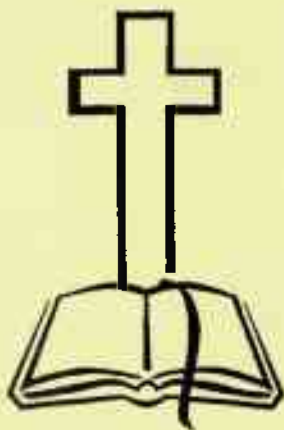




Ackworth Parish Magazine



**APRIL AND MAY
2004**

50p per copy (£3 per year)

~ Ackworth Parish Church ~ Who's Who ~

<u>Rector:</u>	Revd. Paul Hartley, The Rectory, Ackworth	602751
<u>Lav Readers:</u>	Dr. Paul Fox, 5 Andrews Grove	613834
	Mrs Marie Lewis, 36 Flounders Hill	616074
<u>Churchwardens:</u>	Mr Bill Branston, 8 Andrews Grove	610590
	Mrs Lynne Ward, 1 Orchard View	616384
<u>Secretary:</u>	Mrs Valerie Cook, 34 Barnsley Road	619520
<u>Christian Stewardship:</u>		
<u>Treasurer:</u>	Mr Bryan Lewis, 36 Flounders Hill.	616074
<u>Covenant Secretary:</u>	Mr Donald Marshall, 17 Hill Drive	700961
<u>Stewardship Recorder:</u>	Mrs Sue Hartley, The Rectory, Ackworth	602751
<u>Car Lifts to Church:</u>	Mrs Ann Tait, 5 King's Close	612613
<u>Children and Young People:</u>		
<u>Junior Church:</u>	Dr Paul Fox, 5 Andrews Grove	613834
<u>Mums & Tots Group:</u>	Mrs Jackie Fox, 5 Andrews Grove	613834
<u>Children's Society:</u>	Mrs Helen Parkinson, 48 Holly Bank	614400
<u>The Howard C E School:</u>	Miss Sue Jackson, Headteacher.	722275
<u>Third World and Missions:</u>	Mrs Lynne Ward, 1 Orchard View.	616384
<u>Social Committee:</u>	Mrs Biddy Branston, 8 Andrews Grove	610590
<u>Church Flowers/Brasses:</u>		
<u>St Cuthbert's:</u>	Mrs Phyllis Asquith, 70 Pontefract Road	704732
<u>All Saints':</u>	Miss Ethel Smith, 'Solentia', Wakefield Rd.	611258
<u>Weekly News sheet:</u>	Mrs Maureen Richardson, 45 Woodleigh Cres.	612859
<u>Parish Magazine:</u>		
<u>Publishing:</u>	Mrs Valerie Cook, 34 Barnsley Road	619520
	Mrs Stella Hall, 87 Wakefield Road	612003
	Mrs Jean Reast, 6 The Courtway.	611590
<u>Distribution:</u>	Mrs Biddy Branston, 8 Andrews Grove	610590
	Mrs Margaret Seaman, 20 Flounders Hill	611400
<u>St. Cuthbert's Bell Ringers</u>		
<u>Tower Captain:</u>	Mr Ian Hall, 87 Wakefield Road	612003
<u>Ringling Master:</u>	Mrs Stella Hall, 87 Wakefield Road	612003

April 23rd is known as Saint George's Day, the day when we commemorate the Patron Saint of England. Although he is our Patron Saint he was not English and very little is known about him, which is perhaps why legends abound concerning him.

It is believed that he was born in the third century in Lydda, in Palestine. He was an early Christian martyr and was a great general who was captured by the Romans. When he refused to revoke his statement, saying that he believed in Jesus Christ and the teaching of the Christian Church, he was martyred. So the "dragon" he fought against was paganism.

During the Middle Ages Saint George was at the height of his popularity and became the ideal for bravery and chivalry and many stories were told of his deeds. The most well known of these has to be the one concerning the ferocious dragon that was terrorising the area and demanding a maiden each day for his food. It was said that a King's daughter was now the turn of the when George came to the town. He agreed to slay the dragon and rescue the princess in return for a promise from the King's subjects that they would be baptized. This legend may be a Christian version of the myth of Perseus who was supposed to have saved Andromeda from a terrible sea monster, also near Lydda. Saint George was always depicted as a young knight wearing a scarlet cross on his armour. Thus we have the red cross of Saint George on our national flag, which is flown on public buildings, including churches, on April 23rd.



Men returning from The Crusades told stories of seeing Saint George helping their army, when fighting, but he was not acknowledged as a special English Saint until the reign of King Edward the Third when he was made patron of the newly founded Order of the Garter. However, after the Protestant Reformation the cult of Saint George declined.

Legend says that a rose bush bloomed continuously beside the tomb of Saint George in Cappadocia which is the reason the rose is the emblem of the Saint. What a pity there are not many roses in evidence on the feast day of the Patron Saint of England in contrast to the daffodils and shamrock to be seen on Saint David's Day and Saint Patrick's Day.

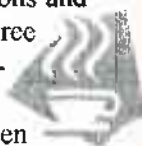
In nearby Wragby Church where there is the world famous beautiful Swiss glass, there is a panel showing the story of Saint George. He is depicted sporting a sizeable moustache and thrusting his sword into the mouth of a fiery dragon as he rescues the princess.

Report from Fair Trade Ackworth

Judith and John Wadsworth

Fair Trade Ackworth was set up by Churches Together in Ackworth and is run by a committee, representing each of the churches, which reports to CTA meetings. It was formed as a result of the commitment of CTA to Fair Trade.

Currently the shop opens five times a week, on four weekday afternoons and on Saturday mornings. It is staffed on a regular basis by three volunteers—none of whom is a member of an Ackworth church! - supported by members of the committee and a few others who help on an occasional basis. Despite a number of appeals we have been unable to attract further volunteers.



Business has increased significantly over recent years, giving us an annual turnover in the region of £12,000, with 13 churches doing monthly or periodic outsales. We would like to open the shop more frequently to give even better access to customers. However, we have to consider the likelihood that even our current hours are too much for our staff and we will have to think about fewer opening times, rather than more.

This letter is an appeal to people in Ackworth churches to support us by volunteering to give time to help in the shop on a regular basis. This need not be every week—for example, two or three people might agree to take one afternoon between them on a rota, or someone might volunteer for one regular day per month—but if we are to continue we need regular commitment.

The work we do on your behalf for the furtherance of Fair Trade benefits so many people in the world. Will you do your bit to help us?

If you can help, please contact us on 01977 612263.



Ackworth Over the Years . . .

Rev. Saywell tells us that the Parish Registers began on 10 February 1558 and, in 1894 were mostly 'in a good state of preservation, thanks to a page for page paper copy on interleaves, made at the instigation of Dr Timothy Lee, Rector from 1744—1777. Dr Lee took extraordinary care keeping the books, and tabulated yearly the numbers of births and deaths, ages at death and the causes of death, males being distinguished from females, with entries being signed by him and the Churchwardens periodically.



'Consumption appears to have been peculiarly fatal. In one year, out of twelve burials of children from the Foundling Hospital (1753—1771) eleven are stated to have died from this cause. In the volume of Registers from 1687 to 1732, entries are made of the fact of pregnancy of women at the time of marriage, - "being with child." Sometimes, when a birth occurred too soon after marriage, the words "begotten in fornication" are added to the entry of its baptism. We also perceive evidence of the existence of the Foundling Hospital (probably a small building in connection with the London institution) in the following entry: "June, 1705, Thomas, a child brought to the parish in the night, (was) baptised."

'The prevalence of the plague is shewn in this register, thus—"Richard Pickeringe and Frances Ledsome, married June 25th, 1645, in which year there dyed of the plague in Ackworth 153 persons; Richard Pickering being then Constable."

MORE HINTS FROM THE WEEKDAY PAGES TO HELP "WOMEN WITH HOMES"

The first two handy hints concern "Monday's Washing".

Colour Running: If you fear the colour will run when washing a precious scarf, put it to soak in a bowl of cold water to which a teaspoon of Epsom salts has been added. Leave to soak for a short time, then wash as usual.

Scorch Marks; Lay the scorched part in equal parts of Milton and water, leave it until the scorch mark has disappeared. Thoroughly rinse in cold water and no trace of damage will ever be seen.

"Friday's Household" hint may come in useful if, as is forecast, the clothes moth is making an unwelcome return.

Turpentine: Sprinkled on carpets, heavy curtains, etc., is excellent for keeping moths away.

Bell Lane Shops in the 1950's

Betty Johnson

Going from Wakefield Road the fish and chip shop is the first building on the left hand side. This was owned by Irene Dando, who provided the tastiest fish, chips and mushy peas you could buy for only 2/6d. Irene lived in the farm house in the middle of the field which is now Moor Top Avenue. On the opposite side of the road was the shop part of Johnson's Garage, selling parts for cars i.e. fanbelts, spark plugs, lamps etc. also 'Ledex' at 1d. a squirt and 'Sealit' which, when put into car radiators, repaired any leaks—1s. 3d. a packet. Entrance to the shop was on Bell Lane, but the entrance for cars to the garage, petrol pumps and house was on Wakefield Road. Just think—petrol at 4/7d. A gallon! During World War II the cellar of the house was the headquarters for the local A.R.P. Mr Walter North and other members were killed during the war, while inspecting a bomb dropped at Hessle. Down the side of No. 52, on the left hand side was a lady who did home perms and sets. You always came out of her house feeling good. Next was the grocer's shop, owned and run by Fred Woodcock and his wife. They were always very helpful and polite—if they didn't stock the items you requested, they would get them for you; delivery was no problem. Joined to Woodcocks was Mr and Mrs Morton's shop, which seemed to sell everything from pencils to pottery, even children's toys. I remember Mr Morton buying a secondhand Silver Cross coach pram for 30/- and reselling it within three days for £6. Items needing repairs were taken to Mr Morton in his workshop at the back, including children's bikes. Mr and Mrs Morton were an elderly couple, who seemed devoted to each other. This devotion showed in the fact that they both died in the same week.

Tony Hewitt remembers many of the people who worked in Bell Lane.

The assistants in the Co-op were Larry King, Ernest Gale, Teddy Burton and Mr Hemmant. Mr Burton would come round to houses collecting orders to be delivered later in the week. Miss Josh worked in the Drapery Department. The Chemist at one time was Mr Kendrew.

A whole range of recollections come from Grace Tune, Edith Cosgrove and other regulars at the All Saints' Coffee Mornings. They recall other shopkeepers in Bell Lane: Mr Garthwaite, the gents' barber, Mr Wilson at the Post Office, Mr Metcalfe the draper, Mr Hollows the secondhand dealer. Mr Davies, who had a general store and Mr Sheard with his fish and chips. Walter North owned the garage; later Mr Wrack took it over and then the Johnsons. Bessie Hanson was the last owner before it closed in the 70's, or was it the 80's? Audrey Wilson and her husband Ken worked in the Co-op, and amongst other assistants there in the 1950's were Betty Arnold, Jean and Bib Taylor and Pat Cosgrove. Many of them remember Ulbricht Bros. Wassail Cup (glass decorations for Christmas trees) factory, which was next to North's cycle shop.

The Village Hall was a wooden building behind the Adult School, now the Parish Rooms. There were many good dances for everyone, and Doughtys, the dancing teachers, held classes there. Also, whist drives and other social evenings took place there. A Youth Club flourished on the premises in the 1950's. Perhaps the most memorable occasion was in June 1953, when a Coronation party was given for the old people. Later the hall was divided in two for a greater variety of uses. Dances were held above Ulbrichts', too.



Mr Doughty also went out in his pony and trap, selling ice cream, which he made. This was the cry of the children when he appeared:

'Okey, pokey, penny a lump

That's the stuff that makes you trump.

Varley's dray from Castleford used to come round. It was a veritable Aladdin's Cave, stacked with paraffin, mantles, brushes, buckets, ladders, vinegar, shovels, window leathers, dolly boards, and blues, possums and peggy tubs. . Much to the delight of the children, Mr Varley would clamber up to the top of his moving merchandise, or pull an item down on a rope.

At Christmas Mr North always had a pig's head, with its mouth stuffed with orange and holly in the window.

Dick Hollis had wet batteries for the wireless sets. Children used to take the dry battery along and come back with a replacement, often carrying it in a special wooden carrier, but without any protection from the acid for themselves, though the men who worked there wore stout leather aprons.

In the early 20th century Bank House was Clarkson's fruiterers; then the Midland Bank, with Charles Atkinson's butchers at the side. Later, this bank became Barclays, which moved from the Parish Rooms building.

Next to this, where the much abused car park is now, was the Council Yard, where they stored stones, gravel, salt and even tools in the days when you could trust people more.

One great character of Bell Lane was Pikelet Brown, who made pikelets over the fire in the far side of the barn next to the school. He sold these from the window at the front of the building, but also took them round in a basket. Children used to take butter to school to put on them. Pie and peas were

taken round for sale, too.

Obviously different people have different memories and we can see some shaking their heads at what they read. You may not wish to contradict others in print, but if you have any other memories you would like to share, please pass them to us. Later, we shall move on to the Six Shops area and Brackenhill, Ackworth Crossroads (the roundabout area), Low and High Ackworth, so please do let us have your memories of any part of Ackworth and its life.

A BELLRINGER'S RESPONSE

It is always good to get feedback on the articles, which are printed, in the magazine so I was delighted to hear from Tony Hewitt who now lives in Little Smeaton but used to live on Wakefield Road in Ackworth. His sister Dorothy Gill is now a helper at our Thursday Coffee Morning at All Saints' Church and has taken copies of our magazine to Tony who likes to have news of the village where he spent so much of his life. He was particularly interested in the articles on the bells at St. Cuthbert's Church as he himself was a ringer there years ago. Here are some of his recollections of those times.

"I first started ringing as an apprentice bellringer in 1946 to 1947. When I began the belfry needed extensive cleaning out as the bells had ceased ringing during the Second World War in 1940. There were many bags of twigs, leaves and other rubbish to be removed. This proved to be a very difficult and hazardous job, crawling under the bells and receiving many bumps on the head in the process!

After the belfry was cleaned we then had to start on the actual ringing chamber. The walls all had to be cleaned and decorated. Then we had to turn our attention to the bell ropes. Two of them were no longer fit to be used and had to be replaced and a third one's rope had to be spliced by Albert Lamprey before it was fit to use. Once everything was cleaned and ready the really hard work started- the actual ringing of the bells.

It took many months of practice to start ringing again but eventually we progressed to rounds -that is ringing 1 2 3 4 5 6. Then we moved on to call changes where the order of the bells is changed to give variety as-1 3 2 5 4 6 etcetera. After that we moved on to Plain Bob where the order of the bells is changed at every stroke.



The ringers at this time were as follows:

Treble bell number 1 (the lightest) was usually rung by Bill Lindsey who owned a fish shop on Hillside

Bell 2 was rung by Albert Lamprey who was a market gardener.

Bell 3 was rung by Walter Beetham from East Hardwick who used to walk from there every Sunday.

Bell 4 was rung by Mr. Pickering who lived on Jubilee Terrace in High Ackworth

Bell 5 was rung by Percy Harsley who lived just across the road from the church.

Tenor bell number 6 (the heaviest) was rung by Ted Lamprey also a well-known market gardener. He was also the Tower Captain in charge of the ringing.

The other ringers who were the learners were Tony Hewitt, Roy Chamberlain, Gordon Pickering and John Beetham. Charles Lindley, a bus driver, was a part time ringer.

The bells were rung for both Sunday morning and evening services at St Cuthbert's every Sunday.

Stella Hall

Flora London Marathon 18 April 2004 – Rachel Stott Sponsorship Appeal

On Sunday 18th April 2004, Rachel Stott will be running the London Flora Marathon: 26 miles and 385 yards.

In order that this effort does not go completely to waste, she is asking for sponsorship to raise money for the restoration work needed to St Cuthbert's Church. In total nearly £450,000 is needed for the whole Appeal, but any small amount will help!

St Cuthbert's has a special meaning for Rachel because she and her fiancé, Greg, are to marry there in July.

If you feel you can contribute, please fill in the sponsor sheet in church with the relevant information. Alternatively, donations may be sent or given directly to the Rector, Treasurer or Churchwardens.

As usual, gift aid can be claimed as long as you are paying tax; your address is needed to process the claim. Cheques should be made payable to "Ackworth PCC" with "Restoration Fund, London Marathon" written on the back.



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"SERVING" IN A VILLAGE COMMUNITY**Ann Atask**

After leaving school my first job was working in a laboratory in Castleford. When the laboratory closed in 1983, I thought I would try my hand at shop work. Working part time and travelling to Castleford six days a week to work at the Co-op eventually became a tie and when I was offered work at G. T. Smith in Ackworth I decided to take up the challenge, although it meant leaving behind many friends.

With no travelling and only working four days a week instead of six and with a husband doing long shifts, I found myself with quite a lot of spare time. So I firstly joined the Ackworth Ladies Group of which I became chairlady. Next I spent a few hours a week helping out with the Brownies and Rainbows. Starting to go along with the children to Church Parade I soon became a regular attender at church.

As I became involved in the many activities there, and still working in the village it became apparent to me that the two of them had many things in common. Firstly there were people of all age groups, some leading busy lives, others not so lucky; people who were lonely, some fit and well and others who were quite frail. What could I do to put the two together? After giving great thought to this I became part of a team from Church who did a three-year course with the Wakefield Ministry. This involved many discussions on the community and Outreach.

Having two very lively Godchildren keeps me well in touch with school activities such as sports days and concerts. The weekly Coffee Morning at All Saints' Church on Thursdays, which now attracts many people in the village, gives me the chance to meet socially with many of our customers from work. On my days off I try to spend a few hours with the housebound and also enjoy taking part in the short services of worship of Churches Together, when we go along to St Clement's Court and Chiltern Court.

All this leads to a very busy life, but with God's help I hope to continue for a good deal longer. I'd like to end with the last verse of one of my favourite hymns -

So let us learn how to serve
In our lives enthrone Him
Each others needs to prefer
For it is Christ we are serving.

Each day I pray for the church and the community to work together for love and peace for all people

Dear Friends

Having written fondly about Fred Davies, who was very dear to me and to us all, I could excuse myself for thinking that this would be sufficient for this magazine. However, I am sure that Fred would be the first to tear me off a strip for putting him before one who was dearer still, particularly at this time of year. I feel therefore compelled to write a little about that foundation of all Christian faith, the resurrection of our Lord!

What always strikes me about the period from Holy Week to Easter is that it is a time of great contrasts; from death to life; from great sadness to an enormous outburst of joy; despair to hope; from the cross holding Jesus down to the empty tomb which couldn't hold him.

Easter marks a point of complete change—from darkness to light. When all seems lost and without hope, new life breaks in. Apart from that empty tomb, the other image I frequently identify with is that of those first disciples huddled together in fear and trembling in that upper room. They, as I guess many of us would feel in similar circumstances, couldn't believe what happened. Although one account after the other comes to them that Jesus has risen from the dead, they can't really begin to grasp what has happened until the Ascension and the day when they are filled with the Holy Spirit and empowered to go out and continue their master's work (the 20th and 30th May respectively, this year). Their hopes had been dashed on Good Friday and now they could hardly hope that their lives were safe, let alone that new and abundant life awaited them.

People without hope are a people without life. Their aspirations have been squashed so many times they come to expect and settle for the worst. Such people have given up trying to improve their lives because they have learnt from experience that any change they make will be only slight and at best temporary, if they manage to make any change at all. To people without hope, resurrection seems an impossible belief and their existence doomed.

Perhaps the words sound extreme, but don't those people without hope sound a little like the church at times? Decline seems to be an ever present fact; finance a dwindling commodity and any attempt to improve our situation beset with apathy, lack of support and short on commitment! Now before I get people reaching for the antidepressants, let me say that this is not the case, despite what the popular news media would have us believe. We are an Easter people and, if we look in the right places, we see that there are 'green shoots' of the resurrection beginning to appear. Our church and our Christian lives are certainly not without hope.

In this parish, just over two years ago we started a restoration appeal and the initial estimated cost that we faced was somewhere in the region of a third of a million pounds. The figure we needed to raise seemed impossible; spirits sank and I am sure many felt we might as well give up, even before we had

started. So far however, we have raised somewhere in the region of £45,000 or more and as I reported in the last issue of this magazine we have been conditionally offered £152,000 from the Heritage Lottery Fund.

One of the conditions I mentioned was that we need to raise a further £42,000 to match that offer and we are working hard on that task. Another one is that we have to open St Cuthbert's church to visitors for six hours on 28 days for the next ten years as a minimum. This is in addition to times of worship.

Whilst opening our church, it would be good if we could have volunteers there to greet visitors, make them feel welcome and answer their queries. So, apart from money, we are asking for people to volunteer a little of their time, perhaps a few hours a month to 'church sit'. If you can, PLEASE contact me as soon as possible so we can produce a list of opening times. This offers us a unique opportunity in terms of outreach and welcome to people outside our regular congregations!

Within that offer of a grant lies an offer of new life for our churches, From what seemed to be a hopeless task just over two years ago, we now see the possibility of resurrection. Let us not stay huddled behind closed doors for too long like those first apostles, but let us fling open the doors of our church in faith and let the Holy Spirit blow through it, refreshing, renewing the life of our church. There is work to do, but let us take up that challenge with new hope and vigour and if you'll pardon the plug - come to church this Easter and celebrate the resurrection with us—a celebration of new life and new hope!

**A Joyous and Holy Easter to you all,
from Paul, Sue and family.**

MOST IMPORTANT MESSAGE—PLEASE NOTE!

COPY for the June/July issue

We are all taking overlapping holidays in May. Therefore, we must ask that any Copy for the magazine reaches us by Thursday, 29th APRIL.

We do apologise for having to ask for it so early, but that is the only way we shall have a worthwhile magazine for you to read in June and July. Please plan well ahead and let us have any dates and details you want us to publish for those months., as well as feedback and articles, by 29. 04. 04.

APRIL AND MAY DIARY**April***See Holy Week and Easter Services on back page for all special Services in this week*

5—7	Monday, Tuesday and Wednesday	7.30pm	Holy Week Meditations	S C
7	Wednesday	9.30am	Holy Communion	All Saints'
8	Thursday	10.00am	Coffee Morning	All Saints'
	<i>Week of</i>			
14	Wednesday		NO Holy Communion	
15	Thursday	10.00am	Coffee Morning	All Saints'
	<i>Week of</i>			
21	Wednesday	9.30am	Holy Communion (said)	All Saints'
22	Thursday	10.00am	Coffee Morning	All Saints'
25	Sunday	7.30pm	Annual Parish Church Meeting St Cuthbert's followed by PCC	
	<i>Week of</i>			
28	Wednesday	9.30am 7.30pm	Holy Communion (said) Ackworth Churches Together	All Saints' Visitors' Room, Ackworth School
29	Thursday	10.00am 7.30pm	Coffee Morning Fashion Show *	All Saints' Howard School

May*Week of*

5	Wednesday	9.30am	Holy Communion	All Saints'
6	Thursday	10.00am	Coffee Morning	All Saints'
	<i>Week beginning</i>			
10	Monday	7.30pm	PCC	Vestry, St Cuthbert's
12	Wednesday	9.30am	Holy Communion (said)	All Saints'
13	Thursday	10.00am	Coffee Morning	All Saints'
	<i>Week of</i>			

19	Wednesday	9.30am	Holy Communion (said)	All Saints'
20	Ascension Day			
		10.00am	Coffee Morning	All Saints'
		7.30pm	Holy Communion	St Cuthbert's
22	Saturday	4.00pm	Barbecue *	4 Doncaster Road
	<i>Week of</i>			
26	Wednesday	9.30am	Holy Communion (said)	All Saints'
27	Thursday	10.00am	Coffee Morning	All Saints'

June*Week of*

2	Wednesday	9.30am	Holy Communion ((MU Corporate Communion)	A S
3	Thursday	10.00am	Coffee Morning	All Saints'

* See Social Events notice, page 28.

From the Registers

Baptisms

- 25 January Enya Irene Bouskill
 29 February Louis Joe Couzens

Marriage

- 17 January Keith Auld and Jean Edgely

Funerals

- 29 December Elsie Lomax (73) 55, Chapel Garth, Moor Top
 5 January Marie Ellen Edwards (85) 61, Town End Avenue, Low Ackworth
 4 February Alfred Lord (85) 65, Rhyddings Drive, Moor Top
 6 Charlie Wright (78) 59 Town End Avenue, Low Ackworth
 17 Alice Edna Nock (84) Priory Garden Nursing Home, Pontefract
 19 Frederick Arthur Davies (77) 40 Bamsley Road, Ackworth

APRIL AND MAY READINGS AND READERS

		SC	AS
4	April Palm Sunday Isaiah 50: 4-9a	Philippians 2: 5-11	Ann Atack Mary Walker
11	Easter Day Isaiah 65: 17-25	Acts 10: 34-43	Grace Riley Valerie Cook
18	2nd Sunday of Easter Exodus 14: 10-31 & 15: 20-21	Acts 5: 27-32	Mary Woofinden Peter McWilliam
25	3rd Sunday of Easter Zephaniah 3: 14-20	Acts 9: 1-6 (7-20)	George Scargill David Cook
2	May 4th Sunday of Easter Genesis 7.1-5 & 11-18: 8.6-18 & 9.8-13	Acts 9: 36-43	Jane Siddall Stella Hall
9	5th Sunday of Easter Genesis 22.1-18	Acts 11: 1-18	Sue Hartley Mary Walker
16	6th Sunday of Easter Ezekiel 37: 1-14	Acts 16: 9-15	Keith Shaw Valerie Cook
23	7th Sunday of Easter Ezekiel 36.24-28	Acts 16: 16-34	Peter McWilliam
30	Day of Pentecost Genesis 11: 1-9	Acts 2: 1-21	Lily Parker David Cook
6	Trinity Sunday Proverbs 8: 1-4, 22-31	Romans 5: 1-5	Grace Riley Stella Hall

In Memoriam

David Morris

Since the publication of our last issue, we have lost a well-known and regular figure from our fellowship. It would be remiss of me therefore, not to take this opportunity to write just a few words about a much loved and greatly missed friend, familiar to most of our congregations, David Morris.

Courage, determination and a keen sense of humour were three of the main qualities of a life, which despite obvious restrictions kept David in the mainstream of all aspects of life whether that be church, home, work or social. He lived life to the full and fought to overcome anything that threatened to prevent achieving any aims he set his mind to, even if that meant, near the end, merely living.

A measure of his 'fight' and determination can be seen in the nickname by which he was known to his family – 'Rocky'. Since the age of 14 when he sustained a back injury, which despite David's strenuous efforts meant he would never be able to walk again, he fought against anything that tried to restrict or categorise him. His strength of character and mischievous sense of humour meant that for me, and for most other people, it was David and not the wheelchair that we saw when we were with him. By the same token, if he had not refused to accept 'fait accompli' when the so called experts pronounced, then James and Andrew, his pride and joy, would not be additions to our church family.

It was family - his wife Kirsty, sons James and Andrew and latterly our church, which luckily for us he chose to attend – that David will be best remembered for, as well as the faith, courage, humour and fellowship with which he touched others and inspired them.

And so we offer our thanks to God for all we gained through knowing David, confident in the hope that we ourselves will be with him again some day; a hope of life everlasting cherished by David and held dear by all his family in Christ.

Paul Hartley

Frederick Andrew Davies 1926—2004

Many of us knew Fred Davies; he was one of the kindest and most gentle of men, with a ready sense of humour, an outstanding intellect and learning and great spiritual depth and faith. He was a key figure of Ackworth School from 1965 and a pillar of the church from 1986, but to everyone he was a great 'character'. There cannot be one of us who does not feel in some way enriched

by his life and diminished by his death. The size of the congregation which packed St Cuthbert's Church for his funeral service on 19 February was a strong testimony to that. Peter Moorhouse, Gordon Jennings, Alan Rothwell and Paul Hartley each spoke on one aspect of Fred's life.

Fred came to Ackworth as Head of Modern Languages, with his unique method for helping his pupils to absorb the French language easily and with pleasure—each lesson's new vocabulary was conveyed in cartoon form by a series of stick-people on the blackboard. His scholarship was wide, beginning with a strong Latin basis, but spreading into all the arts and humanities; even beyond into historical military affairs. He was a delightful colleague, who was never known to harbour a malicious thought about anyone, but rather looked to the best in everyone. Sixth formers benefited especially when Fred became Senior Master in his last years. Fred showed great understanding of the problems faced by young people and gave much helpful advice, at the same time always acting with honour and dignity.

After his retirement in 1986 he became the school archivist. Here, he was able to develop his great interest in the school's past and the many scholars who had gone before. He helped many people, mostly, but by no means entirely old scholars, to trace their forebears or discover the truth behind certain family stories. He fostered the Ackworth heritage, especially in the realm of the School Samplers, in this country and the United States.

His sense of the value of the past was of great benefit to St Cuthbert's Church, after he became Churchwarden at the end of 1986. Peter Moorhouse appreciated this and his strong support, as well as Fred's easy manner with people; his ability to make people feel that they should come to church as regularly as possible, without their taking the slightest offence. It was thanks to Fred's perseverance and hard work that the Bradley memorial was restored and repositioned in the south aisle. Many visitors to the church learnt not only about the monuments, but also the people they record.

Paul Hartley found in Fred an invaluable source of information and help when he arrived in the parish. Through Fred's persistent work all church services had been well conducted and the congregation was in good heart, both at St Cuthbert's and All Saints', and Fred was to take up these reins once again during Paul's recuperation from a heart attack. Even in the last two years when Fred has been Churchwarden Emeritus his presence at Sunday morning worship has been a vital part of the service. He leaves a hole in the building, as well as in our hearts.

All his life Fred was an unrivalled raconteur, an endearing and informative speaker after dinner or at meetings of all kinds. He spoke for the school and the church and on many of his other interests. He delighted in a joke, witticism or well-honed phrase, but how much more did his audience delight in him.

Of course, no-one is perfect and his family saw some different aspects of Fred. For a man blessed with a photographic memory, he was amazingly clueless about birthdays. Keen as he was on the garden, he had been happy to leave it all to Fiona, apart from his essential inspections—for many years.

From the addresses at Fred's funeral, given by Peter Moorhouse, Gordon Jennings, Alan Rothwell and Paul Hartley. Copies of the addresses are available from either church. Please give a donation to the Restoration Appeal—monies in box—thank you.

Donald Jowett

I knew Donald Jowett from the beginning of his time in Ackworth. Donald and Mary came at the end of September 1969, the year we came – when John took up a post at Ackworth School. Donald came to live here when he took up a post with Yorkshire/Midland Tar Distillers (later, Croda) in Knottingley where he was Chief Industrial Chemist.

Donald and Mary came to Ackworth Wesley, as the Barnsley Road Methodist Church was known in those days, at the same time as we did. Rev John McCarthy was beginning his ministry here at the same time, too! Some people will remember Mrs Burton of High Ackworth. Donald succeeded her as Church Treasurer and also became church steward with Bob Paul.

Donald was a 'world-church' man. Churches Together in Ackworth was close to his heart and I remember particularly that the Water Aid project was a highlight in this connection.

Donald Jowett was a keen photographer and used this talent for the benefit of the churches in Ackworth. Mary Jowett recently gave me a lovely card printed for the restoration appeal with a photograph of St Cuthbert's Church on the front and inside - *photograph by Donald Jowett*. He produced calendars for Ackworth Methodist Church and, I dare say, photographs for other worthy causes, too.

The boiler and heating apparatus at Ackworth Methodist Church were 'seen to' by Donald for many years. He did his best to see that they behaved as they should! He set it to come on at 3.00 a.m. on Sunday mornings and so conscient-

1

tious was he that he would sometimes check after Sunday breakfast that the heating had indeed come on so the congregation would be comfortable! He liked walking, and the walk from Chiltern Drive to Chapel and back was part of his exercise routine.

Sunday was a special day for Donald and Mary Jowett. They really did set this day aside for worship, attending Chapel in the morning and, through Mary, All Saints' Church in the evening.

Many people were saddened by Donald's death in the New Year but we can assure Mary of our love and support and be glad that a good man touched our lives.

Joyce Wooffindin

Annual Parish Church Meeting

The Annual Parish Church Meeting will be held on Sunday, 25 April at St. Cuthbert's Church at 7.30pm. Evensong will be at St Cuthbert's at 6.30 that evening.

The APCM is an important business meeting, which enables all parishioners to know just what has happened in the church in Ackworth during the past year, and to ask any related questions or raise any issues they want.

SUPPORT THE PRINCE OF WALES HOSPICE, PONTEFRACT!

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10am—12 noon**



on Saturday 8th may, 2004

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Please bring a friend and help to make this event a resounding success.

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Nimble Fingers

As some of you will be aware, with her sewing and knitting, Mary Walker has been devoting much of her time to making useful and decorative items for sale, the entire proceeds of which go straight into the Repairs, Restoration and Re-ordering Fund. She has already raised a worthwhile sum for this by making small items for such events as church fetes, but mainly items to order.

Mary has given us a list of her goods and you will see from the prices how reasonable they are. She has 22 different embroidery disks, ranging from initials, through children's pictures and nursery rhymes, teddy bears, farmyard and animals, butterflies, Disney and smurfs to Christmas.

There is a complete list of the items Mary makes in each church and Margaret Seaman, Ann Atack and Heather Walters each have one, as well as Mary herself. Orders can be given to any of the ladies after church services, or at the Coffee Morning on Thursdays at All Saints'. Please write any names to be embroidered on items, so that Mary has the correct spelling.

To give you an idea of the range:

A fully lined child's apron with a pocket is £1.50, or a tabard £2.

Lined ladies' aprons, with a picture if required are £2.

For £2 you can buy a lined child's shopping bag with a toy in the pocket and optional name and picture, or a child's pump bag.

Lined shopping bags for ladies with an inside pocket and picture cost £3.50.

Sets of padded quilt, sheet and pillow case for a dolls' pram or cot cost £5.

Mary also knits a fringed cot blanket for £5 and a large circular shawl for £15.

She decorates some bought items, too.

Do consult a full list and see what there is that you would like.

Valerie Cook

A FEW DAYS IN LONDON**Stella and Ian Hall**

It is some time since either of us was in London –and did it show! Arriving by train at King's Cross we hurried off to find a taxi. Of course they no longer went from there so by the time we found the new location we were at the very end of a very long queue. Taken across London to Kensington by a very garrulous driver we found to our embarrassment, and his amusement, that we couldn't get out of the cab (No fear of us fare dodging). He pointed to the handle and said, "Lift it and the door will open." Further gratuitous advice included how to use the button to slow down the hotel's revolving door and that it was run by a thing called electricity. We escaped into the hotel feeling like two country bumpkins.

Venturing out afterwards to find the nearest tube station we asked several passers-by and workmen for directions. All we received were puzzled looks, shakes of the head or "I speak little English." At last one seemed to understand and sent us off in the wrong direction towards Shepherd's Bush. The streets of London were "paved with gold" was what hopeful opportunists believed once, but we can vouch for them being very, very hard on the feet. When we did eventually reach Holland Park Tube Station we were again perplexed by the changes made to the procedure. We stood there with our tickets, purchased via a machine (eventually) and looked helpless. To get to the lower level for the train we needed to use a lift not an escalator. As we were standing in the lift the attendant grew more frustrated as he tried to mime what we had to do and kept saying "push" which seemed to be the only word of English he knew. Eventually he came across and pushed the button allowing the doors to close and the lift to descend.

By now we were almost convinced that we were the only English in London. I had forgotten (but then I was much younger) how many steps there are on the Underground and how often one had to stand on crowded trains. Hanging on for dear life as the carriages swayed and rattled I was amazed to see people standing and reading as though unaware of their surroundings. The reading matter also astonished me. I saw one reading, with what appeared to be enjoyment, Machiavelli's "The Prince" and another reading Asimov.

As we walked back to the hotel we had a look at the price of properties. We saw a third floor unfurnished flat with no lift which was £1,000 a week. However we discovered that nearby residents included Sir Elton John and Robbie Williams so perhaps the prices shouldn't surprise us. Freehold purchase of similar flats was in the region of £ 3,900,000 so we will be sticking to hotels.

We did the usual visitor things - the Tower of London, Harrods etc. but what we

particularly enjoyed were the two Evensongs we attended. First we went to Westminster Abbey where after handing over two lots of £7.50 we were amazed to discover that the abbey is entirely self funding and receives no financial support from the State, the Crown or the Church and relies on visitors' entry fees and donations (and we think we have problems in Ackworth)! When the Abbey was closed to visitors we remained behind for Evensong. We were ushered by a verger into the choir stalls and wondered why everyone was being positioned so carefully. Eventually with great pomp an extremely elegantly dressed lady (I was fascinated by her high heeled shoes with a pompom on the back of each heel) was escorted to her seat. Above the seat it said High Commissioner for Grenada. By chance we were there for the celebration of Grenada's Independence Day. It was a beautiful service from The Book of Common Prayer (whose language is superb), and The Commissioner read the second lesson. . She was lucky that it wasn't the first as that was extremely long and bloodthirsty. We were able to join in quite a lot of the service as well as enjoy the choristers singing

The following day we went to St. Paul's Cathedral just as it was closing for visitors but we returned in time for full Choral Evensong. Again we were fortunate to have gone on a special day. They were celebrating 1400 years of worship on that site. The service was very moving and the singing splendid. This time our only contribution, apart from the collection, was to join in the hymn. Major work is taking place on the building, so much was covered and there was scaffolding everywhere, but its beauty was still there to be seen.

Back to Yorkshire with sore feet, depleted finances
and a wish to return very soon.



A Grave Matter

Do you know of anyone by the name of Tate living locally? On the north side of St Cuthbert's church, half way down the churchyard is situated the grave of Thomas Tate, who died in 1901. The branch of a large, leaning fir tree above has pushed the headstone out of the vertical. The tree badly needs the attention of a tree surgeon: he is visiting the churchyard soon. When the branch is cut, the stone will fall and may well shatter, though every effort will be made to prevent this happening. We should like to have permission of one of his descendants to do the work. If none is forthcoming though, the work will have to be undertaken. to make the tree safe.

If you can help in this matter, please ring David Cook on 619520

P.C.C. Jottings

February

- The Social Committee announced that there would be no Summer or Christmas Fayre this year as a result of lack of goods and help offered last year for these events. Instead, they will organise social events and fundraising stalls at the Gala and the Ackworth Show.. On 6 March there will be a March Beetle Drive.; then on 29 April, a "Diva" Fashion Show., with other events planned for May, June and July.
- W.M.D.C. have given permission to thin the trees at the front of St. Cuthbert's Churchyard.
- There was further discussion about the installation of a disabled ramp at All Saints' Church. Any work on disabled access within the building will have to wait until the building's future becomes clearer.
- The Rector and Churchwardens have signed the agreement with English Heritage to go ahead. A morning session with English Heritage in York proved most helpful.
- Graham Pledger from English Heritage is to come and check the vibration on the tower structure when the bells are rung on February 25th.
- New copies of the Child Protection Policy were distributed and studied by the P.C.C.
- Third World- On March 7th there will be a Lent Lunch immediately after morning service at St. Cuthbert's Church. This will fall in Fairtrade Fortnight.
- Both churchyards are "closed" and maintained by W.M.D.C. A Memorial Inspector will be inspecting all the monuments in a few months' time.
- A letter of thanks from Bishop Stephen was sent thanking the P.C.C. for paying its full quota.
- The Annual Parochial Church Meeting will be held at St. Cuthbert's Church at 7.30pm on April 25th.
- After problems with the photocopier the engineer said the memory chip was faulty and there were other problems which needed to be sorted by Panasonic.

March

- Fabric Committee representatives have met twice with some from Home-Start, and hope to form a partnership, so that Home-Start can use part of All Saints' Church some of the week, after the re-ordering.
- After a thorough inspection of the tower structure when the bells were being rung, Graham Pledger of English Heritage found that there was only very slight movement of the structure and considered that the damage to the tower stonework was caused by water and frost over centuries.
- Proceeds from the Lent Lunch on 7 March will go to the Bishop's Lent Appeal. Also there are collecting boxes at the back of both churches for this during Lent.
- A new brochure is to be prepared to circulate, showing the stage we have reached with the English Heritage grant and preparation work; the money we need to raise and the discussions with Home-Start. The Rector is getting publicity for our Appeal in the Yorkshire Post and the Pontefract and Castleford Express. A website is also to be set up.
- St Cuthbert's Church will need to be open on 28 days each year, as part of the agreement with English Heritage, and we shall be glad of people willing to be there to welcome any visitors.

<i>Flowers</i>	<i>S C</i>	<i>A S</i>	<i>Brasses</i>
<i>April</i>			
11	<u><i>Easter Day</i></u> <i>Congregation</i>	<i>Congregation</i>	
25	<i>Mollie Clayton-Smith</i>	<i>Flower Fund</i>	
<i>May</i>			
2	<i>Janet Bateman</i>	<i>Joy Paterson</i>	<i>Phyllis Asquith</i>
9	<i>Vacant</i>	<i>Flower Fund</i>	<i>and</i>
16	<i>Vacant</i>	<i>Betty Johnson</i>	<i>Pat Lancaster</i>
23	<i>Vacant</i>	<i>Flower Fund</i>	
30	<u><i>Pentecost</i></u>		
30	<i>Congregation</i>	<i>Congregation</i>	

Please contact Phyllis or Ethel, if you can help in any way with decorating the churches for Easter on Saturday, 10th April. Offers of flowers, foliage and help on the day will be very welcome.

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The Lost Pewter

Stella Hall

In the last issue of the magazine there was an article from Saywell regarding the damage done in St. Cuthbert's Church in the nineteenth century by thieves who broke into the Church and inflicted much vandalism during their search for articles of value to steal. Looking through some articles written by the late Vicar of Wragby's wife (Sallie Hussell) there is an account of a similar event at Wragby over thirty years ago and the effect it had on those who were the victims of this outrage. This is an extract from Sallie's recollections.

'Each time I pass over the bridge spanning the dam at Nostell, near Wakefield, I am reminded of an unfortunate incident a few years ago, causing distress to church people in the small country parish. One morning my husband on entering his vestry in the tiny church which stands in Nostell Priory grounds, found to his horror that it had been vandalised and desecrated. The heavy iron safe had been overturned and hammered with a pickaxe the valuable silver inside being found later to have suffered damage, communion wine had been poured over cassocks and surplices, which had been savagely torn from their hooks. But saddest of all, was the sight of the empty glass case on the wall, which had housed a set of old, pewter communion vessels, the surfaces of which were darkened with age.



These were no longer in use in the little country church, but had been kept, apart from their intrinsic value, as a reminder that in days gone by vessels of pewter were commonly used in parish churches. This came about in the middle of the sixteenth century, when they replaced the gold and silver plate confiscated by the King's commissioners. Police tracked down the perpetrators of the Nostell outrage, and it was disclosed at their trial, that the stolen vessels had been thrown into the dam!

Several abortive attempts were made to recover the pewter and on numerous occasions, when walking along the tree lined banks of the dam, one has wondered whether indeed, on the muddy bed beneath the peaceful waters, are lying those treasured relics which for so long had graced the wall of the vestry of the beautiful pre Reformation church of St. Michael and Our Lady".

Copies of the magazine may be bought at the Chemist's, Barry and Pat Sheard's, or Hair Razors. We are grateful for this.

If anyone else is willing to sell copies for us, please let us know.

Social Events**STEP INTO FASHION THIS SPRING!**

Come to the 'Diva' Spring Fashion Show
at The Howard School
Thursday, 29th April
at 7.30pm

Tickets £ 3 to include a glass of wine or fruit juice
available from

Biddy Branston, Jean Ensor, Doreen Seal or Pauline Wright



Saturday, 22nd May

Join in a Family Barbecue

in the garden of Kirsty Morris, Andrew and James -
4 Doncaster Road, beginning at 4pm

Tickets £3—adults £2.50—children

Do bring a contribution of salad and sweets

Advance notice that the church will have a cuddly toy tombola, as well as the usual book stall at the Village Gala, so please collect toys and books for that.

On Saturday 16th October there will be a Craft Fair at the Parish Rooms. Do let Doreen Seal know if you would like to have a stall.

CLEANLINESS IS NEXT TO GODLINESS

A big thank-you to the valiant band of you who have taken on the cleaning at both St Cuthbert's and All Saints', as well as those who regularly clean the brass at St Cuthbert's.

We, the editors, do appreciate your response to our appeal for help. It is particularly good that there are so many teams for S C that you have a rota of several weeks, and it would certainly be a help to the few who are working at A S, if just a few more friends or couples could come onto the rota there. The Coffee Morning ladies do clear and clean up wonderfully on Thursdays, so some of the basic work is done then.

We shall publish the rotas in a future issue. Meanwhile, please know that all those who use the churches are grateful to you.

MAD MARCH HARE DRIVE

Stella Hall

Having seen one of the hares return during the last week to the field behind us and watched his antics with interest and amusement it seemed appropriate to be having a Bectle Drive with a different slant.

However, it must have been disappointing for the organisers to have only five tables of four competitors for it is designed for families as well as adults and makes for a fun night out. It was obvious that the one young girl who came with her grandparents enjoyed herself tremendously as she moved from table to table during the games clutching her free ticket for the children's raffle, which of course she won! Certainly the rest of us had fun as we struggled with the rules at first. We have never had the same rules twice at any Drive. However with the help of our able compere Dave Wright to keep us in order, show us how to add up our points and ensure that there was no cheating we managed.

Looking at each other's "Hares" as we seemed to be a lot of mutant animals on entry sheets. Perhaps there ought to have been a prize for the most imaginative drawing!



changed tables there display on the various been a prize for the

After nine games of hearing "Hare, whisker" or whatever part of the hare was required for the twelve points we stopped for refreshments. It was a Faith Supper and it is always amazing how there is always enough to go round and more and that there is always a good variety of food too. Never a pile of sausage rolls and nothing else.

The raffle was drawn and afterwards it was announced that £30 had been raised for general Church funds. We then resumed the Drive and at the end the outright winners were Ann Atack and Maureen Richardson with 194 points and the booby prize winners with 146 points were Biddy Branston and Margaret Whitehouse. Many thanks to those who made this a very pleasant way to spend time together.

ACKWORTH PARISH COUNCIL

The next two meetings of the Parish Council will be held at the Parish Rooms at 7.30pm on Monday: 19th April
and 10th May

WOMEN'S WORLD DAY OF PRAYER - 5th MARCH

This year the Ackworth Service was held in the Music Centre Ackworth School by kind permission of the Headmaster. The service was planned by the Christian Women of Panama. Women make up 50% of the population of Panama, a country considered as Christian, although the Constitution of Panama does not specifically provide for the separation of Church and State, freedom of religion is guaranteed.



The theme of the service which provided 'food for thought' was 'In Faith Women Shape the Future'. It is written that God rewards those who diligently seek Him, therefore if as women we are to effectively shape the future, we must have faith in God in all his greatness and loving purposes. It was hoped that through this service, we would be encouraged and strengthened to go into our churches and communities better able to live as women of faith, committed to work by God's grace for the good of the community and the country.

Our service was well attended and members of all the denominations in Ackworth took part. In the absence of Susan Dickinson, Liz Salter led the service and Jean Rosewarne gave a thought provoking address. Rhiannon Davies, the school's Director of Music, played the piano for the hymns and for some parts of the service she was accompanied by two of her students on their flutes.

Many of those attending thought that the service had been so well prepared by the Panamanian women that a letter should be sent to express our thanks.

ACKWORTH CONCERT SOCIETY

Don't miss the final concert in this series!

A Family Concert

Presented by pupils from Chetham's School of Music

On Saturday 24th April, at 4.00pm
in The Meeting House, Ackworth School

THE PARISH OF ACKWORTH

**St Cuthbert's and All Saints' Sunday Services – April and
May 2004, excluding Holy Week and Easter services**

18th April First Sunday of Easter

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion and Junior Church	St Cuthbert's
6.30pm	Evensong	All Saints'

25th April Second Sunday of Easter

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion and Baptism	St Cuthbert's
6.30pm	Evensong followed by Annual Parochial Meeting	St Cuthbert's

2nd May Fourth Sunday of Easter

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion and Junior Church	St Cuthbert's
6.30pm	Evensong	All Saints'

9th May Fifth Sunday of Easter

8.30am	Holy Communion - BCP (said)	All Saints'
10.15am	Family Communion	St Cuthbert's
6.30pm	Evensong	All Saints'

16th May Sixth Sunday of Easter

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion and Junior Church	St Cuthbert's
6.00pm	Christian Aid United Service	Our Lady of Lourdes

23rd May Seventh Sunday of Easter

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion and Junior Church	St Cuthbert's
4.00pm	Open Door Service	All Saints'

30th May Day of Pentecost

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion and Baptism	St Cuthbert's
6.30pm	Evensong	All Saints'

6th June Trinity Sunday

8.30am	Holy Communion (said)	All Saints'
10.15am	Parish Communion	St Cuthbert's
6.30pm	Evensong	All Saints'

Holy Week and Easter Services - April 2004

4th April Palm Sunday Beginning of Holy Week

Holy Communion (said) 8.30am All Saints'

Eucharist and Procession of Palms 10.15am S. C.

Evensong 6.30pm All Saints'

Holy Week Meditations 7.30pm

Monday, 5h, Tuesday, 6th and Wednesday, 7th St Cuthbert's

Wednesday, 7th

Holy Communion (M U Corporate Communion) 9.30am All Saints'

Maundy Thursday

Chrism Eucharist at Wakefield Cathedral 10.30am
(Blessing of Oils)

Institution of the Last Supper 7.45pm

followed by The Watch until 10.00pm St Cuthbert's



Good Friday, 9th

Family Service 10.30am All Saints'

Good Friday Liturgy 2.00pm St Cuthbert's

'At the Foot of the Cross' - A Meditation

in words and music 7.30pm St Cuthbert's

Saturday, 10th Easter Eve

Renewal of baptismal vows and the 1st

Eucharist of Easter 8.30pm St Cuthbert's

(incl. Lighting of the Easter fire, blessing of Paschal Candles and candle-lit procession into a darkened church)

11th April Easter Day

Holy Communion 8.30am All Saints'

Family Eucharist 10.15am St Cuthbert's

**- followed by egg rolling in the churchyard
and judging of decorated eggs**

Easter Praise 6.30pm All Saints'

