



# Ackworth Parish Magazine



**June 2006/July 2006**  
**50p per copy (£3 per year)**

~ Ackworth Parish Church ~ Who's Who ~

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Dear Friends,

June is a month reputed as a time of great change, particularly as regards the weather. It is often called 'Flaming June'; quite an appropriate title in terms of church festivals this year. It is after all, the month when we celebrate that event without which the church as we know it today would not have even begun. The disciples had gone through a slow and gentle re-evaluation of what Jesus had meant them to do as understanding dawned upon them. But then the festival which we celebrate on the first Sunday of June—Pentecost or Whitsunday, is anything but slow or a gentle incoming or dawning. It was, by its very character, a startling and disturbing event! By this stage, seven weeks after the first resurrection appearances, they know what was needed of them, but needed a kick start to spur them on to action; and what a 'kick start'. Mighty rushing winds blew through the cobwebs and the accumulated dust of that upper room. Shutters flew open and all the dank, dingy corners were illuminated. The wind that blew through that room, also 'blew their minds', as the modern idiom puts it!

Pentecost or Whit Sunday; a Holy Spirit day, whatever we want to call it, is a day of change—like it or not, that is what the Holy Spirit does to people—changes them. We can and often do resist it—or so we like to think, but can we really pit our wills against the will of God? Up until quite recently I thought that ignorance, prejudice and stubbornness could repel all boarders so to speak. Certainly a determined atheist would argue until the cows came home that God had no effect or influence upon their lives (I wonder however, what it is that promotes such passion?) Apathy certainly drains the life and impetus out of anything positive. How then people who profess themselves to be Christians can ignore, (and they do!), the life changing force of the Holy Spirit I sometimes wonder!



Recently however, I was reading a book, 'Eternal Seasons'; a liturgical journey with Henri Nouwen and came across a very interesting reflection upon the nature and power of the Holy Spirit. Henri Nouwen writes that when we speak of the Holy Spirit we speak about the breath of God breathing in us; in John chapter 20 v 22 we read; 'After saying this he breathed on them and said: "Receive the Holy Spirit." The Greek word for spirit, 'pneuma', means breath. As he comments, we are

rarely aware of our breathing except when something goes wrong with it. Similarly, the Holy Spirit is like our breath—mostly we are unaware, not conscious of its presence within us, but without it we cannot have a spiritual life, just as we cannot be alive without breathing. Although it isn't because something has gone wrong with the Holy Spirit—the breath of God, that makes us aware of it at Pentecost—it is a time when we become aware of its presence, and be open to the change it can bring about within us; a time to pray, 'come, Holy Spirit, come'.



We also see the Holy Spirit in action two weeks after Pentecost, on the 18th June in Wakefield Cathedral when Jenny is ordained priest. We have all seen the Holy Spirit at work in Jenny's life in the time we have known her, I more closely than many. I have seen changes that the Holy Spirit has brought about in her life in a relatively short space of time as the breath of God shapes and moulds her ministry—her service to the Lord. I have experienced great change in my own life over the years and I for one pray fervently that Pentecost bidding — 'come, Holy Spirit, come' as we wait to see what lies ahead for Jenny, the parish, and myself as the spirit blows through our Church.

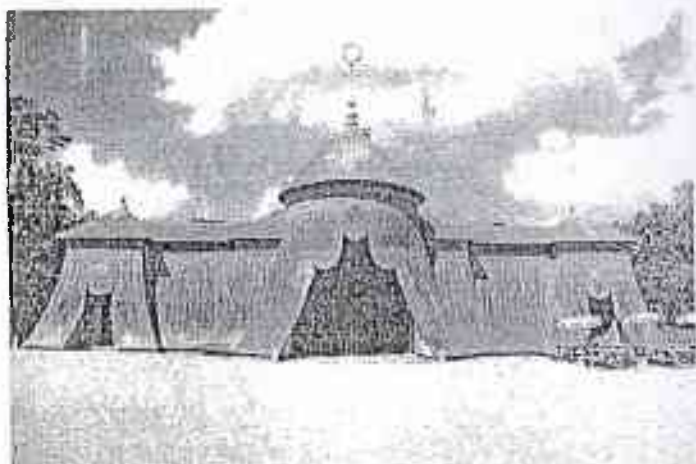
Yours in Christ, Paul

### Prophecy

I think most of those who worship regularly at either St Cuthbert's or All Saints' will have gathered by now that my natural worship style is quite charismatic! Occasionally, I appreciate the freedom to pray in tongues, to raise my hands in praise or to leap around if the Spirit so moves me. For this reason sometimes I go to All Saints' church in Normanton which has a much freer worship style than ours. I went to worship there a few weeks ago and as a result of that visit God really spoke to me, a prophecy which has real hope for us in Ackworth.

During the service the minister suggested that we pray for one person that they would come to Christ before the end of the year. He then went on to say that anyone we brought to Christ was our spiritual child and that we took responsibility for them - quite a

thought. I actually committed one of my patients to the Lord and have been praying for them since. However, that's not really the point of this story.



Later that night I was praying about the parish and praying for growth, renewal and increase. An insistent voice in my head said 'Open your bible!' Initially I ignored it and said 'I'm not going to be distracted'. However, eventually I gave in and decided this was of God. My bible fell open at the following:

- 1 Sing and shout, even though you have never had children! The LORD has promised that you will have more children than someone married for a long time.
- 2 Make your tents larger! Spread out the tent pegs; fasten them firmly.
- 3 You and your descendants will take over the land of other nations. You will settle in towns that are now in ruins. Isaiah 54.1-3 (Contemporary English Version)

I couldn't believe it. This was such a clear promise, so directly related to what I'd been thinking and praying about and so apt for me. Mike and I chose many years ago not to have children so I can well be described as the 'barren woman'.

I was amazed and so encouraged by this prophecy but God had yet more. The following morning during my regular prayer time, I read the psalm set for the day. It included the following verse:

Oh, let God enlarge your families— giving growth to you, growth to your children. Psalm 115.14 (The Message)


I've quoted both these scriptures in the version I originally read them in. Two very clear examples of God speaking, the first as a 'one off' voice, the second through my regular study. God does speak if we are ready to listen. The prophecy itself is wonderful. We can expect to see great things in Ackworth under the mighty hand of God!

Keep listening. Keep reading. Keep praying.

Love in Christ,  
Jenny

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## THE HEAVENLY BAKER

The following is a true story told by a retired head mistress of a Church of England primary school. One of the teachers was taking a scripture lesson with one of the junior classes who were learning the Apostles' Creed. She overheard one of the little boys saying, "Baker of Heaven and Earth", instead of "Maker". She corrected him, telling him the right word to say but he explained himself to her saying, "Please Miss, we say, "give us this day our daily bread" so I thought that he must be the Baker".



## FROM ALL PARENTS

This is also true but from an older child at a Church of England School.

A vicar visited a Church School in Buckinghamshire to test the children on their work in their scripture lessons. He asked the children in the senior class to write out a prayer. One of the girls who was aged thirteen wrote, "Lighten our darkness we beseech thee, O Lord, and by thy great mercy defend us from all *parents* and dangers of this night!"

## EXTRACTS FROM SAYWELL

These are a few remarks about the inns and coaches in Ackworth in the nineteenth century.

"Ackworth is a large village and one of the best in the district. Moor Top consists of several good houses, but its most interesting feature is unquestionably the old Boot and Shoe hostelry, where the last of the old coaches of the district stopped to convey passengers the first stages of their journey home.

Stage coaches ran daily from Ackworth to Scarborough at nine o'clock in the morning; to Sheffield at five in the evening; to Lincoln on Monday, Wednesday and Friday, at ten in the morning; and to Wakefield every Tuesday, Thursday, and Saturday at three in the afternoon. Children, as a rule, were not favourite fares with the drivers and guards of the stagecoach. They were not *au fait* in "tips", or clever in

providing the little warming treats which were so highly esteemed. It is related that on one occasion, three children were being escorted from Ackworth to Wentbridge, by a wide-awake matronly Friend, who overheard the coachman describing the young travellers to a companion on the box, as nothing better than "tag-rag and bobtail". On appearing at the door of the coach on its arrival at Wentbridge, to appease the coachman, the humorous lady presented him with three small coins, which she described as being one from "Tag", another from "Rag", and the third from "Bobtail".

The most ancient existing house in Ackworth next to the Old Hall (circa 1641) is the building now known as the Mason's Arms Inn. The following inscription may still be seen upon the lintel of the front door:

I.A.  
1682

The letters I.A. are supposed to stand for John Askew, who it is said, opened out the first stone-quarry in the parish of Ackworth."

There is mention of the Brown Cow in the following extract. It was usual to call an inn near a church dedicated to St. Cuthbert by the name of the Brown Cow.

In the month of March 1811, a young man came to the Brown Cow Inn, at Ackworth, then kept by a Mrs. Howitt, and took his abode there. He declined to give any account of himself, except that his name was W. Wilson. Whilst staying at the Brown Cow, he died, and property was found upon him amounting to nearly £100, which, after the payment of funeral and other expenses, was reduced to £85 14s 9d. Subsequent enquiries elicited the information that he was a felon, who had escaped from Lincoln castle in the month of December preceding, whilst lying under condemnation for burglary, and that his name was Robert Warff. According to custom, the money was appropriated by the Lords of the Manor of Ackworth, for the benefit of the freeholders, to be invested where and how the said Lords for the time being should think fit. Every effort was made by the Rector (Mr. Hay) and the churchwardens to discover the friends of the young man."

Money was spent in advertising and on journeys to Wakefield and on letter writing to ascertain whom any beneficiary might be. A Mr. Hodgson put in a claim but on inspection of the Deed of the Grant of the Manor he gave up his claim to the estate. Although, obviously, The Angel inn is a very old establishment I can find no mention of it in Saywell's History of Ackworth. Has anyone any information about the Inn?



## Spiritual Places

I am fascinated by some people's response to God, and his actions in the world. Even more interested in people's reaction to what they perceive as God in action. Even in Biblical times people respond in different ways. What really interests me is what people do, after they have had an encounter with the living God whom we worship each week in our church buildings.

These events are deeply spiritual and there has to be a response of some form or another, even if it is a downright rejection of God himself. But a common response is to mark the occasion in some way, and often that means building something.

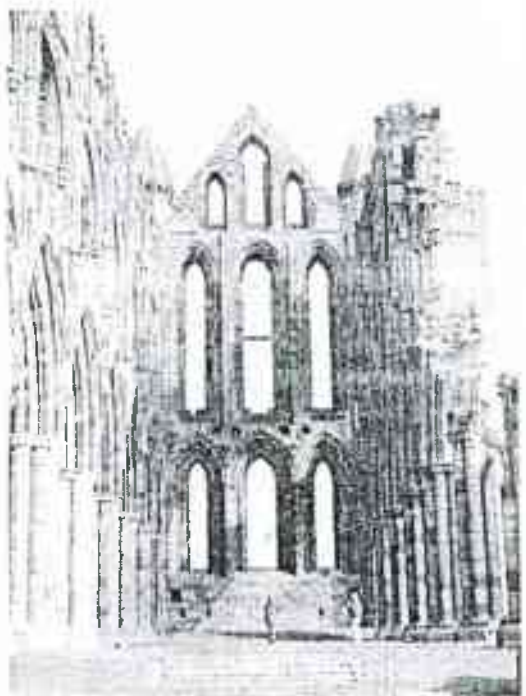
In Genesis chapter 28, Jacob meets and fights with God. His response? He lays a memorial stone where God is to be worshipped. In Judges Chapter 6, Gideon meets with the angel of Lord, who gives him a job to do. Gideon's response? He builds an altar. In Matthew's account of the Transfiguration, Chapter 17, Peter wants to build three tents. And we are much the same today. When Bernadette saw a vision of Mary in Lourdes, and miracles began to happen there, the response was to build. Churches and grottos, and if you've been there, lots of shops selling plastic.

I am often uplifted when I visit places like Lourdes, because it brings to mind how God can break into our lives and make a difference. I have the view however, that God does not stay in these places alone. We cannot pin God down like that. We may build something to celebrate the occasion, and even worship God there. But it does not mean that God can only be found there.

On a recent birthday, Jackie and I visited Whitby. One of our favourite coastal towns. As part of the visit this year (without children) we visited the Abbey. I was reminded at how well preserved some of the stonework is, particularly the great west window. I found that standing in what would have been the transept, and looking towards what would have been the high altar, was a spiritual experience. Not in the sense of seeing or hearing God, but in the sense of knowing that God was close to me. I reflected on the countless number of pilgrims who had stood where I was standing, and the people who had worshipped there, and the fact that the Sacrament had been consumed there. I was connected with the past, and the heritage which is our Christian Faith. This of

course would have been one of the reasons that Hilda built the Abbey, apart from it being a centre of learning. She is usually seen holding a Bible as a symbol of her learnedness (check out the chancel windows at St Cuthbert's church).

I had a similar experience just after Easter when I was visiting relatives in Munich. However, I was not in a church this time, but the Olympic Stadium of 1972. This was a stadium I had seen on TV as a youngster, watching the opening of the Olympics and marvelling at the structure; then two weeks of sports and drama, as the



hostage story unfolded. I remember watching with terror as I saw those events. And then, here I was, standing in the midst of that huge area where all that took place. And I saw the Olympic village where the hostage story took place, and saw first hand the balcony that I had seen on TV all those years ago. I also sat inside the main stadium, and reflected on all those people who had travelled to see the Olympics, and the athletes who had trained so hard for those two weeks, and the athletes who never got to compete. Again I was connected to the past, and God was with me again.

The common experience of these two occasions was the presence of God, who is always with me, I just don't always notice it. But also the humbling experience of how God breaks into our lives and takes us out of our parochial mindset, which we are often prone to live in.

So when God next breaks into your life, by all means build an altar, a tent, a church, an Abbey, a grotto. But always remember, that the next time he breaks into your life, it will be in a different place, and he will move you on.

Paul Fox

## THE WATER BEARER

A water bearer in China had two large pots, each hung on the ends of a pole which he carried across his neck. One of the pots had a crack in it, while the other pot was perfect and always delivered a full portion of water.

At the end of the long walk from the stream to the house, the cracked pot arrived only half full. For a full two years this went on daily, with the bearer delivering only one and a half pots full of water to his house.

Of course, the perfect pot was proud of its accomplishments, perfect for which it was made. But the poor cracked pot was ashamed of its own imperfection, and miserable that it was able to accomplish only half of what it had been made to do.

After two years of what it perceived to be a bitter failure, it spoke to the water bearer one day by the stream. "I am ashamed of myself, because this crack in my side causes water to leak out all the way back to your house".

The bearer said to the pot, "Did you notice that there were flowers only on your side of the path, but not on the other pot's side? That's because I have always known about your flaw, and I planted flower seeds on your side of the path, and every day while we walk back, you've watered them.

For two years I have been able to pick these beautiful flowers to decorate the table. Without you being just the way you are, there would not be this beauty to grace the house".

**Moral:** Each of us has our own unique flaws. We're all cracked pots. But it's the cracks and flaws we each have that make our lives together so very interesting and rewarding. You've just got to take each person for what they are, and look for the good in them.

## The Cracked Pot



## ALL SAINTS' FLOWERS

JUNE 4 <sup>TH</sup>	PENTECOST
JUNE 11 <sup>TH</sup>	CONGREGATION & PEGGY HUBY
JUNE 18 <sup>TH</sup>	MARGARET BLANCHARD
JUNE 25 <sup>TH</sup>	MARGARET BLANCHARD
JULY 2 <sup>ND</sup>	SUE TANSWELL
JULY 9 <sup>TH</sup>	FLOWER FUND
JULY 16 <sup>TH</sup>	ETHEL SMITH
JULY 23 <sup>RD</sup>	FLOWER FUND
JULY 30 <sup>TH</sup>	FLOWER FUND

## ST CUTHBERT'S FLOWERS

JUNE 4 <sup>TH</sup>	ELAINE ROBERTS
JUNE 11 <sup>TH</sup>	PHYLLIS ASQUITH
JUNE 18 <sup>TH</sup>	MRS. BARNARD
JUNE 25 <sup>TH</sup>	HEATHER WALTERS
JULY 2 <sup>ND</sup>	MARGARET BARROW
JULY 9 <sup>TH</sup>	BETTY FELL
JULY 16 <sup>TH</sup>	VACANT
JULY 23 <sup>RD</sup>	JANET BATEMAN
JULY 30 <sup>TH</sup>	ANNE HURST

## BRASSES

JUNE	VACANT
JULY	VACANT



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### June and July Readings and Readers

Date	Liturgical Week	Old Testament	New Testament	Gospel	St Cuthbert's	All Saints'
04/06/06	Day of Pentecost	Ezekiel 37:1-14	Acts 2:1-21	John 15:26-27 & 16:4b-15	Jane Siddall	Mrs Backhouse
11/06/06	Trinity Sunday	Isaiah 6:1-8	Romans 8:12-17	John 3:1-17	Sue Hartley	Mrs M Walker
18/06/06	Proper 6	1 Samuel 15:34-16:13	2 Corinthians 5:6-17	Mark 4:26-34	Ann Attack	Dr McWilliam
25/06/06	Proper 7	1 Samuel 17:32-49	2 Corinthians 8:1-13	Mark 4:35-41	Mr Shaw	Mrs S Hall
02/07/06	Proper 8	2 Samuel 1:1, 17-27	2 Corinthians 8:7-15	Mark 5:21-43	Susan Clarke	Mrs Backhouse
09/07/06	Proper 9	2 Samuel 5:1-5, 9-10	2 Corinthians 12:2-10	Mark 6:1-13	Jacob Place	Mrs M Walker
16/07/06	Proper 10	2 Samuel 6:1-5, 12b-19	Ephesians 1:3-14	Mark 6:14-29	Miss Parker	Dr McWilliam
23/07/06	Proper 11	2 Samuel 7:1-14a	Ephesians 2:11-22	Mark 8:30-34, 53-56	Emil Brown	Mrs S Hall
30/07/06	Proper 12	2 Samuel 11:1-15	Ephesians 3:14-21	John 6:1-21	George Scargill	Mrs Backhouse

## WHERE DID THAT ORIGINATE?

**Daylight robbery:** -This comes from the Window Tax imposed in Britain from 1691 until 1851 which led to the blocking up of windows to avoid paying the tax. Evidence of this can still be seen on some of the older houses in Ackworth.

**A Curate's egg:** -This comes from a Punch cartoon entitled "True Humility" in which a Bishop at the breakfast table is saying to his young curate, "I'm afraid you've got a bad egg, Mr. Jones." The nervous young man, keen not to say anything critical, replies, "Oh no, My Lord, I assure you! Parts of it are excellent."

**Crocodile tears:** -The legend that crocodiles shed tears in order to lure their victims to their deaths was established in the year 1400. Also in an account by Sir John Hawkins in 1565 he said, "In this river we saw many crocodiles. His nature is ever when he would have his prey, to cry and sob, to provoke them to come to him, and then he snatcheth at them."

**Sour grapes:** -phrase given for the behaviour of one who pretends to despise something because he knows that he cannot have it. The source of this saying is taken from Aesop's fable called "The Fox and the Grapes" in which a fox tries very hard to reach some grapes but, when he is unable to do so, says that they looked sour anyway.

## HANDY HINTS FROM OLD MAGAZINES

All the hints from these magazines relate to "Washing Day", which in the 1940's and 1950's meant just that! A whole day each week devoted to washing and ironing the family's clothes and bedding.

This handy hint from 1947 brings home to one what a chore washing used to be. No easy option of an automatic washer and tumble dryer then.

**BLANKET WASHING:** "Place the blanket into a bath, which has been half filled with fairly warm water and make a lather with soap flakes. Soak over night. Next morning, with bare feet, stamp on the blanket for a few minutes. Let the water run off and add rinsing water about the same temperature. Thoroughly rinse and after putting through

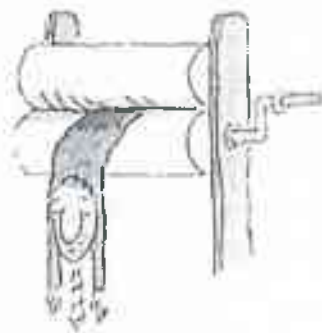
the wringer shake well before putting on the line. The blanket when dry will be as clean and fluffy as a new blanket. No rubbing is required."

Cannot imagine stamping in cold bath water on a frosty morning would be something to which one would look forward to with any enthusiasm.

The first hint assumes that a wringer would be to hand. This hint tells what to do if such a modern device is unavailable.

**NO WRINGER:** "If anyone has not got a wringer, when washing wool socks, small woollen garments, etcetera place these on a draining board or kitchen table and roll with a rolling pin. Most of the water can be squeezed out and the buttons can be dodged. Results are excellent".

I wonder what happened to the water when this manoeuvre was attempted on the kitchen table.



**BLEACHING:** "When it is found that the clothes which have been washed are a bad colour when removed from the boiler, they must be allowed to cool with the soap still in them and then laid out to bleach on the grass for several hours. Should they become too dry they may be watered with a watering can. The final result will be most pleasing".

This is useful if you have a lawn and a fine day!

And finally we come to the ironing

**EASY IRONING:** "Fold any kind of wax paper from cereal products and place it at the end of the ironing board. Rub your iron on this before you begin to do the ironing. The result will be a clean iron and a smooth one".

**SCORCH MARKS:** "A paste of powdered borax and glycerine is excellent for removing scorch marks caused by a hot iron. Just cover the marks with the paste. Leave on for a few hours before removing".

No thermostatically controlled electric irons available then!



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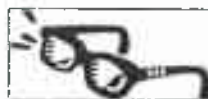


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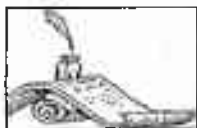


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## A HOUSEWIFE'S PRAYER

Lord, were there once, in Galilee,  
Middle-aged women, tired like me,  
Whose sagging form and double chin  
Belied the questing soul within?  
Who still could feel; a deeper need,  
With homes to clean, and mouths to feed,  
And yet could hear the Word of life  
Above their small domestic strife?

And did their children, home from play,  
Tell of the wonders of the day?  
Of One Whose very words could heal;  
And did they pause to serve a meal,  
And beg to sew and wash and mend  
For One Who was their dearest friend  
Eager to serve the Son of Man,  
In little ways, as women can.

If such there were, Lord look on me,  
And make me work more cheerfully,  
That when I scrub I still might pray,  
Rejoicing through the longest day,  
Doing the dull jobs for Thy sake,  
Although at times my back may ache  
And as I play my housewife's part,  
With Martha's hands—keep Mary's heart.



## "WASH DAY" MEMORIES

Reading through the handy hints for washing and ironing taken from the old Parish Magazines of the 1950's made me recall that "Washing Day" meant just that. No switching on the automatic machine and then getting on with other tasks. It was also a non-moveable event. Come rain or shine Monday was "Wash Day". Starting first thing in the morning and lasting until the last piece of ironing was finished and put up to air in the evening.

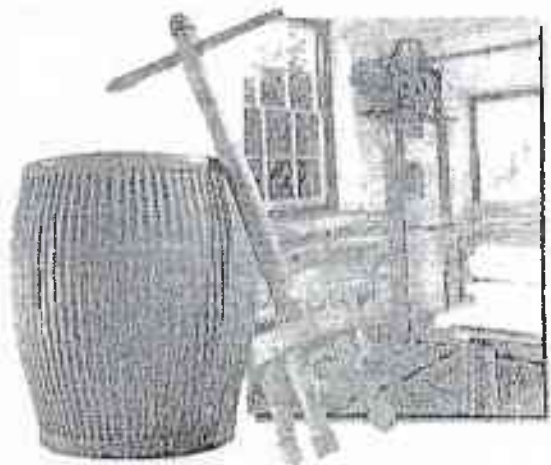
We lived on a farm, which had no electricity, and washday always began with lighting the fire under the copper in the outside washhouse. There was running cold water in this building but the hot water was in the kitchen heated by a boiler on the huge black leaded range. If it was, or looked like being, a wet day a further fire was lit in the washhouse grate to assist with the drying later on that day.

The week's clothes were sorted. Some of these needed to be boiled in the copper. Others were placed in a peggy tub and a wooden possor was energetically used to agitate the hot soapy water which had been carried from the kitchen. When the clothes were judged to be clean enough they were taken out individually and put through a heavy mangle to remove as much soapy water as possible. They were then rinsed in another tub of cold water, using the same principle as for washing before being "mangled" again to remove as much water as before. Later we acquired a "washer" with a built in paddle and smaller easier to manage rollers, which made the work a little less strenuous.

The washing in the copper had to be removed very carefully with large wooden tongs before being rinsed. Some of the garments then required starching.

None of the modern spray on starch then. I vaguely remember that "Dolly Blue" was also used in making whites whiter!

At last it was time to dry the washing. This went out onto the lines outside or was placed onto a huge clothes-horse around the washhouse fire. Whilst



this was drying it was time for dinner. I never liked washday dinners. They always seemed to consist of cold meat from the Sunday joint, mashed potato, which was my least favourite form of potato, cabbage and another vegetable, followed by the hated milk pudding. (I even preferred the school dinners of term time!).

When at last the clothes were ready for ironing they were sorted into piles according to which heat of the iron they needed. A bar of soap was always to hand in case the iron "played up". The irons were heated up on the bars of the fire. One iron being in use whilst the other was heating up ready for when the other had lost its heat. When at last the final item had been ironed it was placed on an airing rack and hoisted up by a pulley over the range to air.

Then came the day when electricity was promised for the village. However a form had to be signed saying that £60 a year would be paid to the Y.E.B. whether or not we used that amount of electricity in a year! Then came the automatic washer and the electric steam iron-and the "Wash Days" were no more -at least not in that form.

**Capsule Sermons** as these reflections were called by the person who wrote them, are the thoughts of someone who, after many years of problems with addiction, is finally on the winning side as he makes a gradual but hard-won recovery. As he begins to rebuild a new life for himself, he began to look at life positively and what follows are just a few of the home-spun philosophies that came to him:

'It's just as important to forget a wrong as it is to remember a kindness.'

'Talk is cheap because the supply exceeds the demand.'

'What really counts is what you learn after you know it all.'

'You can't touch another's heart with anything less than your own.'

'Temper gets us into trouble; pride keeps us there.'

## EASTER IN NORFOLK

Last year we reported our experiences in Sheringham when as outsiders we observed, from a distance, the inspirational Good Friday events, this year we determined that we would take a more active part. Our first problem was to discover the timing of the Town Centre service; the notice in the High Street indicated a 10:15 start at the Methodist Church, whilst a notice outside the Salvation Army Citadel indicated 11:15 at the Town Clock! We chose the latter, arriving about fifteen minutes early, just in time for a front row position and to hear the Salvation Army band concert in full. We soon discovered that those who had joined in at the earlier time had also processed to the Town Centre, where a short service of Hymns, 'There is a Green hill far away' and 'When I survey the wondrous cross' and prayers was held. Then address, given by the Roman Catholic Priest, was based on the symbol of the cross and pride in it's association and subsequent responsibility. He illustrated his message by relating it to protests in Poland, during the communist era, when students reacted against a decision by their principal to take down crosses displayed in their college, despite being faced by the might of the Polish Army.

After this brief service, we joined a Procession of Witness, following behind a large wooden cross, carried in turn by local priests, two at a time and even by four up the steepest climb. We travelled through the town where every side road had been closed off and there was a good police presence, towards the seashore and then up Beeston Bump, a prominent hill close by.

We estimate that perhaps two hundred in number made the climb, we were near the front and looking back, the crocodile of people stretched back as far as the eye could see. At the top, high above the town, the cross was raised and secured in position, to be left as a symbol for townspeople and visitors for the Easter weekend, a sunrise service was held at this location on Easter Day.

We sang another hymn 'Lift high the cross' and, after a final prayer, dispersed our many ways, determined to repeat this exhilarating experience in years to come, we were advised that this Churches Together event has been held every year for a very long time.

On Easter Day we attended Holy Communion, at St Peter's Church in Sheringham, where by chance we were seated next to two Yorkshire exiles, who had retired to Norfolk, from Barnsley.

Sue & Colin Tanswell.

## From the Registers

### Baptisms

- Mar 12 Bradley Joe Booth & Edward Jude Maskill  
Apr 9 Ryan James Davies & Sophie Kate Hill  
Apr 30 Harvey James Morris & Lewis James Ambler

### Funerals

- Apr 18 George Reginald Bates (84) 42 Chiltern Dr. Ackworth Moor Top  
Apr 26 Joseph Roy Spencer (80) 50 Chiltern Drive, Ackworth Moor Top  
Apr 27 Patricia Varley (65) 3 Hawthorn Grove, Ackworth Moor Top  
May 2 Lawrence Hardwick (90) 63 Townend Avenue, Low Ackworth



### HOWARD SCHOOL BBQ

7th July 4pm till 7.30pm  
£1 per ticket includes free hotdog or burger  
Bar, games, raffle, tombola.

Further details 799136

### Our Lady of Lourdes Church Sunday 6.00pm Mass

### ACKWORTH COMMUNITY CHURCH

<b>Sunday</b>	10.30am	<b>Worship</b>
	6.30pm	<b>Prayer Meeting</b>
<b>Tuesday</b>	9.30—11.15am	<b>Parents and Toddlers Group</b>
<b>Wednesday</b>	9.30—11.15am	<b>Parents and Toddlers Group</b>

All services and meetings are held at the Ackworth Parish  
Council Community Centre, Bell Lane.

## ***Sunday Services for June and July***

**Sunday Services** (usual pattern except 18th June, see below)

8.30am	Holy Communion	All Saints'
10.15am	Family Communion	St Cuthbert's
6.30pm	Evensong	All Saints'
	(except last Sunday in month)	
6.30pm	Evensong with Healing Prayer	All Saints'
	(third Sunday in month)	
4.00pm	Open Door Service	All Saints'
	(last Sunday in month)	

**Wednesday Service**

9.30am	Holy Communion	All Saints'
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## ***Dates for Your Diary***

June 9th - 11th	Parish Weekend, Scargill House Kettlewell
June 18th 11.00am	Ordinations at Wakefield Cathedral
(NB NO MORNING SERVICES AT ST CUTHBERT'S OR ALL SAINTS)	
2.00 - 2.30pm	Celebration Lunch @ St Cuthberts
6.30pm	Jenny's first Celebration of Holy Communion.
June 24th 10.30am	St Cuthbert's - Holy Communion
	'Birth of John the Baptist.'
1.00pm	Ackworth Gala - Carr Bridge Playing Fields
June 24th & 25th	Ackworth Show - Nostell Priory
June 29th 7.30pm	St Cuthbert's: Holy Communion -
	Sts Peter & Paul
July 22nd 10.30am	St Cuthbert's: Holy Communion -
	St Mary Magdalene
July 25th 7.30pm	St Cuthbert's: Holy Communion -
	St James the Apostle.