

ly's announcement.



Ackworth Parish Magazine



30p per copy (£3 per year)

April 1999

Ackworth Parish Church ~ Who's Who?

<u>Rector:</u>	Revd. Paul Hartley, The Rectory, Ackworth.	602751
<u>Churchwardens:</u>	Mr Bill Branston, 8 Andrews Grove. Mr Fred Davies, 40 Barnsley Road.	610590 610694
<u>Secretary:</u>	Mrs Lynne Ward, 1 Orchard View.	616384
<u>Christian Stewardship:</u>		
<u>Treasurer:</u>	Mr Bryan Lewis, 36 Flounders Hill.	616074
<u>Covenant Secretary:</u>	Mr John Gardham, 83 Pontefract Rd.	794500
<u>Stewardship Recorder:</u>	Miss Ada Pritchard, 4 Oddfellows Clubhouses	611086
<u>Car Lifts to Church:</u>	Mrs Ann Tait, 5 King's Close.	612613
<u>Children and young people:</u>		
<u>Junior Church:</u>	Dr Paul Fox, 5 Andrews Grove.	613834
<u>Mums & Tots Group:</u>	Mrs Jackie Fox, 5 Andrews Grove	613834
<u>Children's Society:</u>	Mrs Helen Parkinson, 48 Holly Bank.	614400
<u>The Howard C. E. School:</u>	Mr Harry S Armitage, Headteacher	611243
<u>Third World and Missions:</u>	Mrs Lynne Ward, 1 Orchard View.	616384
<u>Women's Groups:</u>		
<u>Mothers' Union:</u>	Mrs Barbara Firth, 7 Lindale Ave.	611728
<u>Parish Women's Group:</u>	Mrs Biddy Branston, 8 Andrews Grove.	610590
<u>Church Flowers/Brasses:</u>		
<u>St Cuthbert's:</u>	Mrs Phyllis Asquith, 70 Pontefract Road	704732
<u>All Saints':</u>	Miss Ethel Smith, 'Solentia', Wakefield Rd	611258
<u>Parish Magazine:</u>		
<u>Publishing/Advertising:</u>	Mrs Linda Steer	614716
<u>Weekly news sheet:</u>	Mrs Maureen Richardson	612859
<u>Magazine Distribution:</u>	Mrs Mollie Gardham, 83 Pontefract Rd.	794500
<u>Church Cleaning Rotas:</u>	Mr Fred Davies, 40 Barnsley Rd.	610694



Sunday Services

St Cuthbert's	10.15 am	The Parish Communion and Junior Church
All Saints'	8.30 am	Holy Communion
All Saints'	6.30 pm	Evensong (except last Sunday of the month)
All Saints'	4.00 pm	Open Door Service (Last Sunday of the month)

Morning and Evening Prayers

Monday to Thursday 9.00 am and 5.00 pm St Cuthbert's Church

Guide, Brownie and Rainbow Parade and Family Communion:

2nd Sunday in the month 10.15 am at St Cuthbert's Church

Baptisms and Marriages: Please contact the Rector for an appointment

The Rector Writes ...

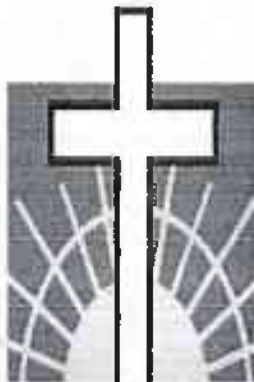


Easter is a time when even the most lukewarm Christian will stand in Church and proclaim with the rest of the congregation "He is risen indeed, alleluia!" We sing with great joy of the resurrection of our Lord and affirm with confidence that Jesus lives.

Then why does someone have to come along and try to pour cold water on this great celebration? There was one Bishop who used to open his mouth and put his foot in it who, although he retired some five years ago now, is often remembered for the controversy which I am sure he not only courted but was happily married to. If you need reminding, it was Bishop David Jenkins. Although he is now silent, someone else may say something and their words will be twisted by the media casting some doubt, disbelief or other scandal regarding how we believe in the resurrection. And we were having such a good time, spirits raised, trust in God deepened, our doubts banished. Or are they?

The question "did Jesus really rise from the dead?" will still have a high profile within the minds

of many ordinary people. Bishop Jenkins, (having spoken to him personally), believes quite firmly that a resurrection took place. What he and others like him question and by so doing help many people to be able to voice their own honest doubts, is how the resurrection took place. That we do not know! Scriptural evidence moves from the laying of the body in the tomb on Good Friday to the empty tomb on Easter morn. Not even the four evangelists dabble in speculation as to what took place in the intervening period, and yet, that is what so many learned people and critics concentrate on; where so many look for evidence of the resurrection. Speculations ranging from body snatching, Jesus not really being dead but heavily drugged, through to some form of radiation phenomenon have all been put forward as possible explanations.



He Is Risen

The one thing that most of these investigations seem to centre upon is the dead body of Jesus (or presumed dead, depending upon your argument) and what happened as it lay in the tomb. Scripture however, quickly moves

on from the empty tomb to reports of Jesus being seen alive, back amongst his brothers and sisters. They didn't stay at the tomb, do tests, make investigations and interview people who had been near the garden to find out what had happened. They say that experience or they knew deep down, however you want to put it, that Jesus was back with them. That was sufficient to strengthen their faith and make them sure enough to go out and tell others.

If we are honest, then most of us would admit that we have doubts about the resurrection. Even those who were amongst Jesus' dearest followers, had doubts. They all needed to be convinced and Thomas would only believe when he had actually touched Jesus' wounds.

There is no shame in having doubts, in fact we do God no honour at all by pretending to have a faith we do not have or only have occasionally or by asserting things we do not really believe. The resurrection is hard to believe in. If it was hard for those who spent the whole of Jesus' ministry with him, then it's going to be near impossible for people who have had little or no contact with the Christian faith at all. Do I believe in

the resurrection? Common sense tells me that because I am certain that Jesus Christ is alive and has the power to change lives, I have seen him do it to many and have personally experienced such a change, so something must have taken place. I believe what the Gospels tell me, that Jesus died upon the cross, and I know he lives and transforms broken lives still today, so there must have been a resurrection.

I don't know how the resurrection took place or even if it is all that important, but I do believe that Jesus Christ overcame death and gave us the power, the gift to do the same. He found new life and offers everyone the same whether or not they have doubts, have denied Jesus or even hated him as that spiritual giant Martin Luther once said "*I was driven to the very abyss of despair so that I wished I had never been born. Love God? I hated him.*"

Though we may have doubts or disbelief about the resurrection, we can still all say together "*He is risen indeed, Alleluia.*" A happy and holy Easter to you all.

Yours in Christ

Paul.



Holy Week & Easter

Palm Sunday
10.15am Parish Eucharist St Cuthbert's
with Procession and Distribution of Palms

Monday in Holy Week
7.30pm Meditation on the Passion St Cuthbert's

Tuesday in Holy Week
10.30am Blessing of the Oils Wakefield Cathedral
and renewal of Ordination Vows

7.30pm Meditation on the Passion St Cuthbert's

Wednesday in Holy Week
7.30pm Meditation on the Passion St Cuthbert's

Maundy Thursday
7.45pm Institution of the Last Supper St Cuthbert's
followed by the Watch until 10.00pm

Good Friday
10.30am Family Service All Saints
2.00pm Good Friday Liturgy St Cuthbert's
7.30pm A Meditation of words and music St Cuthbert's
at the foot of the cross

Easter Eve
8.00pm Service of Light, Renewal of St Cuthbert's
Baptismal Vows & Holy Communion

(this is a very moving and symbolic service at which the Easter fire is lit, the Paschal candle is blessed and processed into a dark church to proclaim the light of Christ is risen. We then renew our baptismal vows as the recognition that Christ has come into our lives.)

Easter Day
10.15am Parish Eucharist followed by egg rolling St Cuthbert's
in the churchyard and judging of decorated eggs

*The usual pattern of services continue throughout April,
details can be found elsewhere in the magazine*

God Chooses

Abraham

In Genesis Chapter 12 we read about the well-known story of Abraham, or as he is known in this part of the Bible, Abram.

Can you imagine what Abram must have thought when he got the message from God to leave his homeland? This would be no mean feat even for a youngster but at this point in Abram's life he is seventy five. We don't know whether these are seventy-five of our years, but we do know that he was not a young man. He was past the age when he would feel the need to travel widely, let alone leave his homeland and set up a new nation.

What was Abram's response? Did he argue? Did he ignore God's will? On reading this passage we get the impression that he just upped sticks and went. That would have been a



great trauma for him. He didn't just pack a few things, like packing a suitcase. He didn't just take what he thought he might need, and leave the rest at home

to collect or return to later. Abram packed everything, not just possessions but his entire household, slaves and all.

Abraham responded totally. He heard the voice of God. He knew what he had to do and then responded; not half-heartedly, but completely.

When he received the call to go and found a new nation, he followed that call. He knew there was no going back. He knew he was moving on. That is why he packed everything. Hearing the word of God in your life is just like that. How measured is our response and how often do we submit to the will of God completely?

Abram is an example of faith. We read about his faith later in Genesis in Chapter 22, when God tells him to offer his only son Isaac as a sacrifice. Abram conforms, and is willing to do all that God asks. He is confident in what God asks and knows that he would not be asked to do anything that is wrong.

In Hebrews Chapter 11, we read more about faith based on the stories of Abraham.

Each of us in Church has had the call from God. He has spoken to each

one of us, otherwise we would not be there. How are we responding? Is it with an obedient heart, with joy, or is it reluctantly and with some sadness of heart? I suppose there are times when we all try to resist God's will, because it doesn't seem right.

Read about Abraham. His calling can't have seemed right to him. Why would God ask him to travel many miles to set up a new home? Why would God give him the gift of a single son, and then ask him to sacrifice that precious gift? These things cannot have seemed right to Abraham. However, did he ignore that call? No, he responded as fully as possible.

There are times when we hear God's call and we respond, but often only to the bits we feel we can cope with.

Read about Abraham. He responded to God's call. How did he feel he would cope with packing and moving his entire household at his age and with the thought of sacrificing his own son, taking the life of this precious gift? Abraham did not stop to think how he would cope with what God was asking him to do, he

just did it. God called Abraham. Abraham followed that calling, with complete obedience and confidence in what God asked. We should do the same.

Last month I asked the question "How do we know who is on our side when we are involved in some form of spiritual warfare?"

The answer is, those whom God chooses.

God calls people to join his family, to be workers for him. God chooses who those people are and the timing is His. God will act when he is ready.

If you have heard God's call, but you're not sure what the next step is - pray and wait until God tells you what the next step is. That wait could be a long time, often a testing time, but it will end, and with further instruction. Stay close to God and we will hear what He has to say.

I pray that many more will be called into the service of God.

Paul Fox



During the week commencing 11th April we will be starting the preparation classes for confirmation by the Bishop of Wakefield which will be held on the 11 July in St Cuthbert's church.

Adults or children who feel they are ready to take this important step in their journey of faith should contact the Rector or Paul Fox as soon as possible.

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FOR CHILDREN, YOUNG AND OLD!



JESUS IS ALIVE!

Early on the first Easter morning Mary Magdalene and some other women went to the tomb where Jesus had been buried. But when they reached the tomb it was open - and it was empty! They thought that someone had stolen Jesus' body but an angel told Mary what had really happened, that Jesus was alive!

The disciples were all together when Mary arrived back with her news and told them what had happened, but they wouldn't believe her. Some-times we say 'I can't believe it' if someone tells us really good news. We say 'I'll believe it when I see it with my own eyes' and that is what the disciples said. And when they saw the risen Jesus they believed. Read about what happened that first Easter Day in the four Gospels. And what is the next

thing that you do when you hear good news? You want to share it with someone else. Share the Good News with someone this Easter!

SPREAD THE NEWS

One way you can pass the good news on is to send Easter cards. You could make some of these easy Easter egg cards (the egg is a symbol of new life so that's why we have eggs at Easter).

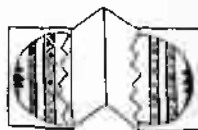
You will need

- a strip of thin card 10 by 30 cm
- another piece of coloured card for the egg about 9 cm by 12 cm
- crayons or felt tip pens
- a ruler, scissors and glue stick

Fold the long strip of card in half and then each half back on itself to make a W shape.



Draw an egg shape on the coloured card and cut round it. Cut the egg in half with a jagged edge and stick it onto the folded card as shown. Decorate it and write your message inside - you could even draw a fluffy yellow chick inside the egg.





April Rotas

Readings and Readers

April 4th	Easter Day	
Old Testament	Jeremiah 31:1-6	Mrs Cooper/Mr F Walters
New Testament	Acts 10:34-43	Mrs Cooper/Mrs Riley
April 11th	2nd Sunday of Easter	
Old Testament	Exodus 14:10-31 & 15:20-21	Dr McWilliam
New Testament	Acts 2:14a & 22-32	Dr McWilliam
April 18th	3rd Sunday of Easter	
Old Testament	Zephaniah 3:14-20	Mrs Hall/Mrs B Firth
New Testament	Acts 2:14a & 36-41	Mrs Hall/Mrs Walters
April 25th	4th Sunday of Easter	
Old Testament	Genesis 7	Mrs Walker
New Testament	Acts 2:42-47	Mrs Walker/Mr Shaw



Brasses

Mrs Sutcliffe

Flowers

St Cuthbert's/All Saints'

- 4th The Congregations
- 11th The Congregations
- 18th Mrs Forster/Misses Harrison
- 25th Mrs Clayton-Smith/Mrs Mills



From the Registers

Baptisms

- 14 Feb Bayleigh Faye Hood
- 28 Feb Sophie Elizabeth Green

Funerals

- 17 Feb Roger A Watson, 8 Church Road, Altofts, aged 59
 - 22 Feb Gordon B Reast, 6 The Courtway, aged 66
 - 24 Feb Irene Hanby, Roop Cottage Nursing Home, aged 77
 - 29 Oct 98 Susanna Longfield, 63 Hillside Road, aged 84
- (apologies for late insertion)*



April Calendar



Please check for full details of all Holy Week and Easter Services listed elsewhere in the magazine

1	Thursday	Maunder Thursday	
		2.00pm Junior Church Activity Afternoon	St Cuthbert's
4	SUNDAY	EASTER DAY	
		8.30am Holy Communion	All Saints'
		10.15am Holy Communion and Junior Church incl Egg Rolling and Decorated Eggs	St Cuthbert's
		6.30pm Evensong	All Saints'
7	Wednesday	9.30am Holy Communion	All Saints'
		<i>M.U. Corporate Communion</i>	
11	SUNDAY	2nd Sunday of Easter	
		8.30am Holy Communion	All Saints'
		10.15am Family Communion and Parade	St Cuthbert's
		6.30pm Evensong	All Saints'
13	Tuesday	2.00pm Mums and Tots	All Saints'
14	Wednesday	9.30am Holy Communion	All Saints'
18	SUNDAY	3rd Sunday of Easter	
		8.30am Holy Communion	All Saints'
		10.15am Holy Communion and Junior Church	St Cuthbert's
		6.30pm Evensong	All Saints'
		7.30pm APCM	All Saints'
20	Tuesday	1.45pm Home Group	36 Flounders Hill
21	Wednesday	9.30am Holy Communion	All Saints'
		7.45pm Women's Group	vestry St Cuthbert's
		A-Z of Postcards with Mr Bower	
25	SUNDAY	4th Sunday of Easter	
		8.30am Holy Communion	All Saints'
		10.15am Holy Communion and Junior Church	St Cuthbert's
		4.00pm Open Door Service	All Saints'
27	Tuesday	2.00pm Mums and Tots	All Saints'
28	Wednesday	9.30am Holy Communion	All Saints'
29	Thursday	2.30pm Mother's Union	The Almshouses

Our Magazine ~ Revitalised!

We hope our readers have enjoyed the revamped image of our parish magazine. Some of the changes have been taking place gradually, some have happened fairly recently.

It was just over a year ago that three new members joined the editing team as a result of a general appeal. Shortly afterwards one of the longer serving members left leaving a team of four. Linda Steer takes care of the advertising and acts as a general editor, Sue Hartley types and collates some of the larger written articles from various contributors, and sets up the Rotas and Calendar pages. Mollie Gardham is in charge of distribution and Biddy Branston collects various pieces of information and details prior to printing.

During the past year the layout has changed, this has mainly been possible with the aid of computers, clip-art and more recently the use of scanners. One of our regular contributors also sends his article via E-mail directly to the editors!

Unfortunately our magazine sales

were not covering the costs to the printers and the diocese (for 'See-Link'); it was for this reason the editors decided to make some changes. The first of the changes meant that the 'See-Link' was no longer to form part of the parish magazine. However, it was felt that the 'See-Link' should remain available for anyone who would like to pick up a copy from church as a way of keeping in touch with news at a diocesan level. As a consequence the numbers we have on order have reduced dramatically - as well as our costs.



As well as a general change in layout, our other major changes have taken place quite recently but have been planned for several months. The reduction to ten copies per year has helped the editing team, in that the rush to get a magazine together during the holiday periods has been alleviated (don't forget we work a month in advance!)

By far the greatest change has been that of changing the magazine to an 'in-house' publication. By that we mean that we do everything ourselves

with the aid of the church photocopier. This has of course meant a much greater input of time to both print the magazine (around five hours) and folding and stapling - at around two hours with a team of four or five helpers. This has given us greater flexibility in deciding how many pages we can put in the magazine. Our first 'own' copy saw an increase from twelve to sixteen pages and, should the need arise, an option to increase whenever we have enough extra material. These changes have meant that we have been able to reduce our overall costs

and so keep the individual price per copy at 30p for at least this year.

The editing team hope that you, the readers, like the look and content of the magazine; and we hope that the recent changes have made the magazine more interesting and cost effective.

As always, any items you would like to pass on for possible inclusion in the magazine - letters, articles, poems and particularly items of local interest - will be welcome.

The Editors

WMS News...

During Lent over thirty members of our congregations took part in the study course 'Thinking About Ministry.' By the time the April magazine went to press most of the groups had completed week three.



The whole theme of ministry was looked at in various ways, our own discipleship, leadership and servanthood, the work of priests and deacons, organisation, gifts, service etc. As each group develops its own identity so each of the themes are discussed in different ways as each participant adds their own unique viewpoint to that of the group. This is what makes each study group individual and interesting.

The next WMS study day is on April 24th at Lepton Parish Church. The day is on the Ordained Ministry following the first year theme of 'The People of God.' If you would like to join the 'CORE' group on that occasion let them know by the 7th April. We leave the parish at 8.40am and return usually by 5.00pm; the cost should be £2.50 for refreshments and a simple lunch.

Etcetera!

One Moment in Eternity



One moment in Eternity
Our Dear Lord had to die
All for the sake of you and me
And I often wonder - why?

What did He think, while on the cross?
He who could do no wrong.
His death was this world's greatest loss
And yet he suffered - oh - so long.

Family and friends around Him stood.
They longed to ease His pain.
Treated as bad, though he was good,
They wanted to save Him, but all in vain.

The fear of death was all around
And in that crowd, the smell of sweat.
His mother knelt upon the ground
In floods of tears, the earth made wet.

Whispers and murmuring in the crowd,
"How could this happen here?"
Quietly at first, and then quite loud.
Next came darkness, and with it - fear.

And so He died upon that tree
And still we wonder - why?
They say it was to set us free,
That the Son of God just had to die.

But this story does not end in sadness
For Jesus Christ arose again.
And so, with great Joy and Gladness
Forever - in Glory - He shall reign.

Mary Walker

A Thought for April



*We make a living by
what we get, but we
make a life by what
we give.*

E.C. McKenzie

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Stewards of the Earth

I was asked by the Ackworth Quaker magazine to interview John Brook, our local Organic grower and after Paul Fox gave me such an irresistible invitation in last month's parish magazine, I must share my findings with you too.

I felt that awkwardness one does when asking or talking about someone's livelihood. John Brook comes from a farm next to the old Quaker graveyard. He now farms some fifty acres along the Doncaster road and has fields on the Pontefract side of Ackworth. He farmed alongside his father until taking over in 1981.

In the 1960s, he said, they hadn't used many chemicals, they were too expensive. He grew up using what are now called 'Organic' methods. As time went by his father was able to do less, so it became a seemingly obvious option to spray rather than hoe. In 1982 all larger farms had to send a representative on a course about chemicals, fertilisers and pesticides, their contents and their effects. John left the course knowing that he did not wish to continue using substances that were mainly based on organo-phosphates or cyanide. He didn't have an insulated cabin on his tractor. His fields surrounded his family and he wanted to feel safe eating what he grew. So he phased out the use of chemicals and by 1987, after a three years conversion

period, he received his licence - number 598. This means that there were only 597 other licensed organic farms before him.

I asked him whether he had been concerned about what chemicals did to the soil. "It's the wild life. I'm not into killing animals." John keeps pigs, cows, sheep, hens, turkeys and rabbits. Getting him to harvest them is difficult. He occasionally puts something into his own freezer, but admits he would be happy to be rid of the lot of them if he could find them each a happy home. He speaks of increasing numbers of birds, of skylarks and finches - he is not a poet, but the debt we in Ackworth owe him is immeasurable.

We talked of weeds. He will accept up to 25% of weeds in his crops. "We've got all sorts. I like them" and then "I don't expect much of a crop. I expect two tonnes of corn per acre where as a conventional farmer would expect four. I have to use my own seed and save on not using chemicals." He adds "My wheat has a far higher protein content. I don't have to feed my animals nearly as much as others do."

I asked him what he thought other farmers felt about his changing to Organic farming. "Up until the last year or two I was a huge joke. Now, some think I read the future, but it was just luck."

I wonder if it was luck or even if it has been lucky. John has only seen a taxable profit in one of the last 18 years. Certainly he has not made his fortune. He can afford only small amounts of part-time help and he relies upon his whole family, three children and a saint of a wife, to help him.

John delivers up to six different sized boxes. His customers, averaging 100 a week, are spread throughout Leeds, Bradford, Ilkley and beyond. He doesn't advertise because for every ten new boxes only one will continue as a reliable client. "I prefer to leave it to word of mouth, then people know they want what they are getting." John has a long list of people's likes and dislikes and harvesting and packing the boxes takes up precious time. The delivery itself also ties up the family as well as adding the running cost of two vans.

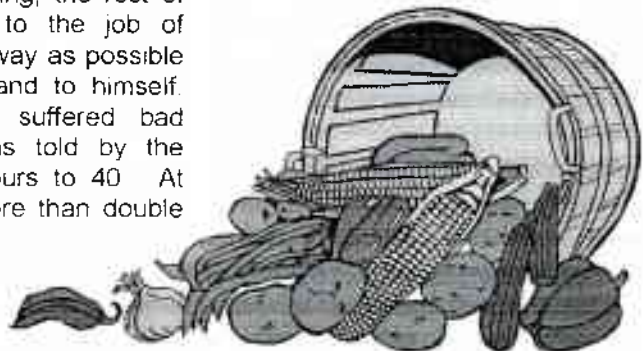
The shop of course is the way forward for his business, if he can depend on regular custom. The man-hours then stay roughly the same whatever the income and if he keeps his opening hours to Saturday 9.30 - 4.00, for the time being, the rest of the week is given to the job of farming in as kind a way as possible to the environment and to himself. Last autumn, John suffered bad heart pains and was told by the Doctor to cut his hours to 40. At present he works more than double that.

I used to buy John's vegetables, via a

third party, while I lived in Hebden Bridge. When I came here I couldn't believe my good fortune in finding him just down the road.

At this time, when so many people are becoming aware of the terrible effect consumers are having on the earth, and so many people are struggling to find ways of supporting the organic movement, Ackworth is in a very privileged position. Not only on account of the shop's convenience but also it's prices. Those who buy organic vegetables from the larger supermarkets will be amazed by how cheap his are. I have myself tried to get John to raise his prices but his commitment is to his land and his customers. If John will not make himself a priority then I hope the Christian community in Ackworth will. This is no charitable mission I'm asking you to help but only an invitation to go some way towards our calling as stewards. John is a 'Keeper of the Kingdom,' albeit a very muddy one. If you do visit John's shop make sure you have adequate footwear!

Kate Plant



Ackworth Parish Women's Group

The Ackworth Parish Women's Group was formed about ten years ago. The group meets every third Wednesday of the month at 7.45 pm in the vestry at St. Cuthbert's Church. Each year we arrange speakers to come and talk to us on a variety of topics and at Christmas we indulge in a meal out together. We sometimes also have trips out to the theatre and places of interest.

Our joining fee is £5 for the year and new members are warmly welcomed. If, as a non-member, you are interested in listening to any of our speakers you are welcome to

join us for a small fee. Our talks this year include one by the Director of the National Campaign for Pure Water; another about the Wakefield Chantry Chapel; 'The A-Z of Postcards'; and a talk from the Wakefield Bat Group.



If you want to know more or would like to join the group, telephone Mrs Biddy Branston on 610590.

Think Square!

I hope you enjoyed reading the article by Betty Rowe in the March edition of the magazine. It is interesting and satisfying to know that the blankets are reaching the needy; and being of some benefit to them. Knitted squares are still urgently required to make more blankets. Have you been busy during the winter months? If so, please let me have your squares, however few, because added to others they soon mount up to 54, the number needed for a blanket.

Just a reminder of the instructions:-

Double Knitting wool,

No. 8 needles, 40 stitches,

Approximately 70 rows (to make a square!).

Happy Knitting,

Mollie Gardham

P.S. I shall be pleased to collect squares if necessary.



Annual Church Meeting

Sunday 18 April at 7.30 pm

All Saints' Church

* Lend your support, and
vote for new PCC members *

News, Events and Dates for your Diary



Mothers' Union ~ April

- 6th Corporate Communion at All Saints',
9.30 am
- 20th Diocesan General Meeting,
Cleckheaton Town Hall,
10.30 am ~ 3.00 pm
- 28th Provincial Sharing Day in Sheffield
- 29th Service and Meeting in the Almshouses
at 2.30 pm. Mrs Kitty Cooper will be
sharing impressions and experiences of
her visit last year to the Holy Land.

Congratulations !

to Mike and Barbara Firth
who celebrated their
40th Wedding Anniversary
on
March 30th.
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