbury in St Mary's Church there is a large tablet let into the Church wall, which tells the tale of a young man who used to leap from the high tower while his mother went among the crowds collecting money from them. This was in 1739. We saw this when we went to a short midday service when on holiday in Shropshire. This is what is written on the tablet.

"Let this small monument record the name
Of Cadman, and to future times proclaim!
How by'n attempt to fly from this high spire,
Across the sabrine stream, he did acquire
His fatal end. 'Twas not for want of skill
Or courage to perform the task, he fell.
No! No, a faulty cord being drawn too tight
Hurried his soul on high to take her flight.
Which bid the body here below Goodnight.
Feb.2nd 1739-aged 26".

AN EXTRACT FROM SAYWELL

This records something about the life of a local constable during the 19th century. He was generally a respected figure amongst the local community although there could be occasions when the youth of the day disregarded his authority!

"Paul Lindley was a familiar figure at Ackworth, and a great favourite with the market people who resorted every Saturday to the town of Pontefract, where he died in October of this year (1885), aged 71. Notwithstanding the hurry and bustle of modern life, with its scientific progress, business activity, and political zeal, it is surprising how near we are still to a past in which existence was the reverse of feverish. For 22 years Paul Lindley was honourably connected with the Borough police force in Pontefract, and for eleven years before he donned the constable's uniform he acted as night watchman and went about no doubt many-caped, and with his lantern, shouting the hour, " Two o'clock,--wet morn", unless fastened in his watch-box by the young dandies of the time.

He was for 26 years Superintendent of the Fire Brigade, and at two fires at Fryston Hall rendered services such as to receive the thanks of the late Lord Houghton. On the occasion of the first fire at Fryston, the deceased recommended the late Lord Houghton to construct a receptacle for water supply in case of a fire near the Hall. But the suggestion, unfortunately, was not carried out, and the mansion afterwards fell prey to another fire. Paul Lindley, who was an expert officer, was obliged through indisposition to resign his post about five years ago, and the Corporation granted him a pension of £1 1s per week for life. Whatever his adventures, he did his duty faithfully, and died much respected."

CHRISTMAS SERVICES

Even through the busy time of Christmas preparations and working lots of hours, I still found time to go to most of the Advent and Christmas services. It was a sheer delight of varied worship for all ages. This included Christingle services at both churches where children from the village schools came to join in and present their gifts for the Children's Society work.

There was the Village Carol Service where all the Churches joined together to share in this act of worship for Christmas. At St. Cuthbert's Church there was a Gift Service where the children took their wrapped gifts to be given to children less fortunate than themselves. Also there was the Crib Service that was particularly well attended and thoroughly enjoyed by all. Midnight Mass on Christmas Eve was followed on Christmas day by Family Worship.

There was a very special Carol service at all Saints' Church on the 31st, which was very innovative and appreciated by all who participated as well as those who lent their voices for the singing!

Other events included the Coffee Morning special where the children of Mill Dam School came and sang a medley of carols and Christmas songs for us (many thanks to the staff and children). There were also Christmas Praise Services at the three sheltered housing complexes for our senior citizens. What a joy to welcome Christ our Saviour once again into what often seems a darkened world.

Ann Attack

CHURCH CALENDERS 2007

On behalf of the Church, may I say many thanks to everyone who has sold, or bought our calendars from September onwards. We heard many interesting stories about the scenes that have been used. Some of the older residents of the village could remember most of them. The money raised by the sale of the calendars will go to the Church Restoration Appeal.

Ann Attack

DEAR YOU,

When you got up this morning, I was right there, eager to share the new day with you. But in the kitchen over coffee, you turned the radio on. Back in the bedroom, it was a mad rush to get ready for work. *So I waited.*

When the trains were late, you sat idle on the station platform for fifteen minutes. I hoped you might share that time with me, but instead you phoned a friend to share the latest gossip. Finally on the train, you buried yourself in your newspaper. *So I waited.*

At work you were hectically busy all morning. At lunch I thought you might just remember me for a moment, because you paused before you started to eat- but then you recognised some people nearby, and the moment was gone. As was the rest of the afternoon back at work. *So I waited.*

I hoped we might have a quiet word on the way home on the train, but you dozed off. At home there was supper to make, and then the various household jobs to do. *So I waited.*

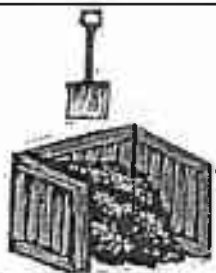
Finally you had finished for the day. You collapsed on the couch with a hot drink and looked around you. I drew closer, eager for you to turn to me. But you reached for the remote control, and on went the television. I know from experience that I can't win when it comes to competing with a quiz show. *So I waited.*

Now you are tucked up in bed again, feeling worried about several things and generally worn out. The Bible is right beside your bed, full of my words of love and comfort for you. But sadly, the latest issue of your favourite magazine has been put on top of it, and you reach for that instead. In a little while you will be asleep, and I shall take up my loving guard and protection over you for yet another night. I will wait. I love you so much that I will wait for you again tomorrow. But it is hard to have a one sided conversation.

Your friend, Jesus.

LOADS OF MANURE

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FEBRUARY 11 TH	MISS MARY WALKER
FEBRUARY 18 TH	FLOWER FUND
FEBRUARY 25 TH	LENT
MARCH 4 TH	LENT
MARCH 11 TH	LENT
MARCH 18 TH	LENT
MARCH 25 TH	LENT

ST CUTHBERT'S FLOWERS

FEBRUARY 4 TH	CONGREGATION
FEBRUARY 11 TH	ADA PRITCHARD
FEBRUARY 18 TH	CONGREGATION
FEBRUARY 25 TH	LENT
MARCH 4 TH	LENT
MARCH 11 TH	LENT
MARCH 18 TH	LENT
MARCH 25 TH	LENT



BRASSES

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ALL SAINTS' FLOWERS

As I have heard nothing to the contrary I have accepted last year's sponsors will still continue, and I have allocated dates as nearly as possible, allowing for the festivals. Thanks to the generosity of sponsors and the regular contributions from the Wednesday morning gathering, the flower fund remains healthy. From this fund we were able to make gifts to the promised re-ordering of the church amounting to £197 in 2006.

E. M. Smith

Readings Rota for February 2006, March 2007

Date	Liturgical Week	Old Testament	New Testament	Gospel	St Cuthbert's	All Saints'
04/02/2007	3rd Before Lent	Isaiah 6:1-8	1 Corinthians 15:1-11	Luke 5:1-11	George Scargill	Mrs S Hall
11/02/2007	2nd Before Lent	Genesis 2:4b-9, 15-25	Revelation 4	Luke 8:22-25	Jane Siddall	P Mrs Backhouse
18/02/2007	Sunday Next Before Lent	Exodus 34:29-35	2 Corinthians 3:12-4:2	Luke 9:28-36	Sue Hartley	Mrs M Walker
25/02/2007	1st Sunday of Lent	Deuteronomy 26:1-11	Romans 10:8b-13	Luke 4:1-13	Keith Shaw	Dr McWilliam
04/03/2007	2nd Sunday of Lent	Genesis 15:1-12, 17-18	Philippians 3:17-4:1	Luke 13:31-35	Erna Brown	Mrs S Hall
11/03/2007	3rd Sunday of Lent	Isaiah 55:1-9	1 Corinthians 10:1-13	Luke 13:1-9	Briony Lewis	P Mrs Backhouse
18/03/2007	Mothers' Sunday	Exodus 2:1-10	Colossians 3:12-17	Luke 2:33-35	Pauline Wong	Mrs M Walker
25/03/2007	Passion Sunday	Isaiah 43:16-21	Philippians 3:4b-14	John 12:1-8	Miss Parker	Dr McWilliam

IN THE FULLNESS OF CHRIST

Are the cold, damp days and the long dark nights getting you down? This time of year many feel at low ebb. What does our Lord and Master have to say on the subject?

What follows are a few reflections from the Gospels by a member of our congregation!

"Are you thirsty? Then come and drink of the living water of the Lord. (John 4 v 10). Are you hungry? Then come and eat at the Lord's Table. Are you tired and weary? Come and rest. Jesus said, "Come unto me all ye that labour and are heavy laden and I will give you rest. Take my yoke upon you and learn of me for I am meek and lowly in heart and ye shall find rest unto your souls. For my yoke is easy and my burden is light. (Matthew 11 v 28-30)."

Are you carrying a heavy burden, weighed down with hurt and rejection? Do you feel alone, as if no one cares? Well Jesus cares and He came to offer life in abundance.

"The thief's purpose is to steal, kill and destroy. My purpose is to give life in all its fullness. (John 10 v 10)" So let us claim that life that Christ has promised in His word.

So don't be troubled by your life. Let Jesus take care of all your troubles because he cares for YOU!

Pauline Wong

HANDY HINTS FROM OLD MAGAZINES

The first hint is a topical one for this time of the year.

A safety tip-

In frosty weather dab the heels of the family's boots and shoes with methylated spirits. This resists snow, and no ice forms, saving falls and injury to the wearer.

Better batter.

Next time you wish to make a coating batter for fish or apple fritters try this idea. Use one part vinegar to three parts water instead of mixing the flour with water alone; add a ¼ of a teaspoon of baking soda. This batter will brown quicker and when taken from the pan is dry and crisp and never, never greasy.

Problems with zips.

If by chance you have a zip fastener that will not run, do not discard it but hold the zip firmly and rub a candle up and down it and you will find that it will work again.

Melon seeds.

Make a note not to throw away the seeds of a melon or marrow when you have any. Washed and dried thoroughly they make splendid decorations on a cushion or a tea cosy. Make a hole in each end and sew on with a fine needle, arranged as a sunflower or stem of corn.

The last tip should ensure that you are able to while away the long winter evenings gainfully employed !!

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MOTHERING SUNDAY

Dear Lord, on our own Mothers, Day
I thank You for the loving care
My mother gives me on the way,
For all the joy and fun we share.

I thank You she is near at hand
To comfort me when I am sad
To care for me when I am ill, and
Laugh with me when I am glad,

I thank you for the home she makes
So lovely and so safe a place,
For all the trouble that she takes,
The welcome always on her face.

Help me, dear Lord, that I may give
A little back of all I owe:
By trying every day I live
My gratitude and love to show.

Today I ask that You will bless
All mothers everywhere, and pray
My mother will find happiness
And pride in all I do or say.

Beatrice Gibbs



ACKWORTH CHRISTINGLE SERVICE 2006

The Christingles held at All Saints' and St Cuthbert's at the start of December were extremely well attended again this year. In total we raised over £360 for the Children's Society. It was a delight to see so many children and as always it was very moving to see the churches lit by candlelight whilst we sang. Many thanks to all who helped in whatever capacity and a very special thanks to Mr Lamprey for donating the oranges. It is wonderful that we are able to help children so less fortunate than our own in such an uplifting service.

Helen Parkinson

NORFOLK DIARY PART 2

Over the weekend of 1st/2nd June we again attended the Potty Morris Festival. Sixteen sides were appearing this time although none from abroad, although East Anglians might consider Leeds is abroad? One side was from St. Neots, only a couple of miles from where Sue was born, and she introduced herself to some of the dancers and found that they had mutual acquaintances; it's a small world.

In July, together with neighbours who were staying locally, we took



to the water, hiring a day boat for a six-hour trip to places out of reach on our usual shorter trips. The highlight of the day was seeing a kingfisher, for the first time in over twenty years, we know it was that long ago because the last sighting was at Temple Newsam when Sue was pregnant with our younger son, who is now twenty three. We stopped at a riverside pub for refreshment and were intrigued to see a heron standing at the edge of the river, oblivious to the milling throng around him/her. We were told that there are two of them, named Henry and Henrietta, who are almost tame.

Again in July we were deeply saddened to learn of the death of a dear friend and work colleague of Colin's, after a very long illness. By chance that day, whilst on a riverside walk, we visited St. Peter's Church at Belaugh, a mediaeval church that had been restored in Victorian times, and we took this opportunity for prayer and reflection in this beautiful church, which even has its own landing stage for worshippers arriving by river. We attended his funeral in Devon and ventured over Exmoor, visiting the beauty spot of Landacre, which had attracted a number of visitors with some children bravely swimming in the icy mountain stream. We lunched at the Royal Oak in Withypool, well worth a visit if you are in the area. We became lost on trying to leave the moor, being confused by signpost directions, although as a bonus we came across a group of Exmoor ponies with foals in an isolated spot.

In September we took to the water again, this time for a short trip between Wroxham and Coltishall, the fairly boring first mile, beneath high trees, was worth it as we were in for a number of treats. The river became crystal clear and we were able to observe life below the surface, Fish were numerous, although the bigger ones remained elusive. Then we saw our first kingfisher of the day, none for twenty



years then two in a couple of months, and that was not the end. We actually saw five of them including two flying together, a day to remember.

We returned for the final time this year in mid October prepared for colder weather. In the event it was warmer and drier than in August! We celebrated the 60th Wedding Anniversary of friends we have made, in a hotel overlooking the estuary at Blakeney in conditions more akin to a summer evening. As it was half term it was

almost as crowded, with numerous children enjoying the delights of crab fishing.

On our last Sunday we went to church at Wiveton, a village that once was a port but is now two miles from the sea! On leaving we spoke to the priest who, as they usually do, asked where we came from. It turned out that his wife, to whom we were introduced, comes from Wakefield; her parents had farmed at Brandy Carr growing rhubarb and in fact her mother had only returned home that day; as we said, it is a small world.

SIX RULES FOR CHURCHMEN FEBRUARY 1953

These rules come from an old parish magazine of 1953.

1. To pray every day and to read the Bible regularly.
2. To join in the worship of the Church every Sunday, and to observe Holy Days.
3. To receive Holy Communion regularly after due preparation and more particularly at the great Festivals of the Church and on the great occasions of our own lives.
4. To mark Fridays, and the season of Lent, by special acts of devotion and self denial.
5. To contribute worthily to the work of the Church at home and overseas and for the relief of those in need.
6. To uphold the marriage laws of the Church, and to bring up children to love and serve the lord.

THE ORIGIN OF SIMNEL CAKES

This is now a traditional Easter cake, but originally it was given by girls to their mothers on Mothering Sunday. The almond paste balls represent the twelve disciples of Jesus Christ, excluding Judas Iscariot.



How many of us, as we eat our simnel cake wonder how it got its strange name.

There are various theories as to how the Simnel Cake – commonly eaten on Mothering Sunday – got its name. A picturesque story tells how one, Simon, wanted it boiled, but Nell, his wife, thought it ought to be baked. Eventually after much arguing they decided that they were both right and that the cake should first be boiled and then baked, and used both their names in abbreviated form to give it its own name - Simnel. An old carving in Leighton Buzzard Church appears to illustrate this story. In the carving a woman is threatening her husband with a spoon whilst he retaliates with a cooking pot! This carving probably dates from the early fifteenth century so Simnel cakes have been popular for a long time

A SLIMMER'S PSALM

For all of us who have perhaps indulged more than we should over the Christmas festivities.

Strict is my diet, I shall not want
It maketh me lie down at night, hungry,
It leadeth me to pass the refrigerator,
It tireth my will power,
It leadeth me in the paths of starvation
For my figure's sake.

Yea. Though I walk through the aisles of pastas,
I will buy no chocolate éclairs, for
They are fattening,
The cakes and pies they tempt me.

Before me is set a table with green beans and lettuce,
It filleth my stomach with liquids,

My day's quota runneth over
Surely, calories and weight charts will
Follow me all the days of my life,
And I will dwell in the fear of the scales forever.



From the Registers

Baptisms

- Nov 4 Luke Oliver Bullimore & Finlay Thomas Byrne
Nov 26 Jessica Fulcher & Rowan Norman Smith
Dec 10 Savannah Danielle Speight

Funerals

- Nov 14 Leslie Laycock (85) Snaith Villa, Pontefract Road, Ackworth
Dec 4 Gillian Lesley Askew (56) Wheldon View Nursing Home, Castleford
Dec 20 Kevan Chadwick (71) 35 Rhyddings Avenue, Ackworth Moor Top
Dec 27 Lynn Hirst (36) 10 Rhyddings Avenue, Ackworth Moor Top

Mass Times for The Parish Of The Sacred Heart RC Father Anthony Fenton

- Our Lady of Lourdes, Ackworth, Sunday, 8:45am
Our Lady of Graces, Kinsley, Saturday, 6:00pm
Sacred Heart, Hemsworth, Sunday, 10:30am

ACKWORTH COMMUNITY CHURCH

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|------------------|--------------|-----------------------------------|
| Sunday | 10.30am | Worship |
| | 6.30pm | Prayer Meeting |
| Tuesday | 9.30—11.15am | Parents and Toddlers Group |
| Wednesday | 9.30—11.15am | Parents and Toddlers Group |

All services and meetings are held at the Ackworth Parish Council Community Centre, Bell Lane.

Sunday Services for February and March

Sunday Services

8.30am	Holy Communion	All Saints'
10.15am	Family Communion	St Cuthbert's
6.30pm	Evensong (except last Sunday in month)	All Saints'
3.30pm	Evensong with Healing Prayer (third Sunday in month)	All Saints'
4.00pm	Open Door Service (last Sunday in month)	All Saints'

Wednesday Service

9.30am	Holy Communion	All Saints'
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Special Services

Feb 2nd	7:30pm	The Procession and Eucharist of Candlemas St Cuthbert's
Feb 21st	7:30pm	Ash Wednesday - the beginning of Lent St Cuthbert's
March 19th	7:30pm	Joseph of Nazareth: Holy Communion St Cuthbert's
March 26th	7:30pm	The Annunciation: Holy Communion St Cuthbert's

Notices

Our Lent Study Course commences Thursday March 1st for 5 weeks starting at 7pm for coffee/tea with study starting at 7:30pm at St Cuthbert's.

Please let the Rector or Curate know if you would like to attend so that the correct number of course booklets can be purchased.