

PARISH OF ACKWORTH - ST CUTHBERT'S AND ALL SAINTS:

WHO'S WHO, WHAT'S WHAT?

Rector: Rev P Moorhouse, The Rectory, High Ackworth, 780880.

Reader Emeritus: Mr G Cooper, 27 Orchard Drive, 611274.

Churchwardens: Mr W.A. Branston, 8 Andrews Grove, 610598.

Mr. F. Davies, 40 Barnsley Road, 610694.

Secretary: Mrs M Ward, 'Ormside', Hardaker Lane, 614441.

Treasurer: Mrs J Firth, 5 Mill Close, 614638.

Covenant Secretary: Mr J Gardham, Tenter Ings House, 83 Pontefract Rd 794500.

Stewardship Recorder: Miss A Pritchard, 4 Oddfellows Clubhouses, 611086,

Organist:

Car Lifts: Mrs Anne Tait, 5 King's Close, 612613.

Mothers' Union: Mrs Kitty Cooper, 27 Orchard Drive. 611274

Parish Womens' Group: Mrs M Moorhouse, The Rectory, High Ackworth. 780880.

Children's Society: Mrs J Dawson, 60 Holly Bank, 610800.

The Howard C E School: Mrs V Downham, Headteacher. 611243.

Church Flowers

St Cuthbert's: Mrs P Asquith, 70 Pontefract Road. 704732.

All Saints': Miss E Smith, 'Solentia', Wakefield Road, 611258.

Parish Magazine Distribution: Mrs M Gardham, Tenter Ings House, 83 Pontefract Rd. 794500.

St Cuthbert's:

10 15 am The Parish Communion.

All Saints': 8 30 am Holy Communion (2nd Sunday, 1662 Prayer Book).

6 30 pm Evensong (2nd Sunday, Holy Communion).

Mid Week Services

Tuesday Wednesday: Holy Days: 9 15 am Holy Communion, St Cuthbert's Church. 9 15 am Holy Communion, All Saints' Church. As announced in church and the Calendar.

Guide and Brownie Parade and Family Communion: 2nd Sunday, in the month.

Service for Mothers and Toddlers: 2nd and 4th Tuesdays in the month (except August), 2 pm at All Saints' Church.

Paptisms:

Normally take place at the 10 15 am Parish Communion on the last

Sunday in the month.

Ministry to the Sick: Please inform the Rector of anyone who is in hospital or very ill at home.

Enquiries about Baptisms Marriages and Banns: The Rector is normally available every Tuesday evening between 7.20 and 8 pm at the Rectory, Please telephone beforehand to arrange an appointment.

RECTOR'S NOTES



PARISH FINANCES

INFLATION: RECESSION: OIL CRISIS: GLOOM AND DOOM!.

DEBT: - we are constantly bombarded by news of financial problems. I'm afraid the church is no exception! We also face constantly rising costs and the need to increase our income. CONTRARY TO POPULAR OPINION THE CHURCH IS NOT IMMUNE FROM INFLATION AND RISING PRICES. Unle

OPINION THE CHURCH IS NOT IMMUNE FROM INFLATION AND RISING PRICES. Unless our income increases in line with inflation (or better) the work of the church both nationally and in the parish will be hampered and the parish will gradually slide into debt.

Our main financial commitment is to pay the Parish Share. This is the money we send to the Diocese every month. Most of this money goes to maintain the church's full time ministry - it ensures this parish has a Rector. In 1991 our Parish Share is £11,445. This means that we have to find £220 EVERY WEEK in order to meet this commitment, and like any other household we have to pay for heating, lighting, insurances etc.

How can YOU help? Here are some suggestions if you are SERIOUS about helping the church:

*Join the Stewardship Envelope Scheme - giving through envelopes ensures a regular income for the church, since a commitment is made to give weekly, whether you attend church or not. (For envelopes ring Ada Pritchard, 611086)

*Covenant your giving - if you pay income tax. This means that the parish can reclaim the tax you have paid on your contributions. By simply signing a form your giving is increased by 33%! Last year we received over £2,000 from the Inland Revenue by this method. (To covenant your giving ring John Gardham, 795000)

*Consider carefully and prayerfully how much to give - in the end this is a personal matter, dependant upon income and personal circumstances. However please remember that the average cost of the Parish Share is now £1 78 per week per adult member. In other words we need to think in terms of pounds rather than pence, and we need to break the 'pound coin barrier' if our income is to keep pace with inflation. Please remember also that giving is a reflection of our faith and our commitment to the Christian life and the life of the church.

VISITING PREACHERS

On Sunday 3 February we welcome the Rt Revd David Hope, Bishop of Wakefield, as our visiting preacher. Bishop David visited the parish in December, but was only able to meet PCC members and a small number of other people on that occasion. This is your opportunity to hear and meet your bishop. On Sunday 3 March our visiting preacher will be Felicity Lawson, the Director of Training for the Diocese. Felicity is a former parish worker and so is familiar with the nuts and bolts of parish life. Before coming to the diocese in 1987 she was chaplain and tutor at St John's Theological College, Nottingham.

LENT STUDY GROUPS

The Ackworth Fellowship of Churches is organising a series of Lenten study groups. As this year marks the start of the Decade of Evangelism the groups will be studying the topic of 'evangelism', ie the church's task of spreading the gospel. The course will be based on the book Lights that Shine', published by the Bible Reading Fellowship. interesting and imaginative book raises such important questions as: 'What is the gospel?'; 'Why is it that some people go to church, but others do not?; 'How do people become Christians?'; 'How can we make evanglism happen - eg ways of reaching people'. If you wish to join a group please sign the notice in church, or phone me on 780880.

FEBRUARY 13 WEDNESDAY.

Ash Wednesday is a special day in the life of the church. It marks the beginning of Lent, and the rules of the Church of England state that the Eucharist must be celebrated in every parish church on that day. invite everyone, therefore, who regards themselves as a church member to attend the Parish Communion at St Cuthbert's Church on Ash Wednesday at 7 45 pm, or All Saints' Church at 9 15 am. Poter Manhane

DUTY — OR JOY?

Bart Bart Bart Bart Bart Bart Bart Bart

IF YOU ask the average man in the street why he doesn't go to church you will get a wide range of answers. Some typical answers would be: "It's boring." "It's unintelligible." "It's irrelevant." "I don't need the church." If you asked the average church-goer about church you might get some very similar comments! So why do we go to church? Many of us go because we feel we have to, we feel it is our duty. Sometimes as you look around at the earnest, dutiful faces surrounding you, you might wonder if they're feeling as miserable as they look.

Duty is a funny thing: it has this tremendous capacity for killing enjoyment. The Englishman as he performs his duty maintains a stiff upper lip, grits his teeth and



gets on with the onerous job ahead. But is this the way a Christian should approach worship? Somehow I think not. Our dutiful approach to worship has helped to make the church inaccessible and remote to the daily lives of many people. Our church services could become much more alive if we took to

heart the following words from the Anglican service of Holy Communion: "It is our duty and our joy at all times and in all places to give You thanks and praise." Down the ages we have concentrated so much on doing our duty that many of us have lost much of our sense of wonder and of joy. Our worship is supposed to be an act of joy which should flow out to those surrounding us. Our joy stems from our relationship with God through his Son, Jesus Christ.

One of the most powerful witnesses to the Gospel is the effect it has on our lives. The joy we experience as members of the Church can be of great help to those who have little or no faith in God.

DAVID BRADSHAW

ومراب الإحراب والإنجاب والمراكزة ووالمراكزة ووالمراكزة ووالمرا CHURCH

MEETING

The Annual Church Meeting will be held on Sunday 3 March at 7 30 pm. after Evensong at All Saints' Church.

ANNUAL

SEE-LINK

February 1991 **News from Wakefield Diocese**



Bishop David writes - what about our worship?

One of the main ways in which people ex- him by way of equipping us for going out in perience church is through worship. It may love and service in the world. be the occasional visit, such as a funeral, a A fresh look at worship baptism, a Songs of Praise, or even a fleeting visit to the usual Sunday morning service. What does such a person find? I expect it would be varied, depending on which church they happened to visit.

to have a proper concern about worship. What worship is and how it is done, communicates something about us and, far more importantly, about the God we worship. The truth is that many people find what goes on in church - "boring." The worst thing we can do is to make God boring! So there is the need for every church to have a continuing concern about worship, especially its content and presentation.

"Is it time for you to take a fresh look at worship in your parish church?"

The language of worship is important, but that doesn't just mean the "old service" or the "new service". The language of worship is indeed about words, and silence too, the "mood", the structure, the movement and music, about standing and sitting and kneeling (have we forgotten or abandoned kneeling?),

These are all ways in which the human person individually and together as a worshipping community is enabled to enter into that which is both the mystery and the familiarity of God, who binds us together in Jesus Christ through His spirit, and who invites us into a deeper relationship with

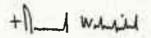
There are set forms for worship and many parish churches have the Family Eucharist as the main Sunday morning act of worship. There are needs in addition to this for special "one-off" services for particular Yet the fact is that all our churches ought celebrations, or a more regular family service - all of which can become nothing more than a rather unimaginative hymn sandwich.

> Our Diocesan Liturgy and Worship Group is offering therefore two duplicate evenings in each archdeaconry for anyone who has a responsibility for planning worship, (see page 3).

> The evenings will enable them to take a fresh look at what they are about. Each one will include an introduction to the principles of planning an act of worship, as well as allowing the participants to experience the kind of service arising from these principles.

> In the Diocese are many examples of good practice, both of the traditional and more modern style of services. Many parishes have blended imaginatively and sensitively both "ancient" and "modern," which is precisely what the living tradition of the Church has always done and continues to do. Is it time for you to take a fresh look at worship in your parish church?

With greetings and good wishes in Christ, Yours sincerely.



From the Diocesan Board of Ministry

Pat is a home help. She has several very frail people on her list. Every morning she lights their fires and makes sure they get a hot drink before doing her other visits. Sometimes they call her out in the middle of the night - she's the only friend they've got.

Bill retired from teaching. He and his wife run a group for people who don't yet come to church, but want to know about the Christian faith.

Mark is a social worker, He's in charge of a "family unit" for children who have known much pain and trauma.

We are all involved in "ministry". Our job at the Board of Ministry is to offer training and support to clergy, readers and others so that they can help and encourage you.

Felicity Lawson





Fan the Flame

The BCF Ouiz-some 64 teams entered and now Round 2 is under way. It is good to hear how parishes have come together and had fun, whilst also being able to raise further funds for Bishop David's Appeal.

The Pantomime Draw - the winning ticket for a week-end in Paris was No 52 (brown), IS NOT a hard-sell sales pitch for Chrisnumber FY9H MF9N. The winner was Mrs Barbara Roberts of Barrington Garth, IS NOT a series of events and missions, Kellington, Nr Goole. Ooh la la !!!.

What is your parish planning in 1991 to IS about all Christians being witnesses, support the Centenary Fund? We shouldn't IS about bringing the love and knowledge have to worry about the Parish Share, or the roof, or the organ, or the Bishop's Centenary Fund effort if we could involve a few more who at present are on the outside of our walls. Events can be organised involving the whole community, with funds raised being split 50-50 between the Parish and the Centenary Fund. Want more ideas? Then write now to: Stan Evans, Fund Director, BCF Office, Church House, Wakefield, Yorkshire. Tel (0924) 371802.

Stan Evans

EVANGELISM

IS NOT just a recruitment campaign,

IS NOT merely getting more bottoms on pews.

IS NOT forcing 'religion' down other people's throats,

tianity.

EVANGELISM

of God's love in Jesus into other people's lives,

IS about being Christians in our daily outer life: being confident in our words, actions and attitudes in love and Christian. life-style,

IS about loving care and service to others in the name, love and power of Jesus,

IS about being willing to tell others sensitively, where appropriate, what it is that makes us tick as Christians.

Ken Sawyer

Parish Magazine Competition

Editors! Have you got your entry in yet? The deadline for entries is Friday 8 February. The February issues are the ones that will be judged. Your Vicar has the details, or ask the Diocesan Communications Officer, Roy Clements, tel (0924) 275274.

Take a fresh look at worship

Your church may be "high," "low" or "middle-of-the-road." Your services might be formal, informal or chaotic! You may be responsible for planning worship - or one of the 'consumers.' Whoever you are, the Worship and Liturgy Group is ready to help.

We aim to keep people in the diocese informed about new resources for worship-music, for example; or the recent publications of the Liturgical Commission. We've planned some evening events to look at one of these publications, "Patterns for Worship." We will also be helping to introduce another, "The Promise of His Glory" later in the year, "Promise" provides material for use in churches in the season from All Saints to Candlemass. We also try to make more widely available some of the human resources with which our diocese is rich. Whether you want someone to help with your lesson readers to be heard, or someone to show you how to use incense effectively, or a tambourine for that matter. We may not be able to do it ourselves, but "we know someone who can!"

For more details, contact the Secretary, to include prayers for those without work The Rev Michael Hall (0422) 365229 in its worship on that day. Materials for use

Walking on Thorns

During Lent this year, Yorkshire Television will offer a series of six services of Morning Worship. The series will be shown nationally and live, from a variety of Yorkshire locations. They will be ecumenical.

For further information and details of the Hymns and Readings booklet write to: Barbara Twigg, Yorkshire Television, LEEDS LS3 1JS, Yorkshire. Tel (0532) 438283 (extn 3952).

The Diocesan Worship and Liturgy Group

Two pairs of evenings using PATTERNS FOR WORSHIP

for clergy, readers and anyone with an interest in worship

PLANNING A
FAMILY SERVICE
Tuesday 5 February
St Mary Magdalene's Outwood
Thursday 7 February
St Matthew's Northowram

PLANNING A
SPECIAL SERVICE
(eg for the Decade of Evangelism)
Tuesday 19 February
Holy Trinity Ossett
Thursday 21 February
Huddersfield Parish Church

All at 7.30 pm

Unemployment Sunday

This year, Unemployment Sunday is on 10 February. Bishop David asks each parish to include prayers for those without work in its worship on that day. Materials for use in worship will have been sent to parishes by the time you read this.

Bishop David will be spending the afternoon of Monday 4 February visiting an Enterprise Centre and a local office of the Department of Social Security. This will help him "inform" his prayers.

He asks for our prayers as he prepares to 'Listen and Learn' on the 4 February, but especially he wants us all to join together on the 10 February in prayer for those in our diocese who are caught up in the misery of unemployment.

George Nairn-Briggs

People and Places

Andrew's Holmfield, Halifax,

P/c of St Thomas' Heptonstall.

leton with East Hardwick has died.

The Rev Bernard Dagnall, Vicar of Earley Huddersfield Team.

The Rev Geoffrey Banks, Lecturer at Hali- The Rev Geoffrey Driver, A/c of Pontefract fax St John the Baptist is to be Vicar of St St Giles is to be Vicar of St Paul's Glass-Houghton.

The Rev Canon David Bartlett, formerly The Rev Ian Lewis, A/c of Sandal Magna missionary in the Dioceses of Zanzibar, and Priest in Charge of Walton to be Vicar Tanga, Masasi and Dar es Salaam is to be of St Bartholomew's, Bath (Bath and Wells).

The Rev Harry Box, former Vicar of Car- The Rev Margaret Smith has been licensed as Chaplain of New Hall Prison and Young Offender Institute at Flockton.

(Oxford) is to be Team Rector of the North The Rev Raymond Wainwright, Team Vicar, Upper Holme Valley is to retire.

The Church Hall **Almondbury**

Towards the end of 1990 we saw the opening of All Hallows Almondbury's (Huddersfield) new church hall by Bishop David. An ancient doorway in the North wall has been re-opened after many centuries to provide access from the church to the hall.

In 1985 the old Church Infants' School near the church was transferred to a newer building much further away. The old building was too big and too costly to adapt and maintain; and its future ownership was in doubt. The Church Council studied several schemes before deciding on the present build-

ing.

Faculty and Planning Consents were obtained in June 1989 and an appeal for £170,000 was launched immediately. The response was very encouraging. In fifteen months, All Hallows raised the majority of this amount from within its own membership, with some additional resources. We hope to raise the outstanding amount in the very near future.

Sadly, the project has suffered from local controversy after the building was started with a campaign of opposition being mounted. This has hindered the appeal to the wider community, something which has been very difficult to overcome.

However, we now greatly appreciate the feeling of common purpose which having the hall has brought to this church. It is in use for a variety of church and community groups, and is going to be an important tool for the church's mission.

Robert Whiteley



Hugh N Lewrance, Christ Church Vicarage, Stainland Road, Bartisland, HALIFAX HX4 0AR, tel F 222339. The Vicarage, Littleworth Lane, Lundwoo BARNSLEY S71 5RG. PUBLISHED by the Watefield Diocessan Bload of Finance, Church House, Watefield.

		THE	MOTHERS'	UNION
6 February			Corporate	

2 30 pm

nion at All Saints' Church. Deanery Quiet Hour at St Giles Church. 10 00 am Pontefract. Women's World Day of Prayer Committee 11 7 15 pm meet at 56 Orchard Drive 16 10 30 am to 3 00 pm Diocesan Quiet Day at Thuristone Church. Names please as soon as possible if you wish to attend. Some of our ladies will be serving coffee at 23 Treacy Hall, Wakefield. Why not call in and enjoy a 'cuppa' - 10 am to 1 00 pm.

Service and meeting at 70 Pontefract Road.

Kitty Cooper

BIBLE QUIZ SEARCHWORD

	_		_					_				
В	E	T	Α	D	1	Α	S	Н	T	E	В	N
P	E	G	D		R							A
Α	N	O	L	Ε	K	Н	S	Α	R	N	Р	s
R	Υ	S			Р				С		J	Н
H	N	0	R	В	E	Н	Υ	D	Н	T	0	Κ
E	Α	L			E							
٧	Н	C	Х	0	Α	М	N	Н	E	V	Υ	Н
E	Т	U	R	C	T	Α	M	Y	R	R	X	E
Ν	E	М	Υ	T	Н	Е	В	Α	Ε	S	Α	R
L	В	М	Т	0	С	В	D	N	Ü	R	В	T
Ν	₽		R	R	T	Ε	E	D	G	S	Р	T
Х	S	N	٧	E	С	N	Н	Α	N	N	Ā	Н
E	H	С	Α	L	R	D	N	Α	Х	Ε	L	A
							_		_		-	_

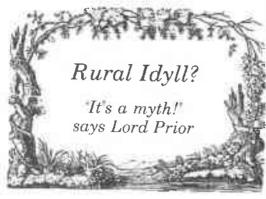
Answers to the questions are hidden in the grid, where the words read forward, backward, up, down and diagonally, always in a straight line. Cross through each word as you find it. Some words in the grid overlap, so the letters may be used more than once. You won't need to use all the letters in the grid.

CLUES

28

1. Egyptian seaport on the Nile delta. 2. Ancient city on the coast of Israel, Jer. 47:5. 3. Mary, Martha and Lazarus lived here. 4. Fishing town on the shore of Lake Galilee, John 1:44. 5. High priest in Jerusalem at the time of the trial of Jesus. 6. Giant tree of Lebanon. 7. Desert stream where food and water were provided for Elijah.

7. Desert stream where food and water were provided for Elijah.
8. Large snake from Isaiah 11:8. 9. Seasoning herb from Isaiah 28:25.
10. Simon who carried the cross came from here. 11. Profession of Luke, author of the 3rd Gospel. 12. Village of Luke 24:13. 13. Mother of Samuel. 14. Town in the Judean hills, Num. 13:22. 15. Important city of Assyria founded by Nimrod the Hunter. 16. Simeon's prayer on holding the infant Jesus, Luke 2:29-32. 17. A country famous for its gold, 1 Kings 9:28. 18. Bird from 1 Samuel 26:20.



The English countryside is experiencing rapid and comprehensive social economic change and Church and community need to act urgently to meet the challenge.
That's the message of 'Faith in the Countryside', the report of the Archbishops of Canterbury and York's Commission on Rural Areas.

The Commission undertook two years of independent research in country parishes throughout England. Its report portrays the social. economic and spiritual life of rural England at the end of the 20th century and highlights areas of particular concern.

This follows the 'Faith in the City' report published five years ago which has contributed widely to Government, Church and Voluntary Sector planning for the country's urban priority areas and not least to the setting up of the Church Urban Fund.

'Faith in the Countryside' is set against a background of declining agriculture, a deteriorating environment and infrastructure and a lack of affordable housing. The report makes a number of detailed proposals in these areas which it addresses to central and local Government and it examines environmental issues.

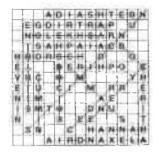
On the Church, the report calls for better support structures, more appropriate clergy training, more lay involvement in the Church's mission and ministry and greater financial responsibility for the work of the Church at parish level.

Lord Prior, who headed the Commission, says: 'We have confronted some hard truths about life in the countryside. The rural idyll is a myth, and the Church must join others in an urgent review of how best to serve the altered needs of the rural community.'

The 'Faith in the Countryside' report was published in September 1990, in time for it to be debated in the Church of England's new Synod which met in November 1990. Published by Churchman Publishing, it is available from bookshops at £12 50.

2000年中国大学的大学的大学的大学工作

SOLUTION - BIBLE QUIZ SEARCHWORD



- Alexandria.
 Bethany.
 Bethsaida.
- 5. Caiaphas. 6. Cedar. 7. Cherith. 8. Cobra. 9. Cummin. 10. Cyrene.
- 11. Doctor. 12. Emmaus
- 13. Hannah. 14. Hebron.
- 15. Ninevah. 16. Nunc Dimittis. 17. Ophir. 18. Partridge.

FROM THE REGISTERS

BAPTISMS 2 December 30 30	"We welcome you into the Lord's family" Anne Ennis, 27 Rhyddings Drive Dale Hotson, 28 Doncaster Road Estate Laura Catherine Marsh, 31 College View
FUNERALS	"In sure hope of the Resurrection"
7 December	George Henry Gale, 59 Townend Avenue, 75 years
7 "	James Chambers, 3 Princess Cottages, 87 years
10 "	Eric Simpson, 34 Hillside Road, 55 years
12 "	Florence Mary Thompson, 29 Orchard Drive, 77 years
14 "	Colin Wilson, 'Coldene', Hemsworth Road, 81 years
27 "	Percival Reuben Thomas, 9 Mount Pleasant, 69 years
28 "	Mary Sheard, Victoria House, Barnsley Road, 85 years
31 "	Clarence Johnson, 36 Mount Pleasant, 70 years
31 "	Elsie Wilson, late of Ackworth, 90 years

COFFEE MORNING

Batter Batter Batter Batter Batter Batter Batter Batter



ż

. .

3 0

#

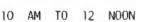
9 2

12

IN AID OF MISSION TO SEAMEN

24 MOUNT PLEASANT

SHROVE TUESDAY, FEBRUARY 12



OFFEE 30P - RAFFLE - BRING & BUY



DICKENSIAN CHRISTMAS FAYRE

Outside the snow fell steadily and gently to the ground and the chestnuts popped and crackled as they slowly roasted over the glowing charcoal embers.

Inside, the ladies, looking very Dickensian in their maid servant outfits, were kept busy by all those who had braved the wintry conditions to come and support our Christmas Fayre.

In a little grotto, Father Christmas, ably assisted by his Fairy Princess, made lots of children happy and the mulled wine was very much appreciated, by their parents, and grandparents:

Altogether a happy and enjoyable afternoon with £366 being added to church funds - many thanks to all who made this possible.

Fred Walters

February



- EIGHTH SUNDAY BEFORE EASTER
 - Readings: Zeph.3:14-end (Mr S McDougall); Jas 5:13-16a (Mr R Firth); Mark 2:1-12 ASB 490 Visiting Preacher: The Rt Revd David Hope, Bishop of Wakefield
- Mon 7 30 pm PCC, the Howard School
- Tues 9 15 am Holy Communion (SC)
 - Wed 9 15 am Holy Communion (AS)
- 10 SEVENTH SUNDAY BEFORE LENT
 - Reading: Mark 2:13-17 ASB 497
- 12 Tues 9 15 am Holy Communion (SC) 2 00 pm Service for Mothers & Toddlers (AS)
- 13 Wed ASH WEDNESDAY
 - 9 15 am Holy Communion (AS) 7 45 pm Parish Communion (SC)
- 15 Fri 7 15 am Holy Communion (SC)
- 16 FIRST SUNDAY IN LENT
 - Readings: Gen.2:7-9; 3:1-7 (Mrs M Ward); Heb.2:14-end (Mr D Cook); Matt.4:1-11 ASB 504
- 19 Tues 9 15 am Holy Communion (SC)
- 20 Wed 9 15 am Holy Communion (AS) 7 45 pm Parish Women's Group, the Rectory
- 22 Fri 7 15 am Holy Communion (SC)
- 24 SECOND SUNDAY IN LENT
 - Readings: Gen.6.11-end (Mrs D Greiff); 1 John 4:1-6 (Mrs B Firth); Luke 19:41-end ASB 508
- 26 Tues 9 15 am Holy Communion (SC)
- 27 Wed 9 75 am Holy Communion (AS)
- 28 Thurs 2 30 pm Mothers' Union Service and Meeting at 70 Pontefract Road

MARCH

- 1 Fri 7 15 am Holy Communion (SC)
- 3 THIRD SUNDAY IN LENT

Readings: Gen.22:1-13 (Mr F Walters); Col.1-14-end (Miss L Parker); Visiting preacher: Miss Felicity Lawson, Diocesan Director of Training 7 30 pm Annual Parochial Church Meeting, All Saints' Church

E. O. CD. DOTAG

St Cuthbert's Church

3 February

10 " Mrs Smith



All Saints' Church

3 February Miss M Walker 10 "Miss E M Smith

The last two Sundays are in Lent. Donations for Easter flowers may be given to Mrs P Asquith (SC) or Miss E M Smith (AS).

BRASS CLEANING ROTA

Mrs Kirk and Mrs Pogson

Copy for the March magazine should be handed to the Rector by 3 February.