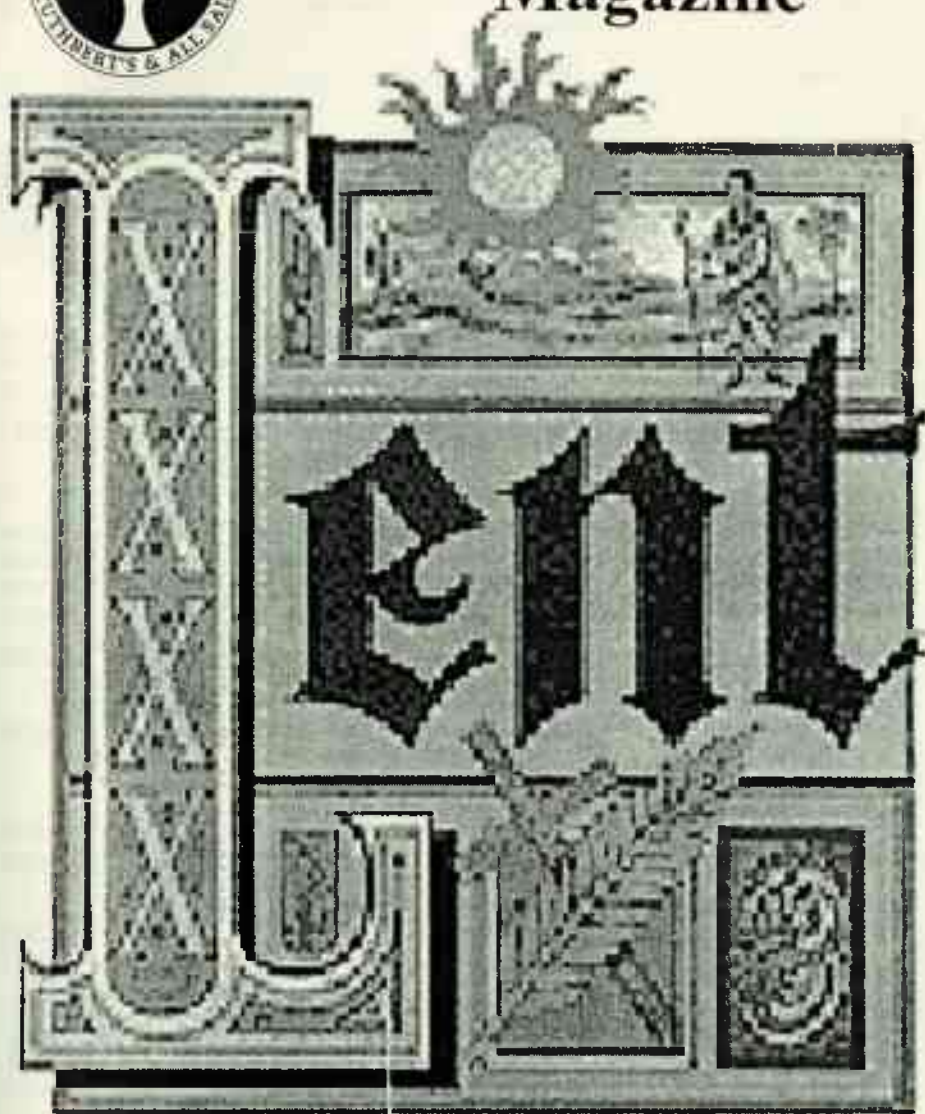




Ackworth Parish Magazine



February 2006/March 2006
50p per copy (£3 per year)

~ Ackworth Parish Church ~ Who's Who ~

<u>Rector:</u>	Rev'd Paul Hartley, The Rectory, Ackworth	602751
<u>Assistant Curate:</u>	Rev'd Dr Jenny Montgomery, 37 Highfield Road, Pontefract	702726
<u>Lay Readers:</u>	Dr. Paul Fox, 5 Andrews Grove Mrs Marie Lewis, 36 Flounders Hill	613834 616074
<u>Churchwardens:</u>	Mr Bill Branston, 8 Andrews Grove Mrs Lynne Ward, 1 Orchard View	610590 616384
<u>Secretary:</u>	Mrs Caroline Longhurst 27 Springhill Avenue, Crofton	01924 862900
<u>Christian Stewardship:</u>		
<u>Treasurer:</u>	Mr Bryan Lewis, 36 Flounders Hill	616074
<u>Covenant Secretary:</u>	Mr Donald Marshall, 17 Hill Drive	700961
<u>Stewardship Recorder:</u>	Mrs Sue Hartley, The Rectory, Ackworth	602751
<u>Car Lifts to Church:</u>	Mrs Ann Tait, 5 King's Close	612613
<u>Children and Young People:</u>		
<u>Junior Church:</u>	Dr Paul Fox, 5 Andrews Grove	613834
<u>Mums & Tots Group:</u>	Mrs Jackie Fox, 5 Andrews Grove	613834
<u>Children's Society:</u>	Mrs Helen Parkinson, 48 Holly Bank	614400
<u>The Howard C E School:</u>	Miss Sue Jackson, Headteacher	722275
<u>Third World and Missions:</u>	Mrs Lynne Ward, 1 Orchard View	616384
<u>Social Committee:</u>	Mrs Biddy Branston, 8 Andrews Grove	610590
<u>Church Flowers/Brasses:</u>		
<u>St Cuthbert's:</u>	Mrs Phyllis Asquith, 70 Pontefract Road	704732
<u>All Saints':</u>	Miss Ethel Smith, 'Solentia', Wakefield Road	611258
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<u>Tower Captain:</u>	Mr Ian Hall, 32 Station Road	612003
<u>Ringling Master:</u>	Mrs Stella Hall, 32 Station Road	612003

Dear Friends,

As Candlemas (2nd February) marks the end of the Christmas/Epiphany season with its celebration of our Lord's birth and showing to the world we turn around to focus on our Lord's death and resurrection, or more precisely our preparation for this through Lent (Ash Wednesday—1st March).

Lent, I find, is a season of paradoxes and a sharp contrast with the seasons which precede it, (Christmas), and follow it, (Easter). A period of forty days and forty nights popularly associated with our Lord's time of preparation in the desert, fasting and praying and finally being tempted by the devil before embarking upon his sacred ministry. It was a season first observed the early Church by candidates preparing for their baptism at Easter and by excommunicants as they repented in preparation for re-admission, back to the sacraments of the church, again at Easter.

Later the Church recognised the value of such preparation for all Christians as the great celebration of Easter approached; a preparation marked by penitence, expressed in prayer and fasting. This fasting is expressed symbolically in the Churches liturgy through Lent in putting to one side its 'richer' liturgy; we 'suspend' the saying of the Gloria; we have a shorter eucharistic prayer, more penitential in nature and we avoid 'Alleluias'. The church itself is made more austere; no flowers during lent, richly ornamented crosses, statues and pictures are removed or covered. All this is so that we can create an even greater contrast with Easter with its joyous worship and great splashes of colour around the Church; making Easter the great celebration it should be!

In recent times, this frugality on fasting was given 'lip-service' by the giving up of something for Lent - e.g. sugar in tea or coffee, chocolate or alcohol; one of life's little luxuries. However, this could hardly be described as a fast; there is little privation in the denial of a few pampering pleasures. The absence of chocolate is hardly likely to sharpen the minds focus of God or discipline the 'unruly spirit'. To try and counter this, spiritual direction and counselling in recent years has encouraged Lenten observance in actually taking on something rather than giving up i.e. read a book, spend more time in prayer and bible study, worship more regularly etc. This seems more in line with the main theme of Lent, increase in spiritual growth. The word itself 'Lent' is derived from a Saxon word 'Lencfern' which literally means

lengthening—the lengthening days—the appearance of new growth; Springtime.

Therein lies the paradox. In one sense, it is a time of giving up or cutting back and yet in another, it is a time of growth. We seem to be caught in the middle of two opposing forces in Lent. A famous spiritual writer—Henri Nouwen—wrote of Lent as a time when winter and spring struggle with each other for dominance; a time when light and darkness vie with one another inside our ourselves as well as in the world of nature; a time when we try to expose those dark areas of our lives to the light of God's. As he also wrote "*how can we fully rejoice in the resurrection if we haven't participated in our Lord's death*". We need throughout Lent to die to self in order to allow good to enter into our lives more fully. And yet, the idea of cutting back is not totally at odds with growth—ask any gardener. In order to encourage new growth and greater production of fruit and flower we need in early season to cut out the dead wood.

By cutting back ourselves, cutting our those 'dead' areas of our lives, cleansing ourselves from the death of sin we make way for new growth, growth which will richly bear fruit.

Yours in Christ

Paul



Lent Study Groups

For five weeks Commencing 8th March we will be joined by members of other churches in Ackworth at St Cuthbert's for a joint Lent study course. Please do come and join with other Christians of this village as we share together this very important period of reflection, growth and preparation for our Lord's death and resurrection at Easter.

The Season of Lent



*Remember man thou art dust
and to dust thou shalt return*



THE 75TH ANNIVERSARY OF ALL SAINTS' CHURCH

This article is taken from the souvenir leaflet to mark this event in 1964. Thank you to Grace Tune for the loan of the copy.

In the year 1888, owing to the large and increasing population at Moor Top and Brackenhill, and the distance from the Parish Church, it was thought desirable that a suitable place of worship should be provided. It was therefore proposed that a Church be built to serve as a Chapel of Ease to the Parish Church of Ackworth. A building committee was formed consisting of the following members. The Revd. Canon Sandon, Vicar of Ledsham; Godfrey Armytage, The Court, Ackworth; Judge Heaton Cadman, Moor Top; James Findlay, Ackworth House; C.H. Simpson, Moor Top; The Rector of Ackworth (Canon Fallon) and the Treasurer (T.W. Tew).

This committee met on Wednesday, January 25th, 1888, and resolved that the work should not be commenced until the amount required for its completion had been promised. The architect selected was Henry Curzon. It was decided to open a subscription list and inform the would be subscribers of the future arrangements. This was done and information published and sent to every house in the parish.

"The Church should be constructed without needless ornamentation, neat in its exterior, and comfortably fitted up within; that it should provide accommodation for, at least, 150 persons; that all seats should be free; and the work carried out, as far as possible, at reasonable cost".

As a result of this appeal £1,300 was promised.

The committee continued to meet at regular intervals, and finally a design was approved and the contract for the building was given to Messrs. Padbury of Scarborough for £2,028.

The Archbishop of York approved the plans, and the York Diocesan Church Extension Society voted a grant of £89 towards the building costs.

Miss Sybilla Catherine Wheler and her sister, Miss Julia Fanny Wheler, who lived at Cleveland Lodge, purchased a site, which they presented to the Committee.

May 25th, 1888. The Committee decided that there should be a laying of a foundation stone, and that Miss Sybilla Wheler be asked to officiate on that occasion. A bell was accepted as a gift from Mr. Nelstrop.

On Tuesday, June 5th, 1888, at 5.30pm, the foundation stone was

laid by Canon Falloon in the absence of Miss Wheler through illness. To quote from the local paper: "The Foundation Stone of Moor Top Church was laid publicly amidst a large gathering of parishioners and their friends on Tuesday afternoon. It had been arranged that it should be laid by Miss S.C. Wheler, who, with her sister, resides at Cleveland Lodge. These two sisters purchased and presented the site, and are also very large contributors to the building fund. Just at the last the lady was prevented by sudden illness from fulfilling the engagement, and the stone was laid by the rector. The Church is intended to supply a want in the more distant part of this parish. It is to be built of stone—both inside and outside—chiefly of Ackworth stone.

In July 1888, to the grief of all her friends, Miss Sybilla Wheler died and was buried in Ledsham Churchyard. On October 13th 1888 the contractor for the building (Joseph Padbury) died. On November 25th 1888, the Bell was delivered by Joseph Morton of Pontefract.

On November 25th 1888 Miss Julia Wheler died. She was interred at Ledsham in the grave of her sister, whom she survived by only four months. Unfortunately they died before the consecration of the Church, but they did come often to the roadside to watch the building progress.

During the month of November 1888, which was wet and stormy, the Bell Turret was completed and the Church itself was slated.

During the months of January and February 1889 the work inside the Church had been progressing. The chancel had been finished, and the flooring and pews fixed. The heating apparatus had also been installed and used.

In April 1889 Joseph North was instructed to build a wall on the north side of the Church, facing Wakefield Road, and James Lamprey was instructed to proceed with the levelling of the land around the Church.

On Tuesday, April 16th the keys were handed to the Rector.

Arrangements for the opening of the Church by licence were made for Tuesday, July 2nd at 3.0pm and the Archdeacon of Sheffield (Canon Blakeney) was asked to preach.

"July 2nd, brought with it, to our great satisfaction, a most delightful summer day. Everything had been made ready inside the church. The handsome gifts provided by the Misses Wheler gave it a rich appearance. A very large congregation quite filled the Church. Many could not find accommodation within. The service was beautifully rendered, and the surpliced choir of boys, trained by Mr. Jagger (assistant organist at Wakefield Cathedral) did their part remarkably well and they were accompanied on the American Organ—a gift from Mr. & Mrs. Cadman.

At the close, an offertory was taken in aid of expenses connected with the service. Nothing was asked for the Church itself—it being opened Free of debt—a rare occurrence in the records of church building. Notice was given that there would be at least one service on Sundays at 3pm until further notice. The licence for such use was issued by the Archbishop of York on June 17th 1889.

The church was named "All Saints" by the request of the deceased sisters.

On September 25th, a memorial window ordered by Mrs. St. Aubyn (sister of the Misses Wheeler) was placed in the East Window, "In loving memory of two sisters", with their names entered on a lancet window at each side of the East Window.

In 1918 the present altar was given by Miss Steggall in memory of Judge and Mrs. Cadman.

A few years later the organ was installed by public subscriptions.

In 1963 it was found necessary to re-roof the Church, and this was completed in the same year at a cost of £1,200.

In October 1964 an anonymous gift made it possible to have the Church re-decorated.

All Saints' Church has always had a band of faithful workers who have given of their time and gifts to beautify the Church.

We look back with gratitude on this 75th anniversary to all who have worked and worshipped in this Church and look forward to the future with confidence and to the continued loyalty of the faithful workers of All Saints' in the service of God and His Church.

MAGAZINE PAYMENT

A reminder to those of you who pay annually for your Parish Magazine that payment is due in January 2006. This is still £3.00 per year. Would you please pay your magazine deliverer when you receive your copy. Thank you.



SAYWELL HISTORY OF ACKWORTH

The following are two extracts from Saywell about the proposed introduction of piped water to the village and the addition of street lighting. One was accepted gratefully but the other seen as an unnecessary expense.

"1870. One of the felt wants of Ackworth is good water. The late Henry Hill out of the munificence of his kindly heart, caused a high level boring to be made on his estate, and piped water from thence to the entrance to the village. The parish was then asked to do its part, and the result was that subscriptions were quickly raised to purchase the appliances wherewith to bring the water into the centre of the village. The work was completed, and a handsome fountain erected at a cost of £90, but a very short time sufficed to prove the futility of the scheme. The water, which was little better than tincture of iron, quickly oxidised the filter, pipe, and nozzle of the fountain, and the fountain itself soon became what it has since continued to be, a useless ornament. Soon afterwards, Mr. Hill being convinced that the water of Ackworth contained chemical properties of considerable value, decided to pipe another stream from a field in Low Ackworth, known as "Assax", into the Tan House Lane, for the use of the Low Ackworth people. The fountain has since been known as the "Spa".

1886. On the evening of Friday, October 1st, a meeting of the ratepayers of the parish of Ackworth was held in the Public Rooms "to take into consideration the desirability of lighting the village by gas". The chairman, the Rev. Canon Fallon said that the meeting was to ascertain the opinion of the people on this important question. He had in this matter no private or individual interest to serve, and was willing and anxious to carry out the wishes of the inhabitants whatever they might be. However, it was for the meeting to discuss the matter, and it was now open for any gentleman to state his opinions with regard to the question of lighting the village with gas.

Mr. Andrews said that the meeting had been called by no "ring" or clique, and he was there as the representative of no one but himself. He moved the following resolution: - "that this meeting of the ratepayers of the parish of Ackworth approves of the adoption of the provisions of the Lighting Act for the said parish, and appoints the following gentlemen to take the necessary steps for the carrying this resolution into effect". Mr. Jonah Barrett seconded the motion.

Mr. Tempest then proposed the following amendment: -"That this meeting of the ratepayers and inhabitants of Ackworth fails to see the necessity or expediency of lighting the village with gas, and thus adding to the burden of the existing rates". On being put to the meeting the amendment was carried by an overwhelming majority, the people of Ackworth thus deciding to remain in darkness."



PARISH WEEKEND

Scargill House, Kettlewell
9th – 11th June 2006

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Further details to follow/from Lynne Ward (616384) or the Rector.

JOIN US – ALL
WELCOME!



Old Dogs, New Tricks!

"You can't teach an old dog new tricks!"

I usually go along with most old wise sayings and proverbs, because they usually have some element of truth or wisdom behind them. However this is one saying with which I cannot agree. And I can now talk as a man who is beginning to age. Apparently, according to my children, I am now officially middle-aged, and therefore I am entering the category where I am not allowed to learn anything new. Now while it may be true that my children have overtaken me in the IT (computer) stakes, it does not mean that I cannot learn. What it means is that I cannot learn new skills quite as quickly as I used to.

Many of you will know that I can strum away on a guitar, and pluck out a few notes that string together some form of tune. I have been able to do that for most of my life, because I had guitar lessons when I was younger. However, like most children I dropped those lessons for other things. And what I have done is pick up my guitar every now and again to practice those skills learnt years ago. What I find of course, is that I am never as good as I thought I was. That is because lack of practice makes those skills rusty, and it takes a while to get them going again, by which time my interest turns to something else again. However, of late I have gained a more persistent interest in playing classical guitar in particular. I know I am more persistent because the ends of my left handed fingers have been sore, and are now covered in hard callous. What I have found, is that not only have I stretched my previous skills. I have learnt new ones, albeit slowly.



Now events of 2005 caused me to look backwards, and re-evaluate, whilst at the same time rebuilding the future and looking forward. Walking forwards whilst you are looking backwards is quite a neat trick if you can master it.

What I have been able to do is use some old skills to learn new things. Even my daily Bible readings have taken on a new lease of life. Today I read from Isaiah, a book I have studied in depth on many occasions.

Today I read 43:18-21, which says

"But the Lord says, "Do not cling to events of the past or dwell on what happened long ago. Watch for the new thing I am going to do. It is happening already - you can see it now!"

My prayerful answer to this was "Lord I must be blind, for I cannot see it happening."

I was only just coming to terms with the past twelve months, let alone the present or the future, and yet this reading tells me that God is planning the future, but more than that, the future is already happening.

This of course is true. We all get so wrapped up in reflecting on the past, or planning the future, that we miss the events of the present, and we forget to enjoy the moment. What a sad loss that is to our lives and the lives of those around us.

Why am I learning to play the guitar again? Because I want to, I have no musical aspirations or plans for the future. I will not be the next John Williams or Julian Bream. I enjoy playing, even if my family are constantly cringing at the wrong notes I keep playing, I am enjoying the moment.

You too can learn something new, it doesn't have to be musical, you could be the next Darren Gough!! You could simply learn the skill of appreciating something more. And you cannot use the excuse that you are too long in the tooth to learn. Even a dying man can learn new things, which might just be humility in the face of meeting our God. That is something we must all do at some time.

So, whether you are an old dog, a middle aged dog, or a young pup, have a look around you, and see if you can find a new skill this year. You never know where it might lead. But be careful if you are asking God for a new skill, because at some point, he will ask you to use it in His service.

Happy practising.
Paul Fox



February and March Readings and Readers

Date	Liturgical Week	Old Testament	New Testament	Gospel	St Cuthbert's	All Saints'
05/02/06	Proper 1	Isaiah 40:21-31	1 Corinthians 7:16-23	Mark 1:29-39	George Scargill	Mrs S Hall
12/02/06	Proper 2	2 Kings 5:1-14	1 Corinthians 9:24-2	Mark 1:40-45	Jacob Place	Mrs Backhouse
19/02/06	2nd Before Lent	Proverbs 8:1 and 22-31	Colossians 1:15-20	John 1:1-14	Jane Siddall	Mrs M Walker
26/02/06	Sunday Next Before Lent	2 Kings 2:1-12	2 Corinthians 4:3-6	Mark 9:2-9	Sue Hartley	Dr McWilliam
05/03/06	1st Sunday of Lent	Genesis 9:8-17	1 Peter 3:18-22	Mark 1:9-15	Mr Shaw	Mrs S Hall
12/03/06	2nd Sunday of Lent	Genesis 17:1-7 & 15-16	Romans 4:13-25	Mark 8:31-38	Susan Clarke	Mrs Backhouse
19/03/06	3rd Sunday of Lent	Exodus 20:1-17	1 Corinthians 1:18-25	John 2:13-22	Miss Parlier	Mrs M Walker
26/03/06	Mothering Sunday	Exodus 2:1-10	2 Corinthians 1:3-7	Luke 2:33-35	Emil Brown	Dr McWilliam

ALL SAINTS' FLOWERS

FEBRUARY 5TH FLOWER FUND
FEBRUARY 12TH ETHEL SMITH
FEBRUARY 19TH FLOWER FUND
FEBRUARY 26TH MARY WALKER (MISS)
MARCH NO FLOWERS IN LENT

ST CUTHBERT'S FLOWERS

FEBRUARY 5TH VACANT
FEBRUARY 12TH ADA PRITCHARD
FEBRUARY 19TH VACANT
FEBRUARY 26TH VACANT
MARCH NO FLOWERS IN LENT

BRASSES

FEBRUARY MRS KIRK & MRS. POGSON
MARCH MRS KIRK & MRS POGSON



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DID YOU KNOW?

In the 1400's a law was set forth that a man was not allowed to beat his wife with a stick any thicker than his thumb. Hence we have "the rule of the thumb".



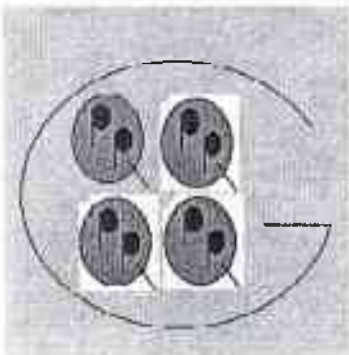
Many years ago in Scotland, a new game was invented. It was ruled "Gentlemen Only-Ladies Forbidden". Thus the word GOLF entered the English language.

If a statue of a person on a horse has both front legs in the air, that person died in battle.
If the horse has one front leg in the air that person died as a result of wounds received in battle.
If the horse has all four legs on the ground, then the person died of natural causes.



In Shakespeare's time, the mattresses were secured on the bed frames by ropes. When one pulled on the ropes the mattress tightened, making the bed firmer to sleep on. Hence the phrase, "Goodnight, sleep tight".

It was the accepted practice in Babylon 4,000 years ago that for a month after the wedding, the bride's father would supply his son-in-law with all the mead he could drink. Mead is a honey beer and because their calendar was lunar based, this period was called the honey month—which we know today as the honeymoon.



In English pubs, ale is ordered by pints and quarts. So in old England, when customers became unruly, the bartender would yell at them, "Mind your pints and quarts, settle down". That's where we get the phrase, "Mind your P's and Q's".



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ACKWORTH CHRISTINGLE SERVICE 2005

The Christingles held at All Saints' and St Cuthbert's at the end of November were extremely well attended this year. In total we raised over £500 for the Children's Society. It was a delight to see so many children and as always it was very moving to see the churches lit by candlelight whilst we sang. Many thanks to all who helped in whatever capacity and a special thanks to Mr Lamprey for donating the oranges. It is wonderful that we are able to help children so less fortunate than our own in such an uplifting service.

Helen Parkinson

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HANDY HINTS FROM OLD MAGAZINES

FLOWER VASES

Two tips for looking after your vases.

A very effective way of keeping flower vases clean and shining is to half fill them with a mixture of equal portions of common salt and tea leaves. Leave for ten minutes or so after well shaking, then shake again. Rinse well in warm water.



To prevent glass flower vases from being stained, press a ball of cotton wool to the bottom of the vase before pouring in the water. This will take up all the stains from the flowers and it can be rinsed and replaced when changing the water.

CLEANING SILVER

Water in which potatoes have been boiled is very effective in keeping silver bright. It can be bottled for use, and if required for long keeping add a tenth part of methylated spirits.



BANANA SKINS

Don't throw away your banana skins. When you have taken off the skin from a banana rub your shoes with it, leave for about a minute, and then polish them with a soft duster, and they will shine like new.





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Asking in faith

"Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for bread, will give a stone? Or if the child asks for a fish, will give a snake? If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!

Matthew 7.7-11

These words from Matthew's gospel are very familiar and can be a great comfort but the more we think about them, the harder they are to understand. Superficially, they seem to say that God will give us whatever we ask for but yet we know from our experience that prayers do not always appear to be answered, or at least not in the way we asked for or wanted. Does this mean these verses are nonsense? I am sure that they aren't nonsense but had some problem explaining this apparent discrepancy. Luke's version of this passage does shed some light:

If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Luke 11.13

On this basis, once we are filled with the Holy Spirit our wishes will be in accord with God's plan so will be granted. This helps a bit but still left me with some questions.

I have chosen to write about these verses and about asking in faith because they formed my daily reading a couple of days ago and God spoke to me very clearly through them. They made a great deal more sense and I could see why prayer is sometimes apparently unanswered and, more importantly, why God does answer. The key lies in Jesus' comments about children. When we truly trust God as a child does its parent and ask in this spirit, God acts. In the parent-child relationship

of trust and openness there is a giving and a wanting the best for them:

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.

Mark 10.17

When we receive God into our hearts as a trusting child then we have entered into God's kingdom where all things are possible.

This week was a particularly apt time to reflect on this scripture as I have had a wonderful instance of answered prayer and I felt it would be encouraging to share it. As many of you know, I work part-time as a doctor. Recently there have been some quite major difficulties in my relationship with the practice. Additionally, I was aware that I needed to reduce my hours if my life was going to be manageable. I was very concerned about the whole thing and felt that I was going to have a struggle to get anything reasonable. In fact, I wondered whether the best option might be to resign.

I had prayed a lot about it but was still worried. I thought that I had entrusted the matter to God but still did not feel at peace. Last Tuesday I had a meeting with the practice manager to try to resolve matters. Before the meeting, I was praying with Paul and I prayed about the forthcoming meeting. I asked God to take charge, told him the job was his, not mine and asked him to do what he wanted. For the first time I felt that I had actually handed the problem over. A weight was lifted. I believe that I had finally come to that position of child-like trust where I could ask and expect an answer.

I'm sure you can guess the rest. The meeting was pleasant, even happy. I got exactly what I had requested by way of hours. There was even a bonus in that the pay offer was much better than I would have asked for. In fact, I will be paid more for fewer hours. When I trusted God and left the matter with him, he acted. It was only when I let go that God could take over.

We can take the promises in Matthew seriously. God does answer prayer. When we ask we do receive, when we seek we

find, when we knock doors are opened. However, it is only when we pray in full trust and openness to our loving heavenly Father that his promises are fulfilled. When we try to cling on, God cannot act. Thanks be to God for his faithfulness.

Love in Christ

Jenny

PRAYERS-

Prayers –as heard by children-remembered as adults!

Richard: When I was a child, I learned this prayer as Our Father, who are in Heaven, Howard be thy name." I always thought that was God's real name.

Lisa: My mother spent her early childhood saying, Hail Mary, full of grapes".

Alison: My son, who is in nursery school, said, Our Father, who art in Heaven, how didja know my name?"

John: I remember thinking this prayer was , "Give us this day our jelly bread".

Doris: I once knew a child whose favourite Sunday school song was "Gladly, the Cross-eyed Bear".

Pauline: When my husband was 6 years old, he thought a certain prayer was "He suffered under a bunch of violets"

Susan: When my older brother was very young, he always walked up to the church altar with my mother when she took communion. On one occasion, he tugged at her arm and asked, "What does the priest say when he gives you the bread?" Mum whispered something in his ear. Imagine his shock many years later when he learned that the priest doesn't say, "Be quiet until you get to your seat".

Tina: When I was younger, I believed the line was "Lead a snot into temptation". I thought I was praying for my little sister to get into trouble.



From the Registers

Baptisms

- Oct. 23 Charlie Violet Clayburn
Nov. 13 Carson Smith & Charlotte Robinson
Nov. 27 Jessica Louise Wortley & Lucy Craven Davis
Dec.11 Amelia Charlotte Heeley

Marriages

- Sept 10 Philip Copley & Adele Tyson
Sept 17 Christian Raymond Key & Clare Faulkner
Oct 15 Christopher P Smith & Sarah E Pease

Funerals

- Sept 15 Bernard L Jones (57) 14 Mount Pleasant Road, Goole (*corr*)
Nov 8 Avril Queen (64) 17 West Vale, Filey
Grace Edith Riley (83) Woodlands Res. Home, Woolley
Nov 14 John Hodgson (87) 5 Hawthorn Grove, Ackworth Moor Top
Dec 1 Annie Elizabeth Horsley (94) 'Stonelee', Wakefield Rd Ackworth
Dec 2 Catherine Mary Johnson (79) 38 Rhyddings Ave, Ackworth
Margery M Moxon (92) 'The Haven' Westfield Lane, Sth Elmsall
Dec 5 Leslie Hawkins (96) 14 Chapel Garth, Ackworth Moor Top
Dec 9 Terence Barraclough (65) 4 Low Green, Low Ackworth
Dec 19 Benjamin David Lynam (20) 2 Denton Gardens, Ackworth

Our apologies for those which were misreported in our last issue. We are assuming that some of the mistakes were due to a scrambling on the world wide web as our copy is sent via e-mail. Hopefully they are now corrected!

Sunday Services for February and March

Sunday Services (usual pattern)

8.30am	Holy Communion	All Saints'
10.15am	Family Communion	St Cuthbert's
3.30pm	Evensong	All Saints'
	(except last Sunday in month)	
4.00pm	Open Door Service	All Saints'
	(last Sunday in month)	

Wednesday Service

9.30am	Holy Communion	All Saints'
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Dates for Your Diary

Feb 2	Thurs	7.30pm	Eucharist and Procession of Candlemas (SC)
Feb 6	Mon	7.30pm	PCC at St Cuthbert's
Mar 1	Wed	7.30pm	Ash Wednesday: Holy Communion and Imposition of Ashes (SC)
Mar 6	Mon	7.30pm	PCC at St Cuthbert's
Mar 20	Mon	7.30pm	St Joseph: Holy Communion (SC)
Mar 25	Sat	10.30am	The Annunciation: Holy Communion (SC)

Our Lady of Lourdes Church		
Sunday 9.00am Mass		

ACKWORTH COMMUNITY CHURCH		
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Sunday	10.30am	Worship
	6.30pm	Prayer Meeting
Tuesday	9.30—11.15am	Parents and Toddlers Group
Wednesday	9.30—11.15am	Parents and Toddlers Group

All services and meetings are held at the Ackworth Parish Council Community Centre, Bell Lane.