

Ackworth Parish Magazine



Epiphany

Feast of the Three Kings



40p per copy (£4 per year)

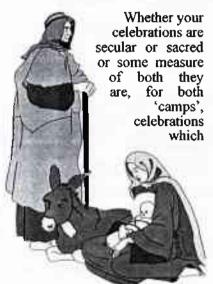
December/January 2001

Ackworth Parish	Church ~ Who's Who?	3
Rector:	Revd. Paul Hartley, The Rectory, Ackworth.	602751
La <u>y</u> Reader:	Dr. Paul Fox , 5 Andrews Grove.	613834
Churchwardens:	Mr Bill Branston, 8 Andrews Grove. Mr Fred Davies, 40 Barnsley Road.	610590 610694
Secretary;	Mrs Lynne Ward, 1 Orchard View.	616384
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Junior Church: Mums & Tots Group: Children's Society: The Howard C E School:	Dr Paul Fox, 5 Andrews Grove. Mrs Jackie Fox, 5 Andrews Grove. Mrs Helen Parkinson, 48 Holly Bank. Mr Harry S Armitage, Headteacher.	613834 613834 614400 722275
Third World and Missions:	Mrs Lynne Ward, 1 Orchard View.	616384
Mothers' Union:	Mrs Barbara Firth, 7 Lindale Ave.	611728
Church Flowers/Brasses:		
St Cuthbert's: All Saints':	Mrs Phyllis Asquith, 70 Pontefract Road. Miss Ethel Smith, 'Solentia', Wakefield Rd.	704732 611258
Weekly News sheet:	Mrs Maureen Richardson, 45 Woodleigh Cres.	612859
Parish Magazine:	*	
Publishing: Advertising: Distribution:	Mrs Sue Hartley, The Rectory. Mrs Linda Steer, 54 Holly Bank. Mrs Biddy Branston, 8 Andrews Grove.	602751 614716 610590
St. Cuthbert's Bell Ringers		
Tower Captain: Ringing Master:	Mr Ian Hall, 87 Wakefield Road. Mrs Stella Hall, 87 Wakefield Road.	612003 612003

"We wish you a merry Christmas and a happy New Year." So goes the words of the song which will probably be churned out by numerous carol singers over the next few weeks.

Originally these were the words of an old traditional west country carol they have, due to popular overuse become hackneyed, trite platitudes with little meaning and little, if any, true sentiment, a bit like the American "have a nice day". They do however, highlight two of the biggest celebrations of the year in both the sacred and secular calendars.

Two celebrations, which although streets apart in terms of their significance, have to committed Christians and non-churchgoers alike, a great deal in common. Both celebrations have common links which hold something for both the religious and non-religious.



embody similar values. Christmas and New year are often seems as opportunities to make a fresh start; time to reflect upon the past (in particular the previous twelve months) and make resolution for change in the future. New hope fr Christians in the figure of Jesus Christ - 'God with us' come down among us at Christmas and new hope for all in a new year with its strong associations of making a new start. To use the words of that Christmas hit by 'Slade' -'Look to the future now, it's only iust begun;' an opportunity to start afresh.

However, it's not quite as simple as that, to start afresh, to gain new hope for the future, the past cannot simply be forgotten; put away as though it never happened. We must reconcile ourselves to what has happened in the past; come to terms with those times when we have been hurt or we have hurt someone else; to make our peace with God and our fellow (wo)men.

The church understands this, but the concept tends not to be popular with non-religious people repentance (or confession) and forgiveness (or absolution). There is even confusion in church circles about what constitutes confession and forgiveness. Many make the same mistake as those in the secular world when they 'put the past behind them' and make a fresh start. They think that penitence can



wipe out all that has gone past, or as is said in that other popular song we sing around this time '...may old acquaintance be forgot ...'

We can link the two ideas, when we use the phrase 'forgive and forget'. Forgiveness does not mean forgetting; as I said at the recent All Souls service – you can't erase the past – all we can do is change the way we feel about past events; make coping easier in terms of losing loved one. Nevertheless we can't wipe out, expunge our from our lives what has gone past; we must reconcile our lives to it!

In time, I'm sure that some of the many thousands who lost loved ones in the New York tragedy of September 11th will be able to forgive, this will be essential for them if they are to be able to continue their lives again, but I would be very surprised if they were ever able to forget.

Reconciliation is central to the process of repentance and absolution and it is a prominent part of these two months of December and January with its season of penitence through Advent to

Christmas when Jesus came to teach everyone of God's love and forgiveness. As St Paul puts it through Jesus Christ '...God was reconciling the world to himself...' (2 Cor 5:19).

We continue with the New Year when traditionally most people review the year gone by and reconcile things past, resolving to change in the future (New Years resolution). The following season of Epiphany being a time when God's purposes in Christ were revealed to the world.

Penitence, confession and absolution and the reconciliation that many seek at this time of year offer more than enough reason for celebration; a time to join with others giving thanks for the new hope that this season heralds; the hope of peace in heart and mind as well as in the world. May you all find peace this Christmas time and the promise of new hope for the year ahead.

A happy and holy Christmas and a New Year of peace and hope to you all from Sue, Chris, Phillip, Sarah and Paul, your Rector

Thank-you!

We would like to take this opportunity to thank everyone who has supported us through the past weeks. We have been overwhelmed by the thoughtfulness and kindness shown to us by so many people. As Chris Swift, the head of Chaplaincy services for the Leeds Hospital Trust, (who has been a tower of strength to us), pointed out, visitors may not always have been allowed into the ward with us, but nobody could keep out all the prayers and good wished sent by those who kept us in their thoughts. We were very much aware of those prayers and thoughts and they were a great strength to us.

Now we are home the cards which festoon our walls are a colourful reminder of how much good-will has been with us throughout Michael's 'ordea!'. Although we have been warned that progress will be slow, he is doing really well – and it is wonderful to be home!

Michael and Barbara Firth.

Christingle Services

Sunday 2nd December at

All Saints' - 4.00pm

and

St Cuthbert's - 6.00pm

A Seasonol Service for all the family.

Make sure you pick up your Children's Society collecting box either from school or church!

Gift Service Sunday 9th December

5.30pm at St Cuthbert's

This is your opportunity to make a child's Christmas special.

Please wrap your gift and mark 'boy' or 'girl' and suitable age.

All gifts will then be collected by the local Social Services to be distributed in time for Christmas.

Please note that any gifts brought to church after this time will have to be stored until next year!

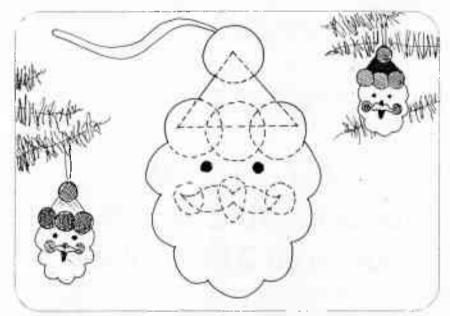




Cool Kids!

Easy-to-make Christmas Tree Decorations

Santa Faces



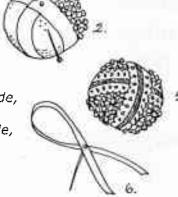
- 1. These jolly Santa faces will add Christmas cheer to your tree. Cut out all the pieces in felt using the template printed here.
- 2. Glue the main face piece to a piece of cardboard. When it is dry cut round it.
- 3. All you have to do now is glue on all the other pieces. The nose and cheeks are fixed before the moustache, which goes on top.
- 4. Place a loop of thread under the circle on top to hang up the face.
- 5. Glue on two dark sequins to represent the eyes.

Aromatic Oranges!

Hang aromatic dried oranges studded with cloves in the wardrobe for a natural perfume. Pomanders are traditional presents, particularly at Christmas, and their spicy scent makes them a household favourite.

<u>Materials</u>

Tape, 3/4 inch (18mm) wide
Thin skinned oranges
Whole cloves
1 teaspoon ground cinnamon
1 teaspoon ground allspice
2 oz orris root powder
Double edged lace, 3/4 inch (18mm) wide,
50 cm long
Embroidered ribbon 3/8 inch (9mm) wide,
56 cm long
Pearlised glass-headed pins



Preparation

- 1. Cut and pin tape to go round the orange and a second strip, at right angles to the first, to quarter it.
- 2. Pierce holes in the orange 1/4 inch (6mm) apart. Push cloves into the holes until each section is filled up. Remove tapes.
- 3. Mix orris root powder, allspice and cinnamon together in a plastic bag. Toss the orange in the mixture in the bag. Remove and shake off excess powder.
- 4. Wrap the orange in tissue paper and leave in a dry, warm place for about 2-3 weeks to dry out.

Making the pomander

- 5. Cut the lace in half. Wrap each piece round the orange in the channels left by the tape. Overlap the lace ends and pin or glue to secure.
- 6. Beginning at the top, wrap the ribbon round the pomander placing it centrally over the lace. Pin or glue at the top and at the cross-over point at the base. If the pomander is to be hung, form a loop at the top with ribbon and hold in place with glass-headed pins.

Houghton Main Male Voice Choir

Saturday, December 15th 7.30pm at St Cuthbert's

Tickets £3 - available now! refreshments available.





Tickets available from members of the Social Committee after Christmas

(Biddy Branston, Jean Ensor, David Morris, Lyn Place, Maureen Richardson, Doreen Seal, Pauline Wright)

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Rotas

December

Readers and Readings

2 1st Sunday of Advent Isaiah 2:1-5 Romans 13:11-14 Mr F Davies Mrs S Hall 9 2nd Sunday of Advent Isaiah 11:1-10 Romans 15:4-13 Jane Siddall Mrs M Walker 16 3rd Sunday of Advent Isaiah 35:1-10 James 5:7-10 Sue Hartley Mrs V Cook 23 4th Sunday of Advent Isaiah 7:10-16 Romans 1:1-7 Mr K Shaw Miss Smith 30 1st Sunday of Christmas Hebrews 2:10-18 Helen Parkinson Isaiah 63:7-9 Mrs Cooper 6 Epiphany Ephesians 3:1-12 Miss Parker Dr McWilliam Isaiah 60:-1-6 13 Baptism of Christ Isaiah 42:1-9 Acts 10:34-43 Mark Cavill Mr D Cook 20 2nd Sunday of Epiphany Isaiah 49:1-7 Mrs S Hall 1 Corinthians1:1-9 Mrs Riley 27 3rd Sunday of Epiphany Isaiah 9:1-4 1 Corinthians 1:10-18 Mrs Woofinden Mrs M Walker

Brasses & Flowers at St Cuthbert's

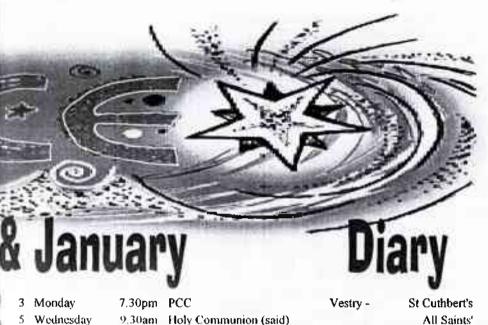
23rd & 30th Congregation
23rd & 30th Congregation
23rd & 30th Congregation
6th & 13th Vacant
January Dr & Mrs McWilliam
20th & 27th Dr & Mr McWilliam

From the Registers - October 2001

Funerals

9 Alan Scholey (59) 8, Hillside Road, Ackworth 10 David George Woodcock (52) 9, Woodhall Drive, Ackworth





						_
	3	Monday	7.30pm	PCC	Vestry -	St Cuthbert's
	5	Wednesday	9.30am	Holy Communion (said)		All Saints'
				(M U Corporate Communion)		
			7.30pm	Womens' Group (and other	rs) Christmas Din	ner
1	11	Tuesday	2,00pm	Toddler Praise		4 Doncaster Rd
1	12	Wednesday	9.30am	Holy Communion (said)		All Saints'
ì	15	Saturday	7.30pm	Houghton Main Male Voice	e Choir*	St Cuthbert's
1	16	Sunday	3.00pm	Village Carol Service	Our	Lady of Lourdes
]	19	Wednesday	9.30am	Holy Communion (said)		All Saints'
2	26	St Stephens Da	ıy			
		Wednesday	9.30am	Holy Communion (said)		All Saints'
				January 2002		
	2	Wednesday	9.30am	Holy Communion (said)		All Saints'
				(M U Corporate Communion)		
			7.30pm	Magazine Committee		
	7	Monday	7.30pm	PCC	Vestry -	St Cuthbert's
	8	Tuesday	2.00pm	Toddler Praise		4 Doncaster Rd
	9	Wednesday	9.30am	Holy Communion (said)		All Saints'
	16	Wednesday	9.30am	Holy Communion (said)		All Saints'
1	23	Wednesday	9.30am	Holy Communion (said)		All Saints'
1	26	Saturday	7.30pm	Quiz Night*	Low Ackw	orth Village Hall
3	30	Wednesday	9.30am	Holy Communion (said)		All Saints'
1	31	Thursday	2.30pm	Mothers' Union*		
				Fonthcoming Events		
ı	-3	March	2002	Parish Weekend	'Green Gab	les' Scarborough

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Opening Times

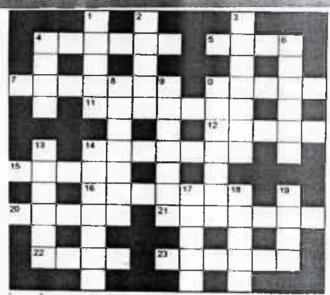
Tues 11.30 - 1.30 and 4.30 - 10pm

Thurs 11.30 - 1.30 and 4.00 - 10pm

Fri 11.30 - 1.30 and 4.30 - 7.30 Sat 11.30 - 2pm

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This Month's Crossword



Acres

- 4. Song of loyalty (6)
- 5 Sister (4)
- 7 Applaud and praise (7)
- 10 Statement of principles (5)
- 11 Short poem on a rural theme (7)
- 12 Runner (5)
- 14 Ceremony of burying (7)
- 15 Asian country (5)
- 16 Singular opposite of 5 across (7)
- 20 Splendour (5)
- 21 Racial protection (7)
- 22 Exploit (4)
- 23 Pilot (6)

Down

- 1 Long scarf or shawl (5)
- 2 Lucifer (5)
- 3 As in a dream (7)
- 4 Curve (4)
- 6 Coin (6)
- 8 One who calculates insurance risks (7)
- 9 Shyness (7)
- 10 Assistant clergyman (7)
- 13 Follower of Islam (6)
- 14 Feverish (7)
- 17 Riding dress (5)
- 18 Sameness of the sounds of words (5)
- 19 Inca (anagram) (4)

Last month's answers

Across: 1 Sunday school. 4 Ephod. 8 Hades. 9 Epistle. 10 Obliged. 11 Idol. 12 Sun. 14 Asti.

15 Amen. 18 son. 21 Ewer. 23 Imatate. 25 Mersiah: 26 Blod. 27 Needy. 28 Hymnol.

Down: 1 Abbot. 2 Lecter. 5 Luke. 4 Images. 5 Aloof. 6 Chalice. 7 Assists. 12 Worship. 13 Bigony.

15 Termado. 16 Voices. 17 Banna. 19 Piety. 21 Oral.

Our Christmas Traditions

Father Christmas is as old as Europe. Once he was Woden, lashing his reindeer through the darkness of northern midwinter. Then he encountered the Church, and She transformed him into a saint, the much-loved Nicholas, Bishop of Myra (in south-west Turkey) in the fourth century. St Nicholas became the patron saint of children, and was given 6 December as his day.

Since the 6th century St Nicholas has been venerated in both East and West, though virtually nothing is known of his life. Some believe he may have been one of the fathers at the Council of Nicea (325), imprisoned during the Emperor Diocletian's persecution.

According to legend, Nicholas was an extremely generous man. He revived three schoolboys murdered by an innkeeper in a tub of pickles. He rescued three young women from prostitution by giving their poverty-stricken father three bags of gold. (Hence the use of three gold balls as the pawnbroker's signs.)

Over the centuries many, including children, sailors, unmarried girls, pawnbrokers and moneylenders have claimed him as their patron.
(Moneylenders? Still true today - just think what will be on your Visa card by Christmas!)

Perhaps it was on account of St Nicholas' generosity that that in recent centuries children began to write little notes sometime before 6 December, to tell him about the toys they specially wanted. These notes were then left on the windowsill

at night - or else on a ledge in the chimney.

But St Nicholas Day chanced to lie in the magnetic field of a much more potent festival.... and after awhile his activities were moved towards Christmas. Then in Bavaria the children still left their notes on the window sill, but they addressed them to Liebes Christkind - Krishkinkle as they knew him - and the saint's part in the matter was simply to deliver the letters in heaven.

The most popular results of the cult of St Nicholas have been the institution of Santa Claus. He is based on Nicholas' patronage of children and the custom in the Low Countries of giving presents on his feast. Santa Claus has reached his zenith in America, where the Dutch Protestants of New Amsterdam (New York) united to it Nordic folklore legends of a magician who both punished naughty children and rewarded good ones with presents.

A wag once described a modern northern European/North American man's life as having three

stages: He does believe in anta Claus, he doesn't believe in Santa Claus, he is Santa Claus.

> Christmas stockings were not found in England earlier than 1854. The practise also came from

Germany, but not
exclusively; for in certain French
and Italian convents, the nuns had
long been hanging stockings on the
abbess' door, with notes inside
asking for St Nicholas' protection;
and next morning they would be
found to be full of sweets and
trinkets.

READ ALL ABOUT IT!

The Magazine Committee have been tossing around the idea of a new name for the Ackworth Parish Magazine.

Here are a few ideas for your consideration. Let us know what you think.

We apologise for the ones that make you cringe!



THE BELLS, THE BELLS! -

THE ACKWORTH CHRONICLE

CUTHBERT AND ALL SAINTS

ACKWORTH ANNOUNCER

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THE ACKWORTHIAN

ANGLICAN HERALD

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FLAME

FAITH FOCUS

DISPATCHES

I HEARD IT THROUGH...
THE GRAPEVINE!

MISCELLANY ...

Mothers' Union ~ December/January 2001

December

5th Corporate Communion, All Saints', 9.30 am.

15th Deanery Carol Service at Holy Cross Church, Airedale, 2 pm. Everybody Welcome!

January

2nd Corporate Communion, All Saints', 9.30 am.

31st Service and Branch AGM. 27 Orchard Drive, 2 pm.

Barbara Firth

Edward, Ruth and Hannah Wynn...

would like you to know that they have now moved to

11 Tenter Close Skelmanthorpe Huddersfield West Yorkshire HD8 9UH

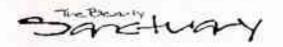
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the parish of ackworth

St Cuthbert's and All Saints' **Sunday Services**

December 2001

(Normal Services)



2nd December

8.30am	Parish Communion & Junior Church	All Saints'				
10.15am	Parish Communion	All Saints'				
	9th December					
8.30am	Holy Communion (said)	All Saints'				
10.15am	Parish Comunion and Parade	St Cuthbert's				
16th December						
8.30am	Holy Communion (said)	All Saints'				
10.15am	Parish Communion & Junior Church	St Cuthbert's				
	23rd December					
8.30am	Holy Communion (said)	All Saints'				
10.15am	Family Communion	St Cuthbert's				
	30th December					
8.30am	Holy Communion (said)	All Saints'				
10.15am	10.15am Family Communion					
3.30pm Evensong Al		All Saints'				

Details of all midweek services may be found on the centre pages.

All other seasonal services are on the back cover

the parish of ackworth

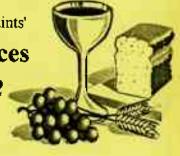


St Cuthbert's and All Saints'

Sunday Services

January 2002

(Normal Services)



6th January

8,30am	Parish Holy Communion (said)	All Saints'				
10.15am	Parish Communion	St Cuthbert's				
3.30pm	Evensong	All Saints'				
	13th January					
8.30am	Holy Communion (said)	All Saints'				
10.15am	Parish Comunion and Parade	St Cuthbert's				
3,30pm	Evensong	All Saints'				
20th January						
8.30am	Holy Communion (said)	All Saints'				
10.15am	Parish Communion & Junior Church	St Cuthbert's				
3.30pm	Evensong	All Saints'				
27th January						
8.30am	Holy Communion (said)	All Saints'				
10.15am	Parish Communion & Junior Church	St Cuthbert's				
4.00pm	Open Door Service	All Saints'				

Please contact the Rector to arrange Baptisms and Weddings

