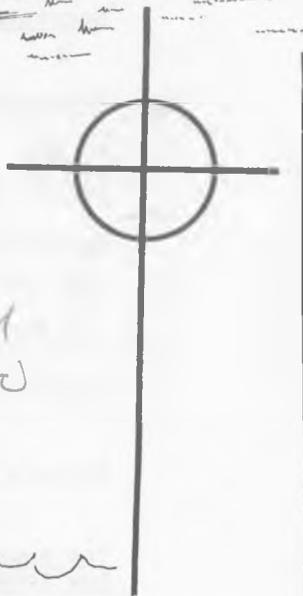




ACKWORTH PARISH MAGAZINE

*To Pay
1-80*



FEBRUARY 1986

15p

DIRECTORY

Rector: Rev. Peter Moorhouse,
The Rectory, High Ackworth.
(Tel. 780880)

Honorary Assistant Priest:
Rev. S.E.C. Whitcombe,
10 Cricketers Close.
(Tel. 616477)

Reader: Mr. G. Cooper,
27 Orchard Drive.
(Tel. 611274)

Churchwardens:

Mr. W.J. Jarrett, 11 Orchard Drive. (Tel. 611552)	Mr. W.A. Branston, 8 Andrews Grove. (Tel. 610590)
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Secretary: Mrs. J. Harris,
Long Lane Close, Long Lane.
(Tel. 795450)

Treasurer: Mr. S. Field,
32 Chiltern Drive.
(Tel. 610015)

Mission Room Secretary:
Mr. W.A. Branston (as above)

Organists:

<u>St. Cuthbert's:</u> Mr. J. Cook, 34 Barnsley Road. (Tel. 613988)	<u>All Saints':</u> Mr. P. Cooper, 27 Orchard Drive. (Tel. 611274)
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Sunday School: Mrs. Gillian Field,
32 Chiltern Drive.
(Tel. 610015)

Mothers' Union: Mrs. Kitty Cooper,
27 Orchard Drive.
(Tel. 611274)

The Howard Church of England Primary School,
Low Ackworth.

Headmistress: Miss K.O. Hardy (Tel.611243)

Church Flowers.

St. Cuthbert's: Mrs. P. Asquith,
70 Pontefract Rd.(Tel.704732)

All Saints': Miss E. Smith, 'Solentia',
Wakefield Road. (Tel.611258)

Bell-ringers: Stella Pittaway, West
Hardwick Farm. (Tel.611344)

Church of England Children's Society:
Mrs. Jupp, 14 Flounders Hill.

Parish Magazine:

Distribution: Mrs. M. Gardham,
Tenter Ings House,
83 Pontefract Road.
(Tel. 794500)

RECTOR'S NOTES

"I've been attending St. Cuthbert's Church for nearly twenty years, and I think I could only name half a dozen members of the congregation." Those words from a regular worshipper were said to me soon after my arrival in the parish. They reveal a problem about church life in Ackworth which concerns me deeply. The problem is that there is no opportunity for people to meet and talk to one another, especially at St. Cuthbert's Church.

As a newcomer myself to the parish, I find it frustrating to see the congregation rapidly disappearing after the Parish Communion. A quick handshake at the door, and a brief 'good morning' is no way to get to know one another. Nor is it very satisfactory when newcomers arrive at church. A church can quickly get a reputation of being unfriendly and unwelcoming if no effort is made to introduce new faces to the existing congregation. It is most important that a church congregation creates a welcoming atmosphere, a sense of fellowship, if it is to be effective in its Christian witness.

The Church Council has recently discussed how to overcome this problem. The suggestion has been made that the time of the Parish Communion at St. Cuthbert's should be brought forward to 10.15 a.m. This would give time for people to remain behind after the service, to have a cup of coffee, and to get to know one another. This is now common in many parishes. It allows time for me to see people, and for them to see me. It helps build up a welcoming fellowship within the church community.

Altering the time of the service at St. Cuthbert's would require a similar change of time at All Saints' Church. This means that the service at All Saints' would start at 8.30 a.m. It is hoped that this would increase the congregation at All Saints' by adding to the congregation those who originally attended the 8 a.m. service at St. Cuthbert's.

Christianity has always stressed the importance of the Church Community. We read in the Acts of the Apostles of how the early Christians met together in joyful worship. They shared much in common, and broke bread together. The earliest form of the Eucharist included an actual meal, which later became separated from the religious service. Christians have always met together for worship and for fellowship.

These are the proposals currently under discussion. If accepted by the P.C.C. they would be introduced for an experimental period.

A Youth Group now meets weekly in the parish. The Group is designed to cater for young people of secondary school age who attend church. At present the Group consists of about a dozen young people, and a number of adults are helping as leaders. The Group meets every Sunday evening from 7 to 9 p.m. in the homes of members and leaders. Any young people wishing to join should contact the Rector.

Lent will soon be upon us. The first day of Lent, Ash Wednesday, is a major day in the Church's year. There will be a Parish Communion at St. Cuthbert's Church at 7.30 p.m. on Ash Wednesday, in addition to the Eucharist at 9.15 a.m. at All Saints'. As part of our preparations for Easter we shall take part in a national study course based on broadcasts from Radio Leeds - see elsewhere for details.

Peter Moorhouse.

*  *
* WHAT ON EARTH IS THE CHURCH FOR? *
* A Lent Course which will discuss five *
* themes: *
* "Why Believe in God?", "What did Jesus *
* come for?", "Why did the Church begin?," *
* "Why different Churches?", "What Now?" *
* *
* Five evenings, commencing Wednesday, 19th February, 7.30 to *
* 9 p.m. at All Saints' Church. *
* Each session will include a 15 minute recorded broadcast *
* and group discussions. *
* *

Letter from Philip Bourne at Theological College.

Life at Theological College

Dear Friends,

During our visit to Ackworth just before Christmas, it was suggested that some of you might be interested to hear how we are getting on in Durham.

We moved to Durham last August, into a small two-bedroom flat which, although much reduced in size compared with our flat in Ackworth School, is more manageable for housekeeping and heating. The flat is a ten-minute walk from the college and about five minutes from the town's shops, which is ideal for Elizabeth getting to the city centre with the pushchair.

Thomas is doing quite well now. At the time of writing, he is six months old and weighs nearly 15 lbs. He eats plenty, sits by himself, giggles hysterically and blows 'raspberries' in public places!

Elizabeth is greatly involved in various activities that go on around us. She has been learning New Testament Greek; re-establishing her skills at the piano; participating in a group for wives of ordinands (i.e. trainee clergy) and a group of overseas students; and attending college meals in order to meet with other ordinands and their families (as well as to be able to see me, of course!) She has also found that her Christian faith has been growing and developing rapidly in recent months, through attending an enthusiastic, forward-looking church (one of the advantages of being in a city like Durham), together with ongoing learning and fellowship during the week at a Bible-study meeting.

SEE - LINK

NEWS FROM WAKEFIELD DIOCESE

FEBRUARY 1986



WHAT ON EARTH IS THE CHURCH FOR?

BISHOP DAVID WRITES . . .

I have just been listening to the Tape which Pennine Radio has produced for this year's Lent Course — **What on earth is the Church for?** and it contains some amazing, interesting and disturbing responses to that question, not least from those outside 'the Church'. Frankly, I think that these responses are the ones to which we should be paying the greatest attention. The point is well made right at the outset, a statement originating with the socially minded Archbishop William Temple — that the church is the only organisation which exists not for its own sake, but for the sake of those who do not belong (at least this is the gist of what it amounts to, even if not expressed in Temple's exact words). The same sort of sentiments are echoed very powerfully in a book published some twenty years ago now - *Honest Religion for Secular Man* by Bishop Leslie New-

bigin. He has some very pertinent things to say to us in a chapter entitled 'Being God's People'. We need to hear his words loud and clear as we embark upon our own thoughts and discussions, in our attempts to come to some sort of mind about What on earth is the Church for, before we get too bogged down in the many irrelevances which distract and divert us from the more radical answers. Newbigin writes — "the Church, like the old Israel, has listened to the words 'come unto me', but not listened to the words 'go — and I am with you'. It has interpreted election as if it meant being chosen for special privilege in relation to God, instead of being chosen for special responsibility before God for others. It has interpreted conversion as if it were simply a turning towards God for purposes of ones own private inner religious life, instead of seeing conversion as it is in the Bible, a turning towards God for the doing of his will in the secular world. It has understood itself more as an institution than as an exhibition".

I hope I have quoted sufficiently from Bishop Newbigin so as to stimulate your own thinking and praying and living in a wider context than the often suffocating parochialism in which we as church folk are too content to be. Let us take up then the challenge which this course offers us, not to indulge in bewailing our own condition, but meeting and accepting the challenges which life in God's world sets before us — 'leaving the establishment behind, to make daring experiments in seeking to learn what it means to live the life of Christ in every one of the idioms and patterns of the myriad human communities' — that is what being God's people is really all about. And what could be more exciting!

Greetings and joy in Christ

+ DAVID WAKEFIELD

WATER AID - LEGHO MULO APPEAL

THE FINAL FIGURE reached at the end of December 1985 was £7,913.18. Contributions were made by 90 Parishes and 95 individual people and families.

The Director of Water Aid reports that the pipes and fittings are now en route to the 2,500 people of the village of Legho Mulo on the slopes of Kilimanjaro, Tanzania, and that a Water Aid engineer (seconded from the British Water Industry) is travelling from Uganda to the village to supervise the work. This is being done voluntarily of course, by the Christian Community of the village.

Bishop David who had already planned to visit Tanzania in August 1986, hopes to visit the village of Legho Mulo if he possibly can. His visit to Tanzania is a marvellous coincidence and he hopes he will be able to fit the village into his schedule.



PARISH PUMP PROJECT 1983-84

Further details upon how the funds (£15,000) raised by the Parish Pump Project have assisted people in need, have been supplied by Water Aid:

<i>Sierra Leone:</i>	<i>Gravity fed water improvements in Peninsular Region</i>	<i>39,000 people benefit</i>
<i>Kenya - Kitui village</i>	<i>Well construction equipment - steel moulds and cement strengthening of minor water catchments - provision of hand tools</i>	<i>500 people benefit</i>
<i>Kitui area (6 villages)</i>	<i>Water tanks and guttering</i>	<i>600 people benefit</i>
<i>Papua, New Guinea: Nambaiyufa village</i>		<i>150 people benefit</i>
<i>Kenya: Kochoga - Kakola village</i>	<i>Construction of two pilot village wells</i>	<i>500 people benefit</i>
<i>Kibera - Nairobi village</i>	<i>Ventilated improved privies</i>	<i>1,000 people benefit</i>
<i>Mozambique:</i>	<i>Village well construction - 12 pumps</i>	<i>24,000 people benefit</i>
	<i>Total number of people benefitting</i>	<i>65,750</i>

The Parish Pump Project idea introduced by the Wakefield Diocese World Development Group has now been adopted by the Diocese of Ripon which is launching a project in 1986.

Water Aid is the British Water Industry's contribution to the United Nations Water Decade 1981 to 1990.

Contributions made out to 'Water Aid' from Parishes, individuals and families will be gratefully received by Eric J. Woodward MBE, Chairman of Wakefield Diocesan World Development Group, The Colt House, Park Gardens, Woolley, Wakefield WF4 2JH.

EVEN THE WORST ORGANS HAVE FINE SOUNDS IN THEM

IN AN ATTEMPT to promote music-making in the Diocese, Philip C. Tordoff, Organist and Choirmaster at Halifax Parish Church, is offering his services to give organ recitals in places where they are not normally held. It does not matter how large or small, new or old the organ, provided it plays. Mr Tordoff can be contacted on Cleckheaton 873788.

THINK GLOBAL

CHRISTIAN CND has had quite a high profile recently. Many of its best known activities have been on a national level, for example, the London to Canterbury pilgrimage and the court case over Church land at Molesworth. In its Regional One Day Conference at Leeds on February 15th, Christian CND will be placing its activities in an international context, recognising the international nature of the Christian Faith and the usefulness of learning from others. See What's On for details.

HOLIDAYS

SOUTH ELMSALL Holyland Pilgrimage Oct '86. 5 nights in Jerusalem, 4 nights in Galilee, 1 night in Tel Aviv. Flying from Manchester October 20. Places still available. Full details from S. Elmsall 42431, or write: Irene & Ivor Roberts, 12 Wynford Drive, South Elmsall, Pontefract WF9 2TD.

PARCEVALL HALL. Apr 7-10 Literature Course – The Wordsworths; May 2-4 Recorder Weekend, Jun 3-6 Clergy Private Reading; Jun 6-8 Art Appreciation – Modern British Art; Jul 18-21 Music Appreciation – Chamber Music. For details, see please to The Warden, Parcevall Hall, Appletreewick, Skipton BD23 6DG. Tel. Burnsall 213 or 283.

RETREATS

SCHOOL OF PRAYER RETREAT, March 14 evening to 16 tea-time. Individual direction available. Conductors Fr Philip Mills SSC and Sister Joan CSPH. Held at St Peter's Convent, Horbury. Full details ring Halifax 65229.

EXPLORING SILENCE led by Sister Barbara CSMV on four Thursday evenings – Feb 13, 20, 27, Mar 13 – 7.30pm-9pm at Church House, South Parade, Wakefield. Further information: Sister Barbara (Bradford 480516) or Pat Rowan (Wkfd 250139).

NORTHERN ENGLAND UNITES FOR PEACE

The United Nations has designated 1986 as International Year of Peace. In the North East, the United Nations Association has set up a Standing Conference and Co-ordinating Committee to celebrate and publicise the International Year of Peace under the slogan:

'Northern England Unites for Peace'

We are organising a major Peace Festival in Roundhay Park, Leeds, on 5th July and a wide range of activities throughout the year, and are wanting as much involvement as possible from a full range of groups and organisations concerned with world peace.

Please become involved. We can publicise any event you organise through our Newsletter and information network. Or if you want more information on the year, please contact:

Liz Sissling, Administrator, IYP (NE) Office, 3rd Floor, Dudley House, Leeds LS2 8PP. Telephone Leeds 441620.

CONFERENCES

CPAS INSET Conference, for clergy & full-time staff (spouses welcome). Weds May 14-Fri 16 at Swanwick, Derbyshire. An opportunity to learn basic organisational & management skills, how to cope and manage change in the local church. Inclusive cost £34.50. Enquiries to Dss Pam Harvey, 61 Upland Grove, Leeds LS8 2SY (400882)

COURSES IN JOURNALISM at Church House, London. April 18, 19: May 2,3: Oct 17,18. Cost for 2 days £30 plus VAT, includes lunch. Details from Miss Alison Brand, Press Office, Church House, London SW1P 3NZ or Roy Clements, Wkfd. 275274.

TEAMS & GROUPS CONFERENCE at Swanwick, 17-20 June, for clergy or laity involved in collaborative ministry. Details from Brian Smith at Church House, Wakefield 371802.

WHAT'S ON IN FEBRUARY

- 8 **ANTI-APARTHEID DEMONSTRATION** in Huddersfield. Leaving Beck Road at 11am for Rally at Nelson Mandela Corner at noon.
- 15 **CHRISTIAN CND CONFERENCE** at Leeds Civic Hall, 10am-5pm. Creche. Registration fee, £3 waged, £1 unwaged. Worship. Workshops. Stalls. Contact Steve Evans, CCND Regional Rep, 8 Church View, Thorner, Leeds.
- 22 **ANGLICAN SOCIETY** Lenten Day of Worship and Devotion at St Chad's, Manningham. 10.45am Matins (plainsong). 11.30am Litany and High Mass, Celebrant Fr Crowe, Parish Priest; Preacher, Fr Derek Shaw, Vicar of Bramham. 12.45pm Picnic lunch. 2pm Devotional address. 3.30pm Tea. 4pm Evensong (plainsong). Further information, bus routes, from Fr Crowe, Bradford 43957.
- 22 **THE FIFTH LEEDS CONFERENCE**, 11am-3pm at St George's Church, Leeds. Dr Graham Leonard, Bishop of London: 'The Supernatural Gospel in a Secular World'. Coffee from 10.30am.
- 26,27,28, Mar 1, **JOSEPH & THE AMAZING TECHNIQUE DREAMCOAT**, musical production at Christ the King, Battyeford, 7pm. Adults £1.50. Children & OAP's 75p. Tickets from Mr G Broadhead, 10 Market Place, Batley (470454).

AND IN MARCH

- 18 **THEATRE ROUNDOABOUT's** presentation of 'Transformation Scene', 7.30pm at St John the Baptist Junior School, Penistone. Tickets £2, concessions £1.50. Telephone Barnsley 763241.

PEOPLE AND PLACES

The Rev PETER IRWIN-CLARK, Curate of Kirkheaton, is to be Vicar of St James, Shirley, Southampton, in Winchester Diocese.

The Rev ADRIAN THORP, Curate of St Chad's, Handforth, in Chester Diocese, is to be Vicar of Siddal, and will be Instituted on Feb 24th by the Bishop of Pontefract.

WHERE CHRISTIANS SUFFER

Christian Solidarity International is an international, interdenominational charity which seeks to protect the right of each person to worship God. John Davey, a member of St David's Church, Holmbridge, is the CSI honorary organiser for West Yorkshire and is willing to visit Church groups to give a short audio-visual presentation and talk about the work.

Any churches interested should contact him at 36 Woodhead Road, Holmfirth, HD7 1JU, or phone Holmfirth 686811.

BOOKSHELF

SHOW ME! from the Bible Society is a gold-mine of scripts, ideas and methods, helping 3-13 year olds to explore and enjoy the Bible. By Judy Gattis Smith, £3.50 from good bookshops.

DIY CARTOONS. *Bible Society has published two kits using the concept of tapes and cartoons in Bible teaching. 'Jesus, Man of Action' for 8-11 year olds. 'Jesus, Centre of Controversy' for 11-14 year olds. Priced at £17.25 each, can be used over and over again.*

MARKET PLACE

DUPLICATING. Surplus to requirements, 4 packets of 50 Kores Stencils for Roneo/Gestetner etc duplicators. £7 per packet. Also Tube of Gestetner Ink, £3.50. Ring J. Johnston, Huddersfield 603166.

MONKTON COMBE SCHOOL, Bath BA2 7HG offers places for boys at 10-11, 13 and for boys and girls to enter 6th form. Exam in February. Eight inflation proof scholarships for boys under 14. Special consideration to children of clergy and missionaries. Contact Richard Meredith, Headmaster.

VACANCIES

NEW CHORISTERS urgently required for the Cathedral Choir. Applications for Choral Scholarships (tenable at Queen Elizabeth Grammar School) as soon as possible. Entrance exam February 28th. Age 7-9. Apply to Headmaster, Junior School, QEGS, Wakefield.

VOLUNTEER VISITORS

District Organisation for Visiting the Elderly (DOVE). Could you spare a morning or an afternoon, or just an hour or two, to visit a lonely elderly person? Volunteer Visitors required in the Wakefield and Pontefract areas. Contact: Ken Craven, Age Concern, 29 Cornmarket, Pontefract. (706751).

SEE LINK EDITOR: Rev Stephen Kelly, Alverthorpe Vicarage, St Paul's Drive, Wakefield WF2 0BT. Tel: 371300 COPY FOR MARCH (and Changes of Order) to him IN WRITING, PLEASE, by FEBRUARY 3rd. SEE LINK PRINTERS: John Lindley Son & Co Ltd, for the Wakefield Diocesan Board of Finance, 1 South Parade, Wakefield WF1 1LP.

For my own part, having completed the first term at theological college, I think I am in a reasonable position to be able to make a few comments on my training for full-time Anglican ministry. I'll report first on the 'bad news', as I see it, then on the 'good news'.

The 'bad news' is that the course is far too 'bookish' with five days each week spent attending lectures, seminars and tutorials, although this is well spread out across the day. From the point of view of worship, I am encouraged (i.e. politely told!) to attend the college chapel five times a week. Although I find the experience of corporate worship essential, it is the case that, together with other fellowship groups in college at which I must be present, such a volume of corporate worship has meant the daily personal, quiet times which I used to enjoy and derive much benefit from, have virtually died out - and I think that is a great pity. I think what I am trying to say, in terms of a negative look at St. John's is that, for me, it is a little too theoretical in the training it offers, and rather intense in its expectations of community life and worship (especially for those of us who are married with children and therefore live outside college).

Now the 'good news'. Among the many lectures which I have to attend, there are at least two which strike me as being very useful in preparing me for what lies ahead. The first is a course called 'Ministry and Mission', which is concerned with identifying what the job of a clergyman or woman is, and how to go about doing it. This is practical, and is taught by the Director of Pastoral Studies, and a number of visiting lecturers who are involved in various aspects of ministry in the Diocese of Durham. The second useful lecture is the one named 'The Life of Prayer', which, again with the help of visiting speakers (including the Bishop of Durham and Lord Michael Ramsey), examines different traditions and practices of prayer. It helps to unravel some of those confusing labels which are given to various styles of churchmanship, such as 'evangelical', 'high-church', 'low-church', 'Anglo-Catholic', 'charismatic' and so on. It also helps us to think about how best we might communicate with God, both by ourselves and with others.

A further positive aspect of the training takes place outside college and involves being attached to a church in a nearby town and supervised by the vicar of that church. In my case, the church where I have been placed serves a large urban community of 25,000 people. The number of Christians at the one parish church has grown so much in the last ten years that five additional worship centres have been formed to cope with the demand! My church is a working men's social club situated in the middle of an enormous council estate. The Christians who worship there (about 60-70 of them) are a warm and sincere crowd of people, who have been very encouraging towards me, in my attempts at preaching, praying and leading. In addition to Sunday duties, I travel out to the town on Wednesday afternoons so that I can accompany the vicar on his visits to see couples requesting church marriage or baptism, those who are bereaved, those who are sick, those who organize various church activities, and so on. This is giving me insight into the pastoral responsibilities which I shall one day have. At present, the vicar and I are working on the subject of how we could make contact with a street of people in which no one is a member of any of the churches. (If you have any suggestions please let me know!)

I hope this may have given you some insight into how we all are in Durham, as well as into what goes on at a theological college. It is good to 'keep in touch' with you. After all, you are our sponsoring parish, and it is to the Wakefield Diocese that we shall probably be returning in the Summer of 1987. Please 'keep in touch' with us, and let us know what is happening in Ackworth and in your church.

Elizabeth and I send you our love and best wishes for the New Year.

God bless you

Elizabeth, Philip & TOM XXX

(Elizabeth, Philip & Tom Bourne)

Flat 5, Kepier Court, Durham. DHL 1JT. (Tel. Durham 40038)

WEBB IVORY - 1985.

The profit from the sale of Webb Ivory cards and gifts raised the sum of £400 towards church expenses. I would like to thank everyone who helped me to obtain orders and for their support.

M. Barrow.

MAGAZINE DISTRIBUTORS

It would be a great help and very much appreciated if all magazine monies could be handed to Stephen Field or myself by March 31st.

M. Gardham.

Help Needed

The 1st Ackworth Guide Unit is looking for leaders to assist in running this thriving group. The Unit meets on Wednesdays from 7 to 9 p.m. in the Mission Room.

If you are interested contact Libby Justice (Tel. 617264).

MISSIONS TO SEAMEN

*
* Coffee Morning and Bring & Buy Sale *
* 24 Mount Pleasant, Ackworth (Mrs. E. *
* Upright). Shrove Tuesday, 11th February, *
* 10 a.m. - 12 noon. Coffee 25p. *
*
*

Readers on Sundays at St. Cuthbert's

<u>February</u>			<u>ASB</u>
2nd	Mr. N. West	1 Peter 2. 1-10.	758
9th	Mrs. K. Lunt	Colossians 1. 18-23	497
16th	Mr. J. Kidson	Hebrews 4. 12-end.	506
23rd	Miss Jill Barrow.	1 John 3. 1-10.	511
<u>March</u>			
2nd	Mr. S. McDougall.	1 Peter 2. 19-end.	515

MOTHERS' UNION

February 5th. 9.15 a.m. Corporate Communion at All Saints' Church.
10.30 a.m. Deanery Quiet Hour at St. Giles Church, Pontefract.
7.15 p.m. Women's World Day of Prayer Committee meet at 27 Orchard Drive.
February 27th. Service at 2.30 p.m. in the Social Centre Room, Speaker: The Rector.

The Tribute Money, £1.60 for the year, is now due. The Annual Subscription for "Home and Family" is £1.48.

Advance Notice. March 7th. 7.15 p.m. Women's World Day of Prayer Service at Brackenhill Methodist Church.

Kitty Cooper.

THE PARISH REGISTERS

Holy Baptism

December 22nd. Helen Louise Raby, 37 Langdale Drive.
" " James Smith, 7 Hillside Road.
" " Benjamin Smith, 7 Hillside Road.
" " Jennifer Amy Trevorrow, 41 Holly Bank.
" " Mark William White, 17 Woodleigh Crescent.

Christian Burial

December 17th Herbert William Cupitt, aged 76 years.
December 19th Louie Arundel North, aged 82 years.

St. Cuthbert's Flower Rota

February 2nd - Mrs. D.R. Roberts
February 9th - Mrs. V. Utting.
No flowers in Lent.

Brass Cleaning Rota

Mrs. H. Kirk : Mrs. C. Pogson

All Saints' Flower Rota

February 2nd - Mrs. Hardy.
No flowers in Lent.

Copy for the March magazine should be handed to the Rector by Sunday, 9th February, 1986.

FEBRUARY

Sunday Services

St. Cuthbert's : 11 a.m. Parish Communion
All Saints' : 9.15 a.m. Parish Communion
6.30 p.m. Evensong
Sunday School : 9.15 a.m. in the Mission Room.

Guide Parade and Family Communion is on the 2nd Sunday in the month. Baptisms normally take place at the 11 a.m. Parish Communion on the 4th Sunday in the month.

Ministry to the Sick. Please inform the Rector of anyone who is in hospital or very ill at home.

Enquiries about Baptisms, Marriages and Banns. The Rector is normally available every Tuesday evening between 7 and 8 p.m. at the Rectory. Please telephone beforehand to arrange a time.

2nd THE PRESENTATION OF CHRIST IN THE TEMPLE

3rd Mon. P.C.C. Howard School. 7.30 p.m.

4th Tues. 9.15 a.m. Holy Communion (S.C.)
8.00 p.m. Youth Group Leaders, 60 Holly Bank.

5th Wed. 9.15 a.m. Holy Communion (A.Ss)

9th SEVENTH SUNDAY BEFORE EASTER

11th Tues. 9.15 a.m. Holy Communion (S.C.)
10 - 12 noon Coffee Morning, 24 Mount Pleasant.

12th ASH WEDNESDAY

9.15 a.m. Holy Communion (A.Ss)
7.30 p.m. Parish Communion (S.C)

16th LENT 1.

17th Mon. 7.30 p.m. Baptism Preparation. St. Cuthbert's Church.

18th Tues. 9.15 a.m. Holy Communion (S.C)

19th Wed. 9.15 a.m. Holy Communion (A.Ss)
7.30 p.m. Lent Course, All Saints' Church.

23rd LENT 2.

25th Tues. 9.15 a.m., Holy Communion (S.C)

26th Wed. 9.15 a.m. Holy Communion (A.Ss)
7.30 p.m. Lent Course, All Saints' Church.

27th Thurs. 2.30 p.m. Mother's Union, Social Centre, High Ackworth.